



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 5, 2009

Department of Health  
SW Drinking Water Operations  
Attn: Bonnie Waybright P.E.  
P O Box 47823  
Olympia WA 98504-7823

Re: Water Right Certificate **G2-25689** (Scenic Shores Water System)

Dear Ms. Waybright:

This letter provides notification that Douglas H. Eklund for the Scenic Shores Community Association has filed a Showing of Compliance for three wells to be considered as source for the following water right certificate.

- Certificate G2-25689C -- priority date of September 9, 1980

Well No. 1 originally drilled in 1968 (well seal repairs completed December 15, 2008), will supply water in conjunction with the two original wells drilled in July and August of 1966. This well is operating under Certificate G2-00851 and the additional capacity (20 gpm) will be used to supplement Certificate G2-25689.

The combined withdrawal of all three wells will not exceed 104 acre-feet per year, 150 gallons per minute, as permitted by the Certificate of Water Right for G2-25689. All three wells are located within Section 21, Township 16, Range 02E.

We will make the affidavit attesting to the compliance with RCW 90.44.100(3) a part of our public record associated with Water Right Certificate G2-25689C. In accordance with our policy, we have not evaluated the validity of the information supplied by the certificate holder, nor have we evaluated the historical development under the asserted right.

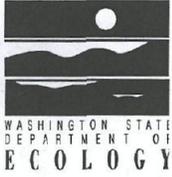
If you have any questions please feel free to contact me at (360) 407-0274 or by e-mail at [clat461@ecy.wa.gov](mailto:clat461@ecy.wa.gov).

Sincerely,

Charlotte Lattimore  
Water Resources Program  
Southwest Regional Office

cc: Douglas Eklund





**WASHINGTON STATE DEPARTMENT OF ECOLOGY  
MEMORANDUM**

April 13, 2009

TO: Sheri Carroll

FROM: Charlotte Lattimore

SUBJECT: Showing of Compliance – Scenic Shores Community Association

Douglas H. Eklund for the Scenic Shores Community Association has filed a Showing of Compliance for three wells to be considered as source for the following water right certificate.

- Certificate G2-25689C -- priority date of September 9, 1980

Well No. 1 was originally drilled in 1968 and has been in service for a number of years pumping at a capacity of 50 gallons per minute under Certificate G2-00851. In December of 2008 well seal repairs were necessary for this well, and when this work was done a pump test was conducted and it was found that there was additional capacity of 20 gallons per minute.

Therefore well No. 1 (operating under Certificate G2-00851) will supply water in conjunction with the two original wells drilled in July and August of 1966, and the additional capacity (20 gpm) will be used to supplement Certificate G2-25689.

All three wells are located within Section 21, Township 16, Range 02E.

The combined withdrawal of all three wells will not exceed 104 acre-feet per year, 150 gallons per minute, as permitted by the Certificate of Water Right for G2-25689.

**WATER RESOURCES PROGRAM**  
**Showing of Compliance with RCW 90.44.100(3)**

**RECEIVED**  
MAR 16 2009  
Washington State  
Department of Ecology

Water Right Certificate or Permit Number: G2-25689 C

Parcel tax identification number: 724201010000 & 72420300000

Landowner(s) name: Scenic Shores Community Association

Part of complying with RCW 90.44.100(3) is for the project proponent to notify the Department of Ecology (Ecology) that the statutory criteria of RCW 90.44.100(3) have been satisfied. Please attach to this document the water well report for the additional or replacement well and any additional information you have to support your affidavit.

**Affidavit:**

I, Douglas H. Eklund, do certify that I caused the well described in the attached water well report to be drilled as an additional or replacement well(s) for use under Water Right Number G2-25689 C. This notice and attached documents describe and support my assertion that the replacement or additional well(s) complies with RCW 90.44.100(3) (a-g) and RCW 90.44.100(4):

**Please check one:**

- This is an additional well (Attach well log)
- This is a replacement well (Attach well log for new well & Decommissioning log for old well)
- The well is an additional or replacement well(s) that will tap the same body of public ground water as the original well;
  - If a replacement well is constructed, the use of the original well(s) shall be discontinued and the original well(s) shall be properly decommissioned;
  - The combined withdrawal of water from the additional or replacement well(s) and the original well authorized by the water right certificate does not enlarge the water right conveyed by the original water right certificate to the extent the certificate has been developed (perfected) and maintained by use of water;
  - The construction and use-of the additional or replacement well(s) does not interfere with or impair water rights with an earlier priority date;
  - The additional or replacement well(s) is located no closer than the original well to a well or surface water body it might interfere with;
  - A specified manner of construction for the additional or replacement well(s) has been complied with, if required, and the new well was constructed in compliance with chapter 18.104 RCW and chapter 173-160 WAC;
  - The additional or replacement well(s) is located within the area described as the point of withdrawal in the public notice published for the original application for water right, or the most current legal description published for the right. Both the original well and the additional or replacement well(s) are located in Government Lot 1, Section 21, Township 16 North, Range 2 East, W.M. (legal description).

