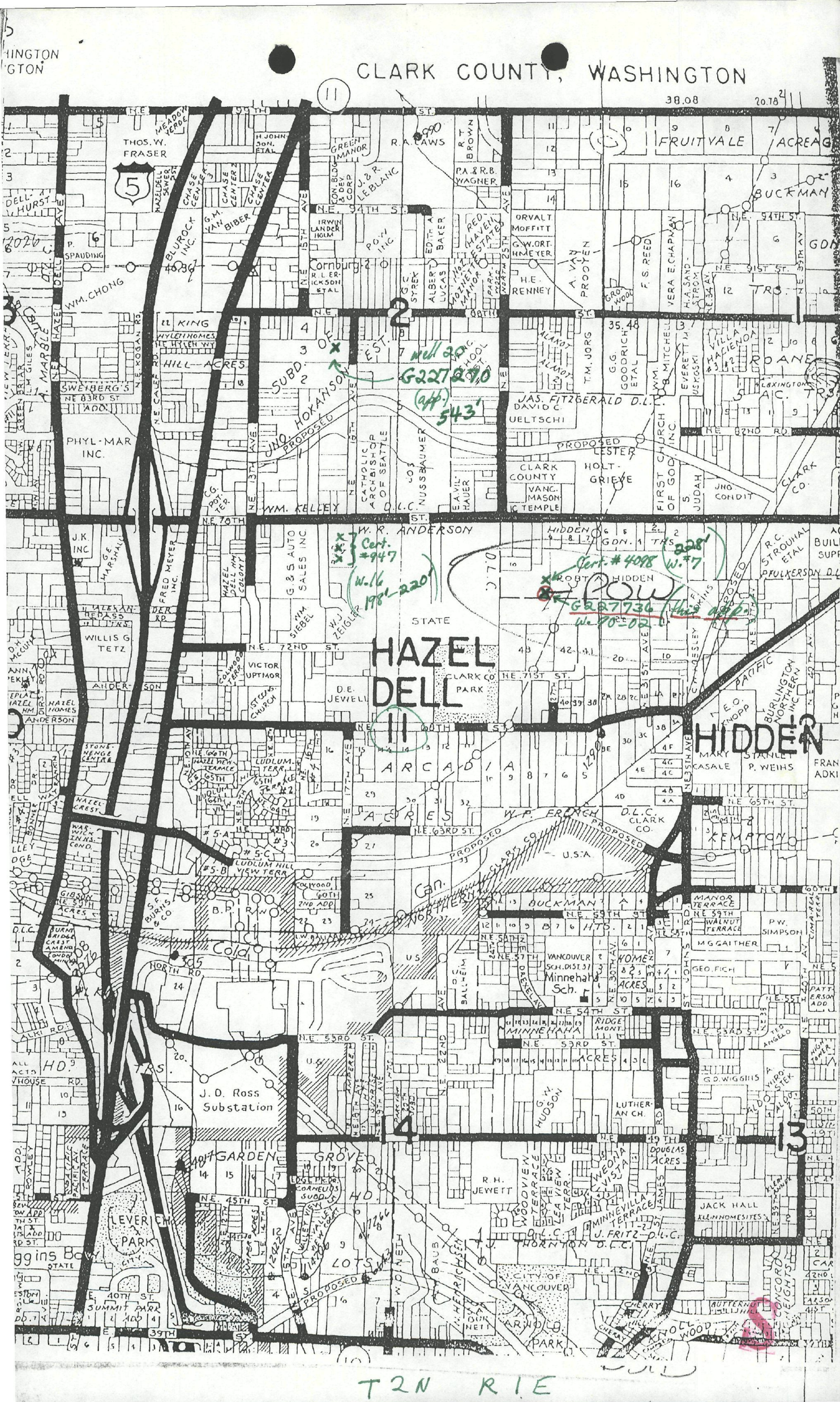
