



**Water Resources Program**  
Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

ATTENTION? PHONE

RECEIVED

10 JUN -4 110:37

SURFACE WATER  GROUND WATER  PERMANENT

TEMPORARY  SHORT TERM  DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

WA STATE DEPARTMENT OF ECOLOGY SW REGIONAL OFFICE

**Section 1. APPLICANT**

Applicant/Business Name:	DAVID DEJONG ARIEL KROYAL AKA PENNY WERDEN	Phone No:	# 425-885-9091	Other No:	# 107-875-5073
Address:	DAVID DEJONG 11704 194 AVE.		PENNY WERDEN (ARIEL)		
City:	Redmond, Wa 98053		553 NE 182nd St. Kenmore, Wa 98028		
Email Address (optional):	davy.diver@gmail.com		ARIELKR@yahoo.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: Scientific research on Glacier Milk, Bottling glacier milk/water for drinking, and for potential uses in agriculture and industry  
 Anticipated length of time to complete your project: indefinite

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Scientific		1.85		Continuously
BOTTLED DRINKING		1.85		"
AGRICULTURAL		1.85		"
INDUSTRIAL		1.85		"
TOTAL:		7.40	12	

For Ecology Use	APPLICATION NO. <u>02-30547</u>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>6/4/10</u> By <u>SL</u> WRIA: <u>28</u>



Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Multiple use, multiple applications for Scientific Measurements, Industrial, Agricultural and domestic bottled water. Water will be hauled away from claim source with commercial tanker vehicles. Pump and horsepower rates not determined at this time. Conservation, environmental and habitat considerations to be determined for maximum benefit

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b> <u>NA</u>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

Irrigation yet to be determined

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater yet to be determined  
List number and kind of stock: \_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

Other Proposed Farm Uses yet to be determined  
Describe all proposed uses: \_\_\_\_\_

Family Farm Water Act (RCW 90.66): N/A

- Calculate the acreage in which you have a controlling interest, including only:
- Acreage irrigated under water rights acquired after December 8, 1977,
  - Acreage proposed to be irrigated under this application, and
  - Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES** N/A

Hydropower  
Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_  
Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_  
FERC License No: \_\_\_\_\_

Mining/Industrial Use  
Describe use, method of supplying and utilizing water: \_\_\_\_\_

Other Use  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: At the town of Randle off of U.S. Rt. 12 head So. on USFS Rd. 25 for 1 mile then left on USFS Rd. 23 drive (Appx) 30 miles until Rd. crosses the Lewis River which is on the border of Mt. Adams Wilderness. The crossing of the Lewis River on USFS 23 is the proposed site. No physical address

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

David de Jong  
Penny J Werpen  
 Print Name  
 (Applicant or authorized representative)

David de Jong  
Penny J Werpen  
 Signature

5-26-10  
5/26/10  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