Therefore the well is in compliance with the requirements for a statutorily granted amendment to the water right permit or certificate.

*I understand the acceptance of this affidavit, and any attachments, by the Department of Ecology shall not be construed as affirming the validity of any water right permit or certificate. The responsibility to comply with RCW 90.44.100(3) is with the water right permit or certificate holder asserting an amendment pursuant to RCW 90.44.100(3).*

Douglas H Eklund  
Name

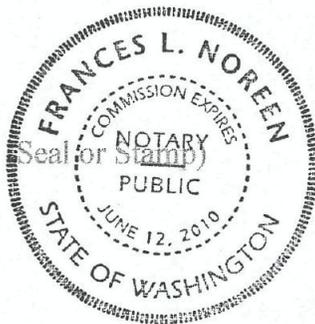
March 10, 2009  
Date

**Acknowledgement:**

State of Washington  
County of Thurston

*I certify that I know or have satisfactory evidence that Douglas Eklund is the person who appeared before me, and said person acknowledged that (he/she) signed this affidavit and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the affidavit.*

Dated: 3/10/09



Frances L Noren  
(Signature)  
Olympia, Washington  
Residing in  
Administrative Secretary  
Title  
My appointment expires: June 12, 2010

If you have any questions please contact the Water Resources Section of the closest regional office. Please submit copies of new well logs and decommissioned well logs along with this completed and notarized form to the nearest regional office.

Northwest Regional Office  
3190 - 160th Avenue SE  
Bellevue, WA 98008-5452  
(425) 649-7000

Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98504-7775  
(360) 407-6300

Eastern Regional Office  
4601 N. Monroe Street  
Spokane, WA 99205-1295  
(509) 329-3400

Central Regional Office  
15 W. Yakima Ave., Suite 200  
Yakima, WA 98902-3452  
(509) 575-2597

Vancouver Field Office  
2108 Grand Boulevard  
Vancouver, WA 98661-4622  
(360) 690-7171

Bellingham Field Office  
1204 Railroad Ave., Suite 200  
Bellingham, WA 98225  
(360) 738-6250

Attachments for

Showing of Compliance with RCW 90.44.100(3) for Water Right Certificate G2-25689 C

- a. Well 1 is an additional well to wells 2 and 3. The wells tap the same body of public water. The well report for additional well, well 1 notes a confining layer of hardpan from a depth of 77 to 137 feet below the top of the casing at estimated elevation 448 ft over MSL, well 2, one of the original wells under G2-25689 C notes a confining layer of hard pan from a depth of 130 to 135 feet below the top of the casing at an estimated elevation 460 over MSL, while the other original well under G2-25689 C notes a confining layer of hard pan and boulders from 72 to 88 feet below the top of the casing at an estimated elevation 462 over MSL.
- c. The additional well, well 1 exists and has been in service for a number of years pumping at the rate of 50 gpm allowed under G2-00851 C. Well 2 and 3 will remain operational after Well 1 is approved as a additional point of withdrawal under G2-25689 C. Well 1 developed a well seal problem which was recently addressed by construction of a new well seal as noted on the well reports. After the new well seal was constructed, a well pump test was conducted which indicates that well 1 can support a pumping rate of 70 gpm, 20 gallons per minute higher than the 50 gpm allowed under G2-00851 C. At the same time, the existing wells, wells 2 and 3, pump at a combined rate of 130 gpm (well 2, 50 gpm and well 3, 80 gpm), 20 gpm less than the 150 gpm allowed under G2-25689 C. Leaving wells 2 and 3 intact and operational and allowing well 1 as an additional point of withdrawal under G2-25689C makes it possible to pump the full number of gpm allowed under G2-25689 C and under G2-00581 C,  $70 \text{ gpm} + 50 \text{ gpm} + 80 \text{ gpm} = 200 \text{ gpm}$ .
- d. There are no wells with water rights in the vicinity that will be adversely affected by use of the additional well. The wells serving Wildaire Estates are located in the Northeast quarter of the Southwest Quarter of Section 21, Township 16 North, Range 2 East, approximately 2,400 feet southeasterly of the nearest existing well under G2-25689 C, well 2 and approximately 2,300 feet southeasterly of well 1. Well 1 is not significantly nearer the Wildaire wells than well 2. The wells serving the Lake Lawrence Water System are located in the Southeast quarter of the Southwest Quarter of Section 20, Township 16 North, Range 2 East, no nearer than 3,500 feet southwesterly of well 2 and not nearer than 3,400 feet southwesterly of well 1. Well 1 is not significantly nearer the Lake Lawrence wells than well 2.
- e. Well 1 is located approximately 150 feet closer to Lake Lawrence than the original wells, well 2 and well 3, well 1 is located approximately 250 feet from Lake Lawrence. Given that well 1 is already being pumped at 50 gpm and that it is proposed that its pumping rate be increased to 70 gpm and that wells 2 and 3 are located approximately 400 feet from Lake Lawrence, the addition of well 1 as an additional point of withdrawal will not exert any additional interference with Lake Lawrence.