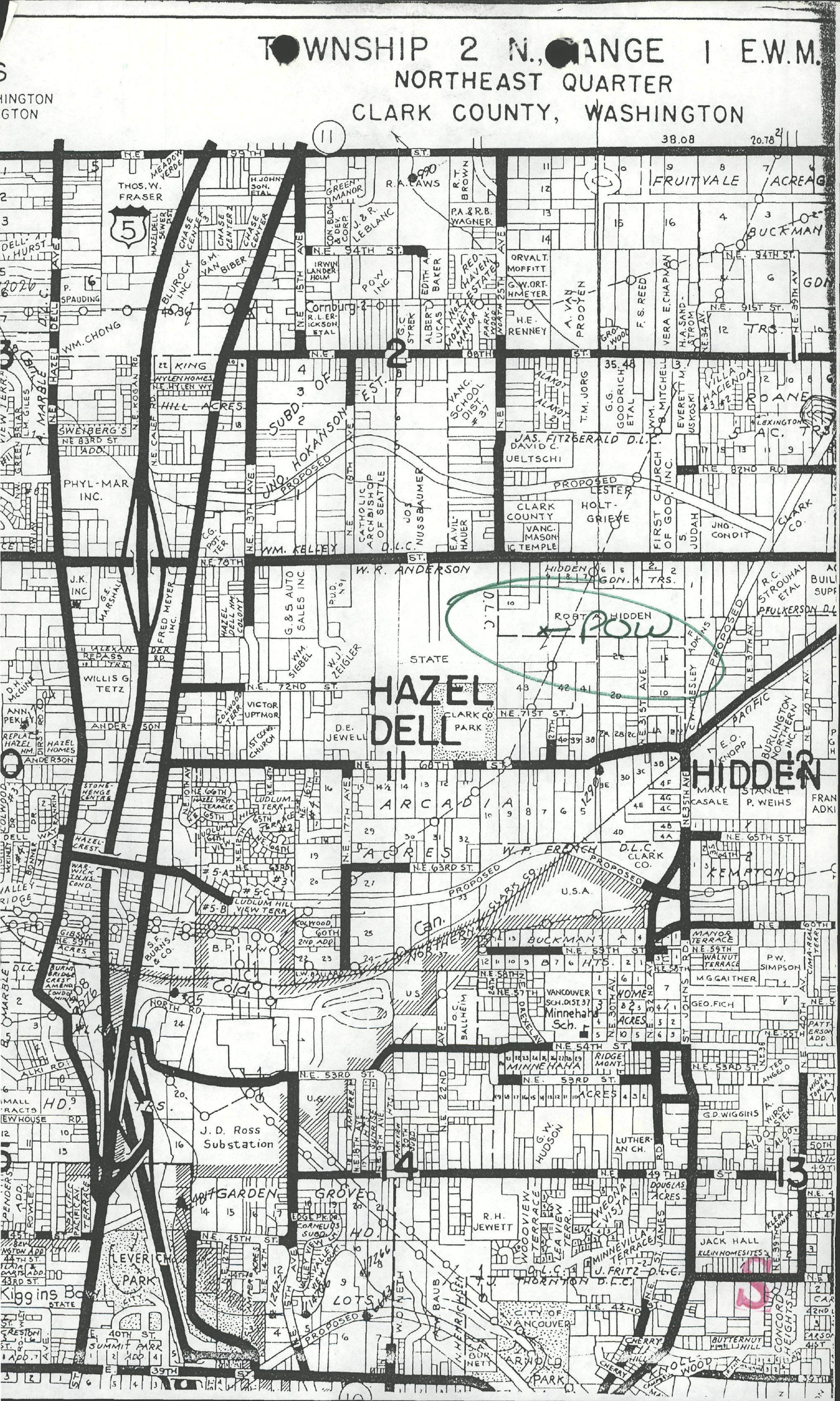
