

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G227037	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE August 13, 1986	TIME 11:31 AM	ACCEPTED <i>[Signature]</i>
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APPLICANT'S NAME - PLEASE PRINT
City of Lacey

Bus. Tel. **491-0857**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P. O. Drawer "B" - Lacey City Hall - Lacey WA 98503

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

<p><input checked="" type="checkbox"/> IF SURFACE WATER</p> <p>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>as required by DWA and find that it is:</i> <input type="checkbox"/> not an "action"</p> <p>TRIBUTARY <input checked="" type="checkbox"/> categorically exempt.</p> <p>1-20-87 DATE Vicki L. Jank SIGNATURE</p>	<p><input type="checkbox"/> IF GROUND WATER</p> <p>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well</p> <p>SIZE AND DEPTH 6" diameter - 100 feet deep</p>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Public consumption and irrigation at Long Lake Park

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
50 gallons

GROUP Domestic Supply & Irrigation
YEAR ROUND AS NEEDED

TIMES DURING YEAR WATER WILL BE REQUIRED
March - November
During irrigation season

IF IRRIGATION, NUMBER OF ACRES Approx. 1 acre	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE. E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 drinking fountains 1 rinsing shower	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED
February 1987

DATE PROJECT WAS OR WILL BE COMPLETED
March 1987

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. **Approx. 1100' South & 1100' West of NE 1/4 Sec. 27**

Sec. 27 from: NW corner 4,400'; NE 1,480'; SW 6,000'; SE 4,400'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Govt Lot 2 (NE 1/4 NE 1/4)	27	18	1W	Thurston

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes - City of Lacey

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of Lot 2 of Section 27, Township 18 North, Range 1 West, W.M., and of shorelands in front thereof, described as follows:

Beginning at a point on the East line of county road known as Carpenter Road, 169 feet North of the South line of said Lot 2; running thence Easterly parallel with the South line of said lot 904.3 feet; thence South 15 feet; thence Easterly parallel with said South line to the line of ordinary high water of Long Lake; thence Northerly along said line of ordinary high water to the South line of the North 943.86 feet of said Lot; thence West along said South line to a point 619.3 feet East of said East line of road; thence North 130.08 feet and West 619.3 feet to said East line of road; thence Southerly along said East line of road 338 feet more or less to the point of beginning; TOGETHER with all shorelands as conveyed by State of Washington lying in front of, adjacent to and abutting on said tract; EXCEPTING therefrom the East 30 feet of the West 619.3 feet of said portion of Lot 2 for road. In Thurston County, Washington.

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Domestic well for residential use on the property prior to the establishment of the park site.

The existing well is unuseable.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

- 1. Well site for extracting ground water. 6" diameter well.
- 2. Pump - 50 gallons per minute. (5 hp, 4" submersible)
- 3. 1" domestic line to service two (2) drinking fountains and 1 rinsing shower for the swimming beach.
- 4. 2" service line to supply 15 irrigation heads (max useage at one time, 5 to 6 heads - 5+ gallons/minute each).

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

City of Lacey

LEGAL LANDOWNERS NAME (PLEASE PRINT)

[Signature] Director
 APPLICANT'S SIGNATURE
 Lacey Parks and Recreation Department
 LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)
 P. O. Drawer "B", Lacey, WA 98503
 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....