- f. The additional well, well 1, has been constructed in a manner approved by the Department of Ecology and in compliance with chapter 18.104 RCW and chapter 173-160 WAC. A copies of the well reports for well 1 are attached.
- g. The additional well, well 1 is constructed on a lot within Government Lot 1, Section 21, Township 16 North, Range 2 East, W.M., the same location noted on the public notice published for G2-25689.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

Appl: 9960  
 Cert# G2-25689

STATE OF WASHINGTON  
 DEPARTMENT OF CONSERVATION  
 DIVISION OF WATER RESOURCES

WELL LOG

Record by Driller  
 Source Driller's Record


Location: State of WASHINGTON  
 County Thurston  
 Area  
 Map

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  sec. 21 T 16 N, R 2 E. E. W. Diagram of Section  
 Drilling Co. Richardson Well Drilling Company  
 Address 219 So. 115th, Tacoma, Wn. 98444

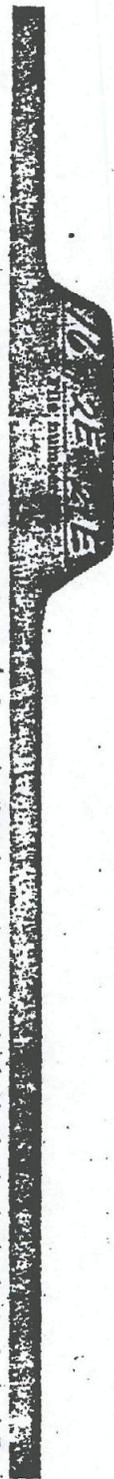
Method of Drilling cable Date February 1, 1968  
 Owner Scenic Properties  
 Address Rt. 2 Box 29, Yelm, Washington 98597

Land surface, datum ft above  
 SWL: 42 Date February 1, 1968 Dims: 8 x 139

CORRELATION	MATERIAL	From (feet)	To (feet)
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(Transcribe driller's terminology literally but paraphrase as necessary, in parentheses. If material water-bearing, so state and record static level if reported. Give depths in feet below land-surface datum unless otherwise indicated. Correlate with stratigraphic column, if feasible. Following log of materials, list all casings, perforations, screens, etc.)

	Community Domestic Supply		
	Clay, brn, sandy	0	36
	Hardpan, gray	36	40
	Hardpan	40	50
	Hardpan & large rocks	50	60
	Rock	60	77
	Hardpan	77	137
	Sand & Gravel, brn	137	139
	Hardpan	139	142
	Const. from 0 to 139'		
	Pump: sub, 1 $\frac{1}{2}$ HP		
	Test: 60 gpm with 55 DD after 2 hrs		
	Date: 2-1-68		



FILE: ORIG. & FIRST COPY - DEPT. OF ECOLOGY  
 SECOND COPY - OWNER; THIRD COPY - DRILLER

**WATER WELL REPORT**  
 STATE OF WASHINGTON

*Well*

START CARD NO.  
 UNIQUE WELL ID  
 WATER RIGHT PERMIT NO.

(1) OWNER NAME: SCENIC PROPERTIES, INC  
 (2) LOCATION OF WELL: County THURSTON  
 (2a) STREET ADDRESS OF WELL (or nearest address):