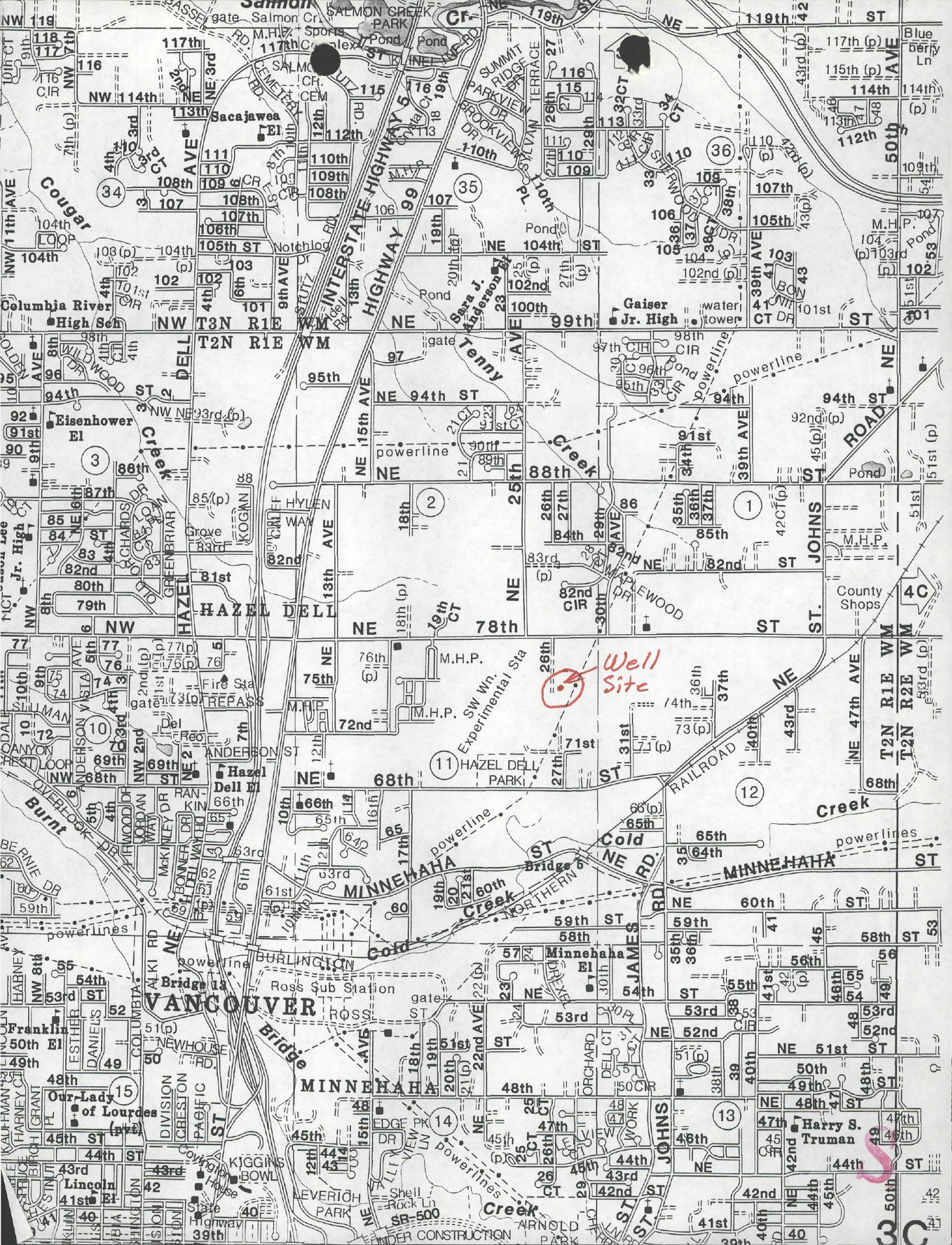

