

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted by <u>[Signature]</u>
Date <u>7/12/99</u>
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

RECEIVED

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

99 JUL 12 10:17  
DEPARTMENT OF ECOLOGY  
S.W. REGIONAL OFFICE

NAME Rainier View Water Company		Bus. Tel. (253) 537-6634
ADDRESS 219 South 115 <sup>th</sup> Street/P.O. Box 44427		Home Tel. _____
(CITY) Tacoma	(STATE) WA	(ZIP CODE) 98444
APPLICATION NUMBER G2-25490P	PERMIT NUMBER G2-25490P	CERTIFICATE NUMBER

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER:
--	----------------------------------

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) 6 Well(s)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 2300 GPM
WATER CURRENTLY USED FOR Community domestic supply	TIME OF USE Continuously

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

- 1) 830' E and 850' N of S 1/4 corner of Sec. 12      5) 930' W and 850' N of S 1/4 corner of Sec. 12  
2) 1,230' W and 530' N of E 1/4 corner of Sec. 11      6) 1,200' W and 800' N of SE corner Sec. 12  
3) 890' W and 850' N of S 1/4 corner of Sec. 12  
4) 930' W and 850' N of S 1/4 corner of Sec. 12

(See Exhibit A)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
1) SW 1/4, SE 1/4	12	18	3E	Pierce
2) SE 1/4, NE 1/4	11	18	3E	Pierce
3) SE 1/4, SW 1/4	12	18	3E	Pierce
4) SE 1/4, SW 1/4	12	18	3E	Pierce
5) NW 1/4, NE 1/4	12	18	3E	Pierce
6) NW 1/4, SE 1/4	12	18	3E	Pierce

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Area served by Richardson Water Company

---



---



---



---

SECTION 11, 12	TOWNSHIP N. 18	RANGE, (E. OR W.) W.M. 3E	COUNTY Pierce
-------------------	-------------------	------------------------------	------------------

(ATTACH SEPARATE SHEET IF NECESSARY.)

A MINIMUM FEE OF \$10 MUST ACCOMPANY THIS APPLICATION.

CONTINUED ON REVERSE SIDE

**S**  
CHANGE

*wrea 12*

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

IF NO, EXPLAIN YOUR INTEREST:

YES  NO

REASONS FOR THE PROPOSED CHANGE:

To provide public water supplies to meet general needs of the public and to accommodate urban growth, consistent with an approved Department of Health water system plan.

4. CHANGE REQUESTED

CHANGE WATER USE TO

TIME OF USE

GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

- 1) 830' E and 850' N of S 1/4 corner of Sec. 12
- 2) 1,230' W and 530' N of E 1/4 corner of Sec. 11
- 3) 890' E and 850' N of S 1/4 corner of Sec. 12
- 4) 930' E and 850' N of S 1/4 corner of Sec. 12
- 5) 800' E of S 1/4 corner of Sec. 13
- 6) 200' S and 850' W of N 1/4 corner Sec. 8

(See Exhibit B)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
1) SW 1/4, SE 1/4	12	18	3E	Pierce
2) SE 1/4, NE 1/4	11	18	3E	Pierce
3) SE 1/4, SW 1/4 SW 1/4 SE 1/4	12	18	3E	Pierce
4) SE 1/4, SW 1/4 SW 1/4 SE 1/4	12	18	3E	Pierce
5) NW 1/4, SE 1/4 SW 1/4 SE 1/4	13	18	3E	Pierce
6) NE 1/4, NW 1/4	18	18	3E	Pierce

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES  NO

LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

Area served by Rainier View Water Company as described in the approved Department of Health water system plan.

W.R.I.A.	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
11, 12	18, 19, 20	3, 4, 5E	Pierce

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

IF NO, EXPLAIN YOUR INTEREST:

YES  NO

Applicant is the water purveyor for the Rainier View Water Company service area.

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

N/A

LEGAL LANDOWNER (please print)

Rainier View Water Company  
WATER RIGHT HOLDER SIGNATURE

N/A

LEGAL LANDOWNER SIGNATURE  
(OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

Rainier View Water Company  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