ADDRESS: RT. # 2 BOX 29, YELM, WA 98607  
 SW 1/4 NW 1/4 SEC 1 TWP 16 R 1E

(3) PROPOSED USE: (4) TYPE OF WORK: METHOD:		NEW WELL CABLE TOOL		(10) WELL LOG OR DECOMMISSIONING PROCEDURE DESCRIPTION			
(5) DIMENSIONS: Diameter of well 8" Drilled 142 feet Depth of completed well		Inches: 142 ft.		MATERIAL			
				FROM TO			
				BROWN SANDY CLAY 0 35			
				GRAY HARDPAN 36 40			
				HARDPAN 40 50			
				HARDPAN & LARGE ROCKS 50 60			
				ROCK 60 77			
				HARDPAN 77 137			
				BROWN SAND & GRAVEL 137 139			
				HARDPAN 139 142			
(6) CONSTRUCTION DETAILS Casing Inside: 8" Diam. From 0 ft. to 139 ft. Welded <input checked="" type="checkbox"/> Diam. From ft. to ft. Liner <input type="checkbox"/> Diam. From ft. to ft. Threaded <input type="checkbox"/>		139 ft.					
Perforations: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Type of perforator used Size of perforations in. by ft. to ft. to ft. to							
Screens: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Manufacturer's Name: Type Diam Slot size from ft. to ft. to ft. to							
Gravel packed: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Gravel packed from Size of gravel? ft. to							
Surface seal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Material used in seal Did any strata contain unusable water? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Type of water? Depth of Strata ft. Method of sealing strata off							
(7) PUMP: Manufacturer's Name JACUZZI Type SUBMERSIBLE H. P. 1.5HP							
(8) WATER LEVELS: Surface elev above mean sea level Static level 42 below top of well Date 02/01/68 Artesian pressure lbs. Per sq. in. Date Artesian pressure is controlled by							
(9) WELL TESTS: Pump test made? By Whom Yield gal/min with ft. drawdown after hrs. Yield gal/min with ft. drawdown after hrs. Yield gal/min with ft. drawdown after hrs. Recovery data: Time Wtr Lvl. Time Wtr Lvl. Time Wtr Lvl.				Work Started 01/17/88 Completed: 02/01/68			
Date of test				WELL CONSTRUCTOR CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.			
Baller test 60 gal/min with 55 ft. drawdown after 2 hrs. Air test gal/min stem set at ft. for hrs. Artesian flow gal/min Date Temperature of water Was chemical analysis made? NO				Name: RICHARDSON WELL DRILLING COMPANY INC. Address: P. O. BOX 44427 TACOMA, WA 98444 (Signed) _____ Lic No. Contractor's Registration No. RICHARW3210B DATE 2/1/1968			

FILE: ORIG. & FIRST COPY - DEPT. OF ECOLOGY  
 SECOND COPY - OWNER; THIRD COPY - DRILLER

**WATER WELL REPORT**  
 STATE OF WASHINGTON

*Well 1*

START CARD NO. W200527  
 UNIQUE WELL ID AX8311  
 WATER RIGHT PERMIT NO.

(1) OWNER NAME: SCENIC SHORES WATER CO.  
 (2) LOCATION OF WELL: County THURSTON  
 (2a) STREET ADDRESS OF WELL (or nearest address): 17501-185TH AVE SE

ADDRESS: PO BOX 250 RAINIER, WA 98576  
 SW 1/4 SW 1/4 SEC 1 TWP 18 R 1E

(3) PROPOSED USE: DOMESTIC (4) TYPE OF WORK: RESEAL METHOD: ROTARY		(10) WELL LOG OR DECOMMISSIONING PROCEDURE DESCRIPTION		
(5) DIMENSIONS:	Diameter of well 8 Inches Drilled feet Depth of completed well 36 ft.	BROWN SANDY CLAY GRAY HARDPAN	0 38	36
(8) CONSTRUCTION DETAILS Casing inside: Diam. From ft. to ft. Welded <input type="checkbox"/> Diam. From ft. to ft. Liner <input type="checkbox"/> Diam. From ft. to ft. Threaded <input type="checkbox"/>		OVERDRILL EXISTING 8" CASING WITH 12" CASING FROM GROUND LEVEL TO 36 FEET. TREMMIED CEMENT FROM 36 FEET TO WITHIN 6 FEET OF GROUND LEVEL AND FINISHED WITH BENTONITE GROUT		
Perforations: Yes <input type="checkbox"/> No <input type="checkbox"/> Type of perforator used Size of perforations In. by perforations from ft. to ft. perforations from ft. to ft. perforations from ft. to ft.				
Screens: Yes <input type="checkbox"/> No <input type="checkbox"/> Manufacturer's Name: Type Model No. Diam Slot size from ft. to ft. Diam Slot size from ft. to ft.				
Gravel packed: Yes <input type="checkbox"/> No <input type="checkbox"/> Gravel packed from ft. to ft.				
Surface seal: Yes <input type="checkbox"/> No <input type="checkbox"/> Material used in seal BENTONITE & CEMENT Did any strata contain unusable water? Yes <input type="checkbox"/> No <input type="checkbox"/> Type of water? Depth of Strata ft. Method of sealing strata oil				
(7) PUMP: Manufacturer's Name Type H. P.				
(8) WATER LEVELS: Surface elev above mean sea level ft. Static level below top of well Date Artesian pressure lbs. Per sq. in. Date Artesian pressure is controlled by				
(9) WELL TESTS: Pump test made? By Whom Yield gal/min with ft. drawdown after hrs. Yield gal/min with ft. drawdown after hrs. Yield gal/min with ft. drawdown after hrs. Recovery data: Time Wtr Lvl. Time Wtr Lvl. Time Wtr Lvl. Date of test: Bailer test gal/min with ft. drawdown after hrs. Arrest gal/min stem set at ft. for hrs. Artesian flow gal/min Date (Signed) Temperature of water Was chemical analysis made?		Work Started 02/13/09 Completed: 02/16/09 WELL CONSTRUCTOR CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief. Name: RICHARDSON WELL DRILLING COMPANY INC. Address: P. O. BOX 44427 TACOMA, WA 98444 Lic No. 2081 Contractor's Registration No. RICHARW*32108 DATE 2/16/2009		