CLARK COUNTY, WASHINGTON
HAZEL DELL
HIDDEN
ARCADIA ACRES
FRUITVALE ACREAG
BUCKMAN
HAZEL DELL HOMES
HILL-ACRES
SWEYBERG'S ADD
PHYL-MAR INC.
WILLIS G. TETZ
J.K. INC
G & S AUTO SALES INC
FRED MEYER INC.
VICTOR UPTMOR
D.E. JEWELL
CLARK CO. PARK
VANC. MASON IC TEMPLE
CLARK COUNTY
HOLT-GRIEVE
FIRST CHURCH OF GOD INC
JAS. FITZGERALD D.L.C.
DAVID C. UELTSCHI
WM. KELLEY D.L.C.
W.R. ANDERSON
ROBT. HIDDEN
Cert. #4098
G227736
Cert. #947
G227270
Well 20
(app.) 543'
PROPOSED LESTER
PROPOSED HOXANSON
PROPOSED
CATHOLIC ARCHBISHOP OF SEATTLE
J.D. Ross Substation
LEVERICH PARK
SUMMIT PARK ADD
GARDEN GROVE
R.H. JEWETT
LOTS
JACK HALL
MINNEVILLA TERRACE
WOODVIEW TERRACE
LEA VIEW TERR.
WEDGEWOOD VISTA
DOUGLAS ACRES
LUTHERAN CH.
CITY OF VANCOUVER
ARNOLD PARK
CHERRY HILL
CONCORD HEIGHTS
MINNEHAHA
RIDGEMONT
MANOR TERRACE
WALNUT TERRACE
P.W. SIMPSON
M.G. GAITHER
GEO. FICH
KEMPTON
Minnehaha Sch.
VANCOUVER SCH. DIST. 37
U.S.A.
Can. NORTHERN
PACIFIC
BURLINGTON NORTHERN INC
Cold
NORTH RD.
ALKI RD.
HAZEL DELL AVE
NE 72ND ST
NE 78TH ST
NE 94TH ST
NE 82ND RD
NE 71ST ST
NE 65TH ST
NE 63RD ST
NE 60TH ST
NE 59TH ST
NE 57TH ST
NE 54TH ST
NE 53RD ST
NE 45TH ST
NE 42ND ST
NE 40TH ST
NE 39TH ST
NE 19TH ST
NE 13TH AVE
NE 15TH AVE
NE 17TH AVE
NE 22ND AVE
NE 30TH AVE
NE 31ST AVE
NE 33RD AVE
NE 34TH AVE
NE 35TH AVE
NE 36TH AVE
T2N R1E

