

REPORT OF EXAMINATION  
Routing Slip  
Rev. 12/85

Ph-71.7ps

File No.: G2-27071

Initial

Date

Author

Sam

8-5-87

Technician

[Signature]

8-5-87

Typist

SFOX

8-6-87

Proofed By

pw

8-14-87

Checked by Author

[Signature]

8-14-87

Checked by Reviewer

WB

8-17-87

Typist

SFOX

8-17-87

Proofed By

[Signature]

8-17-87

Author's Signature

[Signature]

8-17-87

Approval and Signature  
Regional Manager

[Signature]

8/28/87

Mail Originals and cc's  
(Typist)

SS

9-9-87

Purge and File  
(Author)

S

ANDREA BEATTY RINIKER  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

September 9, 1987

Daniel C. Phillips  
5315 Boulevard Ext. Road  
Olympia, Washington 98501

Dear Mr. Phillips:

Ground Water Application No. S 2-27071

Your application has been approved and a permit will be issued in accordance with the enclosed Report of Examination upon payment of the statutory fee of \$32.00. Please make your check payable to the Department of Ecology.

This letter and enclosed Report of Examination constitute our determination and order. Chapter 43.21B RCW provides that any person who feels aggrieved by such an order may submit an appeal to the Pollution Control Hearings Board of Washington, with a copy to the director of the Department of Ecology, within 30 days of receipt of the order. Procedures for requesting a hearing may be obtained from this department.

Please send your permit fee within 30 days from the date of this letter.

Sincerely,

Clark Haberman  
Regional Manager  
SOUTHWEST REGIONAL OFFICE

CH:sf

Enclosure



**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

TAKE NOTICE: That Daniel C. Phillips of Olympia, Washington on March 12, 1987 under Application No. G2-27071 filed for permit to appropriate public waters, subject to existing rights from 3 wells in the amount of 3,600 gallons per minute year round as needed each year, for fish propagation. The source of the proposed appropriation is located within W1/2 SW1/4 of Section 8, Township 21 N., Range 4 W. W.M., in Mason County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from June 11, 1987.

Department of Ecology  
Southwest Regional Office  
7272 Cleanwater Lane MS/LU 11  
Olympia, Washington 98504-6811

6/4-11-2t

**Affidavit of Publication**

WASHINGTON, }  
OF MASON } SS.

Brenda S. Trogstad, being first duly sworn

deposes and says that he is the clerk of the SHELTON-MASON COUNTY JOURNAL, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months the date of the publication hereinafter referred to, published in the English language continuously as a weekly newspaper in SHELTON, Mason County, Washington, and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the said SHELTON-MASON COUNTY JOURNAL was on the 9th day of August, 1941, approved as a legal newspaper by the Superior Court of said Mason County.

That the annexed is a true copy of a Notice of Application to Appropriate Public Waters

as it was published in regular issues (and not in supplement form) of said

newspaper once each week for a period of two consecutive weeks, commencing on the

4th day of June, 1987, and ending on the

11th day of June, 1987, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the

foregoing publication is the sum of \$ 33.16

Brenda S. Trogstad

Subscribed and sworn to before me this 11th day of

June, 1987.

Guendolyn Phillips

Notary Public in and for the State of Washington  
Residing at Shelton, Washington

My commission expires 10-27, 1989

*Affidavit  
OK  
6/6/87*



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Daniel C. Phillips  
of Olympia, Washington on March 12, 1987 under  
Application No. G2-27071 filed for permit to appropriate public waters, subject to existing rights,  
from 3 wells  
in the amount of 3600 gallons per minute year round as needed  
each year, for fish propagation.

The source of the proposed appropriation is located within W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>  
of Section 8, Township 21 N., Range 4 W. W.M., in Mason County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

(Last date of publication to be entered above by publisher)

S

JOHN SPELLMAN  
Governor



DONALD W. MOOS  
Director

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504

April 15, 1987

Daniel C. Phillips  
53]5 Blvd. Ext. Road  
Olympia, WA 98501

RE: Water Application No. G 2-27071

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Mason County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should contact a newspaper regarding publication of your notice as soon as possible. When you receive the affidavit of publication from the newspaper, please forward it promptly to us. This will shorten the time for further processing of your application.

Sincerely,

*Vicki Junk*  
Vicki Junk

Resource Management

Enclosure

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ECY 040-1-6  
Rev. 4/84