NOTE: CARBON paper not necessary, as forms are impregnated with chemical which automatically reproduces written material on each underlying copy.

~~Well 1~~ Well 2

File Original and First Copy with Department of Ecology  
Second Copy - Owner's Copy  
1 Copy - Driller's Copy

# WATER WELL REPORT

Application No. ....

STATE OF WASHINGTON

Permit No. ....

OWNER: Name SCENIC PROPERTIES Address VALEM, WASH.

(2) LOCATION OF WELL: County \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec \_\_\_\_\_ T \_\_\_\_\_ N, R \_\_\_\_\_ W.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(4) TYPE OF WORK: Owner's number of well (if more than one) ....  
New well  Method: Dug  Bored   
Deepened  Cable  Driven   
Reconditioned  Rotary  Jetted

(5) DIMENSIONS: Diameter of well 8 inches.  
Drilled 188 ft. Depth of completed well 188 ft.

### (6) CONSTRUCTION DETAILS:

Casing installed: 8" Diam. from 0 ft. to 177 ft.  
Threaded  " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Welded  " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes  No   
Type of perforator used \_\_\_\_\_  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes  No   
Manufacturer's Name \_\_\_\_\_  
Type 5 Steel Model No. Johanson  
Diam. 8" Slot size 20 from 188 ft. to 188 ft.  
Diam. 8" Slot size 25 from 188 ft. to 178 ft.

Gravel packed: Yes  No  Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes  No  To what depth? \_\_\_\_\_ ft.  
Material used in seal \_\_\_\_\_  
Did any strata contain unusable water? Yes  No   
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(7) PUMP: Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ HP \_\_\_\_\_

(8) WATER LEVELS: Land-surface elevation above mean sea level \_\_\_\_\_ ft.  
Static level 2 ft. below top of well Date March 9, 1972  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made? Yes  No  If yes, by whom? CAPITAL CITY WELL DRILLING  
Yield: 62 gal./min. with 46 ft. drawdown after 4 hrs.

very data (time taken as zero when pump turned off) (water level measured from well top to water level)

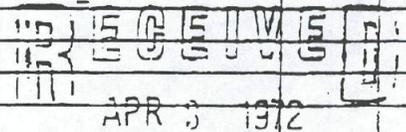
Time	Water Level	Time	Water Level	Time	Water Level
3:05	46'	3:06	27'	3:15	17.6"
3:25	40'	3:09	22'	4:00	11"
2:52	35'	3:09	20'		

Date of test March 8, 1972  
Baller test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
\_\_\_\_\_ g.p.m. Date \_\_\_\_\_

### (10) WELL LOG:

Formation: Describe by color, character, size of material and structure. a show thickness of aquifers and the kind and nature of the material in ea stratum penetrated, with at least one entry for each change of formatio

MATERIAL	FROM	TO
GRAY SAND	0	10'
GRAY SAND + GRAVEL	10	21'
GRAY HARD PAN	21	22'
GRAY SAND + GRAVEL + WATER	32	52'
BROWN SAND + GRAVEL + WATER	52	75'
GRAY HARD PAN	75	80'
YELLOW SAND + WATER	80	85'
GRAY HARD PAN	85	90'
BROWN SAND + WATER	90	110'
BROWN SAND + GRAVEL + WATER	110	130'
GRAY HARD PAN	130	135'
BLUE SAND + WATER	135	188'



DHESS - DIV. OF HEALTH, ENVIRONMENTAL AND SAFETY SERVICES

Work started April 15, 1970. Completed MARCH 9, 1972.

### WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME CAPITAL CITY WELL DRILLING  
(Person, firm, or corporation) (Type or print)

Address RT 15 BOX 720 OLYMPIA, W.

[Signed] Melvin Galivan  
(Well Driller)

# WATER WELL REPORT

STATE OF WASHINGTON

Well 3

Permit No. C2-256897

(1) OWNER: Name Dallas Edwards - Scenic Shores Address Rt. 1 Box 1230 Yelm, Wa. 98597

(2) LOCATION OF WELL: County Thurston S. 1 N. 1 Sec 21 T. 16 N. R. 2E W. M

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

(4) TYPE OF WORK: Owner's number of well (if more than one) 2  
New well  Method: Dig  Bored   
Deepened  Cable  Driven   
Reconditioned  Rotary  Jetted

MATERIAL	FROM	TO
Sandy top soil	0	3
Gravel, clay & boulders	3	23
Hardpan & boulders	23	61
Seepage	61	63
Gravel, clay & boulders	63	68
rown clay	68	72
Hardpan & boulders	72	88
Clay & gravel	88	91
Water, clay & gravel	91	98
Water, clay & gravel	98	102

(5) DIMENSIONS: Diameter of well 8 inches.  
Drilled 102 ft. Depth of completed well 98 ft.

(6) CONSTRUCTION DETAILS:

Casing installed: 8 " Diam. from 0 ft. to 98 ft.  
Threaded  " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Welded  " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes  No   
Type of perforator used: \_\_\_\_\_  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes  No   
Manufacturer's Name: \_\_\_\_\_  
Type: \_\_\_\_\_ Model No: \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel packed: Yes  No  Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes  No  To what depth? 20 ft.  
Material used in seal: Bentonite  
Did any strata contain unusable water? Yes  No   
Type of water: \_\_\_\_\_ Depth of strata: \_\_\_\_\_  
Method of sealing strata: oil \_\_\_\_\_

(7) PUMP: Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ H.P. \_\_\_\_\_

(8) WATER LEVELS: Land-surface elevation \_\_\_\_\_ ft.  
above mean sea level.  
Static level 39 ft. below top of well Date 7-28-77  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.  
Was pump test made? Yes  No  If yes, by whom? Driller  
Yield: 80 gal/min. with 51 ft. drawdown after 12.5 hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test 7-29-77  
Bailer test \_\_\_\_\_ gal/min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made? Yes  No

Work started 7-26 1977 Completed 7-29 1977

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Richardson Well Drilling Co.  
(Person, firm, or corporation) (Type or print)

Address P.O. Box 44408 Tacoma, Wa. 98444

(Signed) [Signature]  
(Well Driller)