TOWNSHIP 2 N., RANGE 1 E.W.M.

NORTHEAST QUARTER

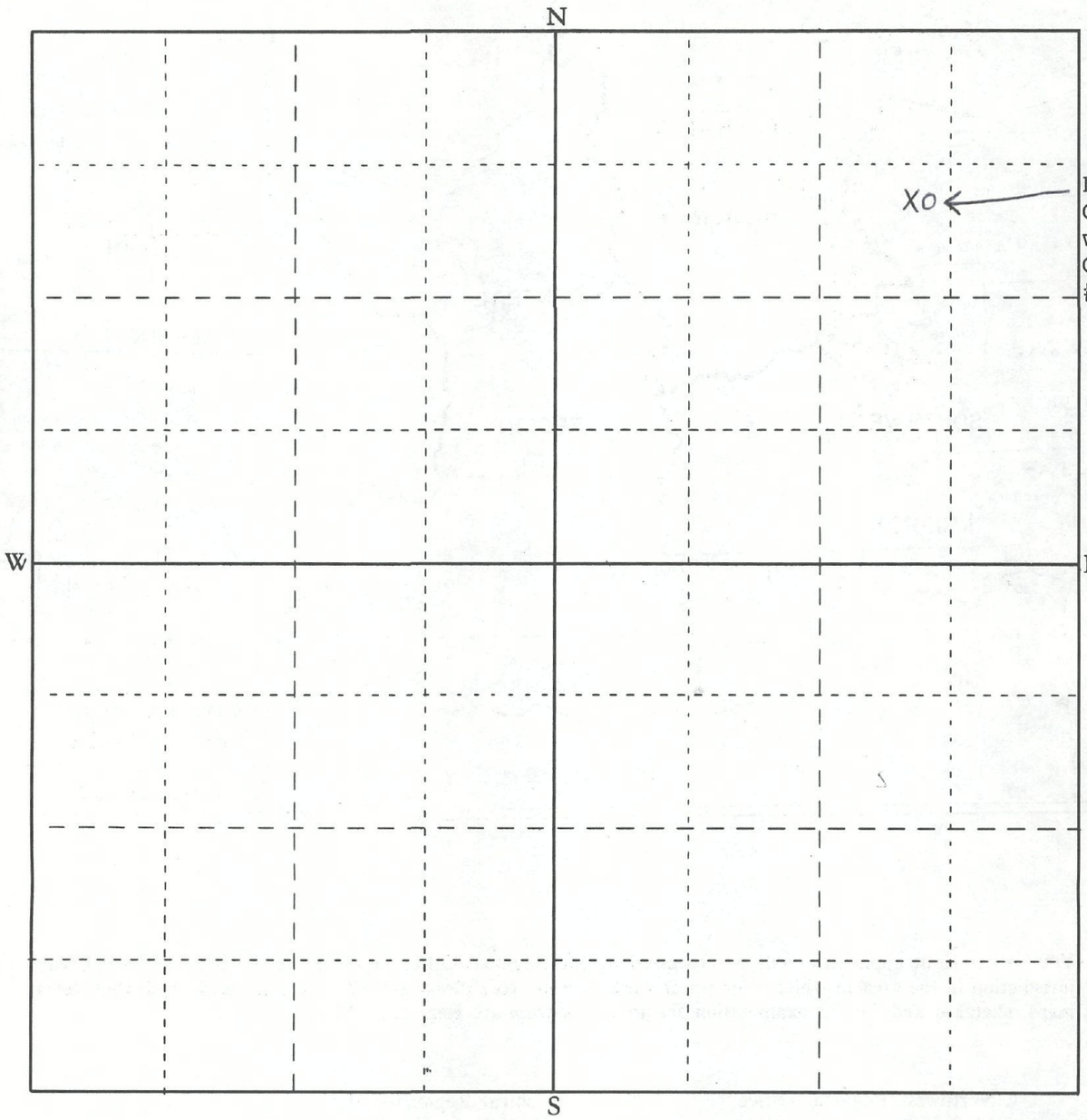
CLARK COUNTY, WASHINGTON




Well Site
Salmon Cr.
SALMON CREEK PARK
Pond
Sports Complex
SALMON CR. CEM
Sacajawea El
INTERSTATE HIGHWAY 5
Cougar Creek
Columbia River High Sch
NW T3N R1E WM
NE T2N R1E WM
Gaiser Jr. High
water tower
Jenny Creek
Eisenhower El
HAZEL DELL
Hazel Dell El
Fire Sta
Del Rec
HAZEL DELL PARK
Sara J. Anderson Jr. High
Lincoln El
Franklin El
Our Lady of Lourdes (pvt)
Bridge 13
VANCOUVER
Ross Sub Station
Bridge 6
Minnehaha El
Harry S. Truman
Shell Rock Ln
SR-500
UNDER CONSTRUCTION
KIGGINS BOWL
LEVERICH PARK
ARNOLD PARK
Covington House
State Highway
M.H.P.
SW Wn. Experimental Sta
County Shops
RAILROAD
BURLINGTON NORTHERN
powerline
powerlines
Cold Creek
Burnt Bridge Creek
MINNEHAHA
JOHNS
JAMES
ANDERSON ST
NE 68th ST
NE 78th ST
NE 88th ST
NE 94th ST
NE 99th ST
NE 104th ST
NE 119th ST

SECTION MAP

Sec. 11 Twp. 2N N. R. 1E



Scale: 1 inch = 800 feet (each small square = 10 acres)

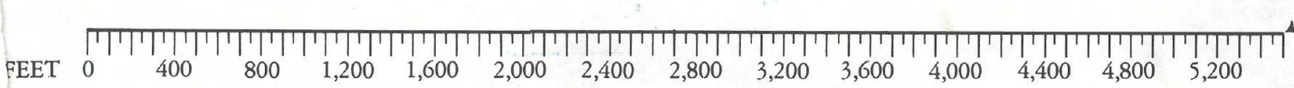
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

SEE ATTACHED MAP.

