

Amended

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

17 FEB 95 11:42

APPLICATION NO. G2-28757	W.R.I.A. 18	COUNTY Clallam	PRIORITY DATE 2/17/93	TIME 11:42	ACCEPTED 8
APPLICANT'S NAME - PLEASE PRINT P.U.D. No. 1 of Clallam County					Bus. Tel. 206/452-9771 Home Tel. ----- Other Tel. 800/542-7859

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
 Post Office Box 1090 Port Angeles WA 98362

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
 12/7/40 - Clallam County, WA 1090

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SDWA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH Not drilled yet. Expect approx. 200 ft.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
 Municipal use.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 100 GPM	ACRE FEET PER YEAR 161
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TIMES DURING YEAR WATER WILL BE REQUIRED
 Continuous (AS NEEDED YEAR ROUND)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 6,350
DATE/PROJECT WAS OR WILL BE STARTED March 1, 1993	DATE PROJECT WAS OR WILL BE COMPLETED April 30, 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
 120' max EAST 2,540 ft. west and 360' max south of NW corner of Sec. 4, T29N, R5W, W.M.
 SW 1/4 of NW 1/4 of NE 1/4 SECTION 4 TOWNSHIP N. 29 RANGE (E. OR W.) W.M. 5W COUNTY Clallam

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
 Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Areas provided municipal water service in Townships 29 and 30 North and Ranges 4, 5, and 6 West, W.M.

Area served by P.U.D. No. 1 of Clallam Co. m T. 29 and 30 N-R. 4, 5 & 6 W-W.M.

FILE COPY RECEIVED

JUN 30 2006

PUD No. 1

HA
Field
APPLICATION
DOH

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Water purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

We intend to install an approx. 5 HP submersible pump to pump directly

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We intend to install an approx. 5 HP submersible pump to pump directly

into our 6" ~~10"~~ transmission main that provides water to our existing

300,000 gallon reservoir (on-site). We will construct a chlorination

building on-site to chlorinate water when well is in operation.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

P.U.D. No. 1 of Clallam County

By: Michael McInnes
APPLICANT'S SIGNATURE

P.U.D. No. 1 of Clallam County
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

By: Michael McInnes
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 1090, Port Angeles, WA 98362
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

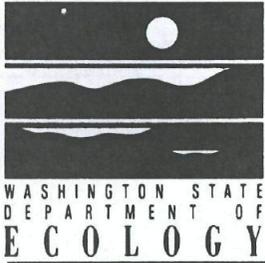
STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

2

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



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TRIBUTARY as required by CWA and DCA that it is: <input type="checkbox"/> not an "action". <u>☐ categorically exempt.</u>	SIZE AND DEPTH <u>Not drilled yet. Expect approx. 200 ft.</u>

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Municipal use.

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100 GPM 161

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2,540 ft. west and 350 ft. south of NE corner of Sec. 4, T29N, R5W, W.M.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>NW 1/4 of NW 1/4 of NE 1/4</u>	<u>4</u>	<u>29</u>	<u>5W</u>	<u>Clallam</u>

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S
HQ
Field
APPLICATION
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LEGAL LANDOWNERS NAME (PLEASE PRINT)

By: Michael McInnes LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

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