

4431 65th NE
Olympia WA 98506
March 31, 2009

Charlotte Lattimore
Water Resources Program
Department of Ecology
Cashiering Unit
PO Box 47611
Olympia WA 98504-7611

RE: Campbell-Purcell Water System, Permit number **G2-28586** (Mike Purcell)

To whom it may concern:

Please find enclosed a check for \$50 for an extension of the water right permit development schedule for our community well.

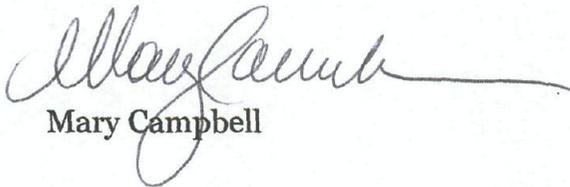
At the current time, 4 of the 9 lots are fully developed and are using water for regular household use. One additional lot is under contract, but construction has not been started. The other 4 lots are on the market, and have been listed for over two years. However, the economic downturn – and lack of buyers for rural lots – is limiting our ability to proceed.

For that reason, I would like to request an extension for an additional 5 years.

Thank you for your consideration. If you have any questions, please do not he

Please also note the change of my address above, effective April 15, 2009.

Sincerely,


Mary Campbell

14/10/09
OK to extend PA
To Jan 1, 2014


DEPT OF ECOLOGY
FISCAL & BUDGET
APR -2 4:50