Detach here

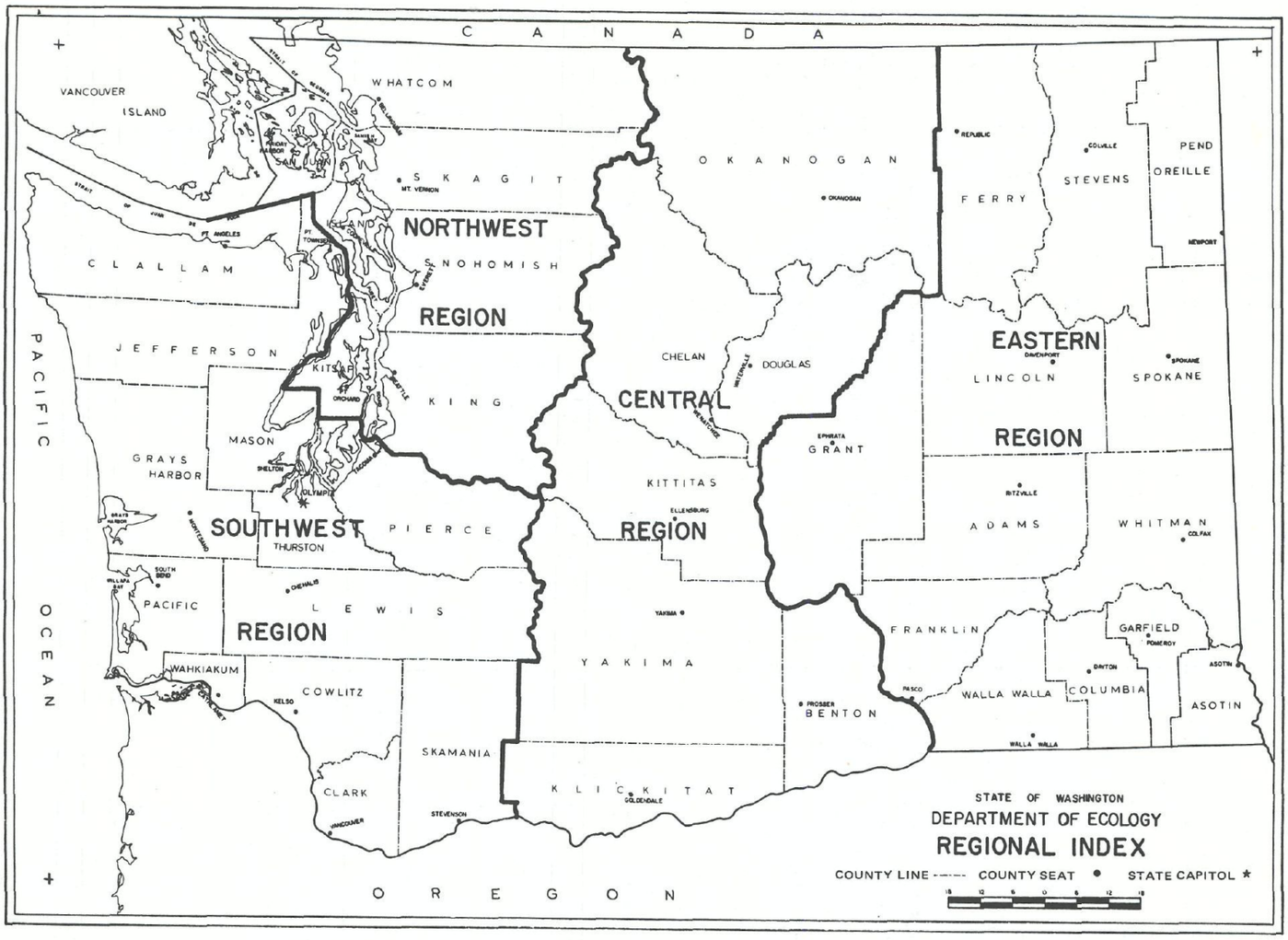
Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

S

1-14



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

S

Clark Public Utilities
A customer-owned public utility district

Commissioners
Carol Curtis
Paul Runyan
Jane Van Dyke

Chief Executive Officer/
General Manager
W. Bruce Bosch

April 9, 1990

Ms. Gale Blomstrom
Department of Ecology
Southwest Regional Office
7272 Cleanwater Lane
Olympia, WA 98504-6811

Dear Ms. Blomstrom:

Enclosed please find the application for permit to appropriate public ground water and the $10 examination fee.

Based on previous exploration at the site described on the attached application, Clark Public Utilities (CPU) is proposing the construction of production well 90-02. Therefore, the CPU is requesting a temporary permit pursuant to RCW 90.03.250 to drill, test, and develop the proposed well.

Upon completion of development of this well, we request the temporary permit be converted to a permanent permit for municipal supply.

The application is for waters from the Reservation of Future Public Water Supply provided in Chapter 173-592 WAC. Thank you for your consideration of this filing.

Sincerely,

Steve Prather

Steve Prather
Water Quality Specialist

S

P.O. Box 8900 • Vancouver, Washington 98668
Vancouver (206) 699-3000 • Portland (503) 285-9141 • Toll free in Washington (800) 562-1736 • FAX (206) 699-3204

RECEIPT 179471

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

4-14, 19 92

RECEIVED FROM Clark P.U.D.

Twenty-five hundred and no/100 DOLLARS

FUND:

General ..... Rec.Rev. ..... Basic Data ..... Other ..... Cash .....

Check V-01-6

SOURCE:

Water Code ..... Publications ..... Adjudications ..... Refunds ..... M.O. .....

Per. and Lic. ..... Investments ..... Registration ..... Other .....

For Lacamas Creek Pond Liner

By [signature]

Thank You

ECY 010-144

(Copied from receipt book. KAW)

RECEIPT

WASHINGTON STATE

DEPARTMENT OF ECOLOGY

168568

April 24, 1990

RECEIVED FROM P.U.D. of Clark County

Ten dollars DOLLARS 10.00

FUND:
General Rec. Rev. Basic Data Other

SOURCE:
Water Code Publications Adjudications Refunds
Per. and Lic. Investments Registration Other

Cash
Check ✓
M.O.

G2-27736

By T.H.

Thank You

S

ECY 010-144

3