License No. 223-02-6500 Date 8-30 1977

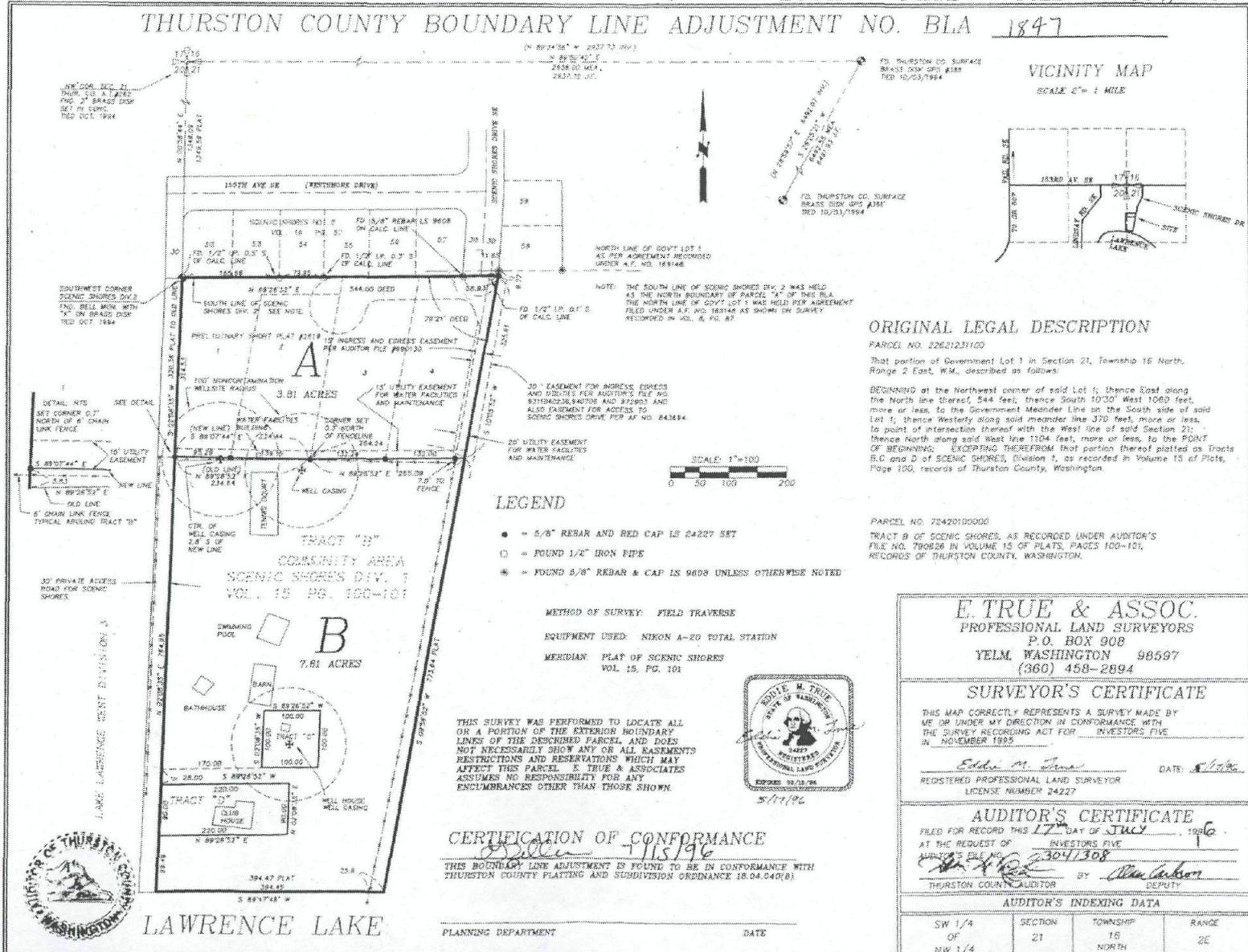
*OK/P*

(USE ADDITIONAL SHEETS IF NECESSARY)

**WELL  
#1, #2, & #3  
LOCATIONS**

THURSTON COUNTY BOUNDARY LINE ADJUSTMENT NO. BLA 1847

BLA AF# 304/308



**E. TRUE & ASSOC.**  
PROFESSIONAL LAND SURVEYORS  
P.O. BOX 908  
YELM, WASHINGTON 98597  
(360) 458-2894

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT FOR INVESTOR'S FIVE IN NOVEMBER 1996.

