

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**PERMIT**

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE October 14, 1985	APPLICATION NUMBER G2-26816	PERMIT NUMBER G2-26816 P	CERTIFICATE NUMBER
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NAME  
City of Tumwater

ADDRESS (STREET) ~~2nd and Bates Street~~ *555 Israel Rd. SW* (CITY) Tumwater (STATE) Washington (ZIP CODE) ~~98504~~ *98501-65*

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE  
7 wells (1-6 and 8)

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 3,050	MAXIMUM ACRE-FEET PER YEAR 1,465
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QUANTITY, TYPE OF USE, PERIOD OF USE  
1,465 acre-feet per year (supplemental)      Municipal supply (13,076 projected population by year 2005)      Year-round, as needed

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL  
7 wells

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 35	TOWNSHIP N. 18	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 13	COUNTY Thurston
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**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

Area served by City of Tumwater.

DESCRIPTION OF PROPOSED WORKS

State approved Class I Water System.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: Complete	WATER PUT TO FULL USE BY THIS DATE: February 1, 1993
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PROVISIONS

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line and gauge may be installed in addition to the access port.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040.

A certificate of water right will not be issued until a final investigation is made.

This permit is subject to the implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The instantaneous quantity authorized for appropriation by this document is considered to be a portion of the amount reserved by the adoption of Chapter 173-591, the Reservation of Future Public Water Supply For Thurston County. The priority date of this permit is October 14, 1985.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 17 day of July, 1992.

Chuck Clarke, Director  
Department of Ecology

ENGINEERING DATA  
OK GB

by Jaee Blomquist