

REPORT OF EXAMINATION
Routing Slip
Rev. 8/90

FILE NO. G 227634

	<u>Initial</u>	<u>Date</u>
Author	<u>[Signature]</u>	<u>3/21</u>
Tracking	<u>[Signature]</u>	<u>3/21</u>
Typist	<u>[Signature]</u>	<u>3/25</u>
Proofed By Typist	<u>[Signature]</u>	<u>3/25</u>
Checked by Author	<u>[Signature]</u>	<u>3/25/91</u>
Checked by Reviewer (1)	<u>VW</u>	<u>3/27/91</u>
Checked by Reviewer (2)	<u>[Signature]</u>	<u>3/29/91</u>
Typist & Proofing	<u>[Signature]</u>	<u>4/1/91</u>
Author's Signature	<u>[Signature]</u>	<u>4/1/91</u>
Approval and Signature Section Supervisor	<u>gB</u>	<u>6/1/91</u>

Mail Copies of Report to:

- 1) Fish _____
- 2) Wildlife _____
- 3) Protestant(s) _____
- 4) Others _____

Mail Originals and cc's _____

Tracking _____

S

AFFIDAVIT OF PUBLICATION

State of Washington, County of Pierce, ss:

James E. Martin-Almy, Jamie Martin-Almy, Marge Powell, being first duly sworn on oath depose and say that they are publishers or publishers' authorized representatives of THE SOUTH PIERCE COUNTY DISPATCH, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of publication herein-after referred to, published in the English language continually as a weekly newspaper, in Eatonville, Pierce County, Washington, and it now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a true copy of this legal advertisement as it was published in regular issues (and not in supplement form) of said newspaper for.....².....

consecutive weeks. First publication was on the 15... day of November....., 19 89... and last publication on the

22... day of November....., 19 89... and that such newspaper was regularly distributed to its subscribers during all of said period.

[Signature]

Subscribed and sworn to before me this 6... day of February..... 19 90.....

[Signature: Shirley M. Johnson]

Notary Public in and for the State of Washington, residing at Eatonville.

**STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS**

TAKE NOTICE:

That Thomas Ketzenberg Mud Lake S-K Water System of Eatonville, Washington on October 18, 1989 under Application No. G 2-27634 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 37 gallons per minute as needed year round each year, for group domestic supply.

The source of the proposed appropriation is located within NW¼ SW¼ of Section 28, Township 17 N., Range 4E W.M., in Pierce County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from November 22, 1989.

DEPARTMENT OF ECOLOGY
Southwest Regional Office
7272 Cleanwater Lane MS/LU 11
Olympia, Washington 98504-6811

To be published in The Dispatch on Nov. 15 & 22, 1989
47

*affidavit OK
2/14/90 SF*

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 6, 1990

CERTIFIED

Mud Lake S-K Water System
Attn: Thomas Ketzenberg
32519 Mt. Highway
Eatonville, WA 98328

Dear Mr. Ketzenberg:

Ground Water Application No. G 2-27634

On January 10, 1990, this office sent a notice to you for publication in a newspaper within Pierce County.

We have not received the necessary Affidavit of Publication and therefore, cannot continue to process your application.

If you do not reply within sixty (60) days of receipt of this letter, we shall assume you are no longer interested in the application and it will be cancelled.

Sincerely,

Sheri Fox
Water Resources

SF:th

PLEASE NOTIFY OF ADDRESS CHANGES

P 960 290 194

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL
(See Reverse)

Sent to Mud Lake St Water	
Street and No. G2-27634	
P.O., State and ZIP Code	
Postage	\$

G2-27634

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. (Extra charge) 2. Restricted Delivery (Extra charge)

3. Article Addressed to: Mud Lake St Water System Thomas Ketzenberg 32519 Mt. Highway Eatonville, wa 98328	4. Article Number P 960 290 194 Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise
5. Signature — Address X	Always obtain signature of addressee or agent and <u>DATE DELIVERED</u> . 8. Addressee's Address (ONLY if requested and fee paid)
6. Signature — Agent X Pam Hausley	
7. Date of Delivery FEB 14 1990	



CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

January 10, 1990

Mud Lake S-K Water System
Attn: Thomas Ketzenberg
32519 Mt. Highway
Eatonville, WA 98328

Dear Mr. Ketzenberg:

Ground Water Application No. G 2-27634

On November 2, 1989, this office sent a notice to you for publication in a newspaper within Pierce County.

We have not received the necessary Affidavit of Publication and therefore cannot continue to process your application.

Please reply within thirty (30) days OR, if you are no longer interested in the application, please sign the statement below and return it to this office.

Sincerely,

Sheri Fox
Water Resources

I AM NO LONGER INTERESTED IN

PROCESSING _____

WATER APPLICATION NO. _____

AND HEREBY AGREE TO IT BEING CANCELLED

(signature)

SF:th

PLEASE NOTIFY OF ADDRESS CHANGE

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

November 2, 1989

Mud Lake S-K Water System
Thomas Ketzenberg
32519 Mt. Hwy
Eatonville, WA 98328

Dear Mr. Ketzenberg:

Ground Water Application No. G 2-27634

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Pierce County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed Notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with newsclipping from the newspaper, please forward the original to us promptly. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504 for further information.

Sincerely,

Sheri Fox
Water Resources

SF:th

Enclosures

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Thomas Ketzenberg Mud Lake S-K Water System
of Eatonville, Washington on October 18, 1989 under
Application No. G 2-27634 filed for permit to appropriate public waters, subject to existing rights,
from a well
in the amount of 37 gallons per minute as needed year round
each year, for group domestic supply.

The source of the proposed appropriation is located within NW¹/₄ SW¹/₄
of Section 28, Township 17 N., Range 4 E W.M., in Pierce County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

**** Notice is to be published once a week for two consecutive weeks**

DEPARTMENT OF ECOLOGY

Southwest Regional Office

7272 Cleanwater Lane MS/LU 11

Olympia, Washington 98504-6811

NOTICE