*E. True* DATE 5/19/96  
REGISTERED PROFESSIONAL LAND SURVEYOR  
LICENSE NUMBER 24227

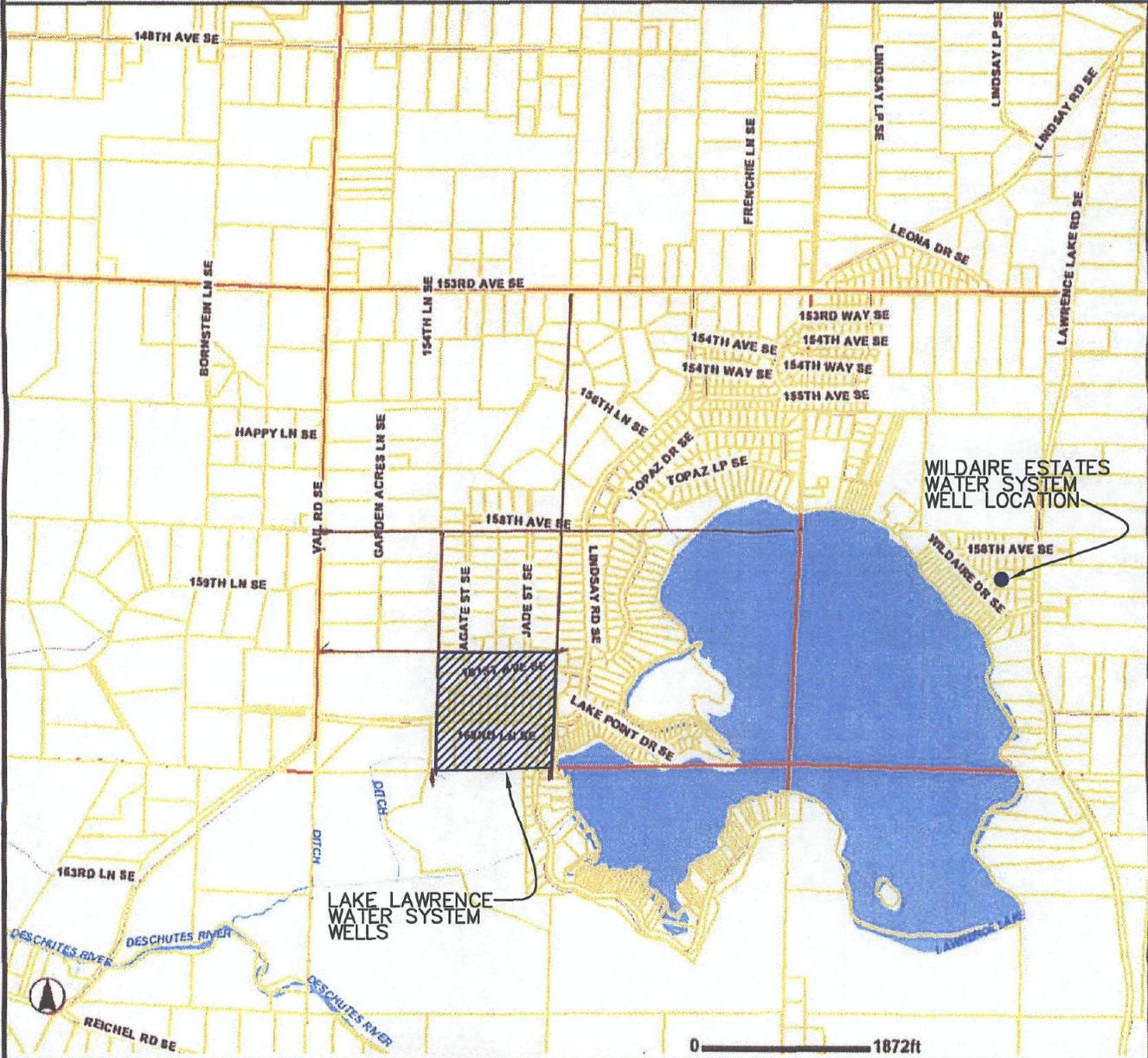
**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 17<sup>th</sup> DAY OF JULY 1996  
AT THE REQUEST OF INVESTOR'S FIVE  
AUDITOR'S FILE NO. 304/308  
BY *Alan Carlson*  
THURSTON COUNTY AUDITOR DEPUTY

AUDITOR'S INDEXING DATA			
SW 1/4 OF NW 1/4	SECTION 21	TOWNSHIP 16 NORTH	RANGE 2E

PLANNING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

# Thurston County Map



Disclaimer: Thurston County makes every effort to ensure that this map is a true and accurate representation of the work of County government. However, the County and all related personnel make no warranty, expressed or implied, regarding the accuracy, completeness or convenience of any information disclosed on this map. Nor does the County accept liability for any damage or injury caused by the use of this map. To the fullest extent permissible pursuant to applicable law, Thurston County disclaims all warranties, express or implied, including, but not limited to, implied warranties of merchant ability, data fitness for a particular purpose, and non-infringements of proprietary rights. Under no circumstances, including, but not limited to, negligence, shall Thurston County be liable for any direct, indirect, incidental, special or consequential damages that result from the use of, or the inability to use, Thurston County materials.



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2404 Heritage Court SW, 3rd Floor  
Olympia, WA 98502-6031

## LEGEND

- |                 |              |
|-----------------|--------------|
| Major Roads     | Flood Zones  |
| Roads           | Water Bodies |
| Streams         | Zoning       |
| Contours        | Cities       |
| Wetlands        | Parcels      |
| Wetland Buffers |              |

# JWM&A

Jerome W. Morrisette & Associates Inc., P.S.

RECEIVED  
MAR 16 2009  
Washington State  
Department of Ecology

1700 Cooper Point Road SW, #B-2, Olympia, WA 98502-1116  
(360)352-9456 / FAX (360)352-9990

## LETTER OF TRANSMITTAL

*Mr. Eklund  
352-9456*

**TO:** Water Resources Program  
Department of Ecology  
Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98504-7775

**Job No.** 07113  
**Date:** 03-12-09

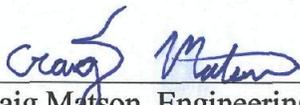
**SUBJECT:** Application for Change/Transfer of Water Right  
Water Right Certificate Number: G2-25689 C

I am sending you attached the following items:

COPIES	DATE	DESCRIPTION
2	03-04-09	Application for Change/Transfer of Water Right
2	03-10-09	Water Resources Program - Showing of Compliance with RCW 90.44.100(3) Form with attachments.
1	03-04-09	\$50.00 fee

Should you have any questions or require additional information, please contact me at (360)352-9456.

SIGNED:

  
Craig Mason, Engineering Technician

CC: Phil Gothro  
Scenic Shores Water Company