



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 225710	W.R.I.A. 12	COUNTY Pierce	PRIORITY DATE 5/28/85	TIME 11:41 AM	ACCEPTED 15
APPLICANT'S NAME — PLEASE PRINT William A. Jenks				BUSINESS TEL. 847-1443	
ADDRESS (STREET) 10105 194 St. E. Graham Washington 98338				HOME TEL. 564-0829	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL 191
TRIBUTARY	SIZE AND DEPTH 8 In. 200 ft. (Approx) Well # 1 8 In. 200 feet (Approx) Well # 2

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Multiple Domestic + Commercial use

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND OR	GALLONS PER MINUTE (130 GPM)	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
(Continuously)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. 100 80 Mobile Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Started	DATE PROJECT WAS OR WILL BE COMPLETED June 1989	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

~~The Northwest Corner of section 4~~

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Government Lot 1 within	SECTION 4	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 4 E.	COUNTY Pierce
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

(#2) 100' S and 1220' W of the NE corner of section 4 (proposed well)
(#1) 435' South and 1220' W of the NE corner of section 4 (existing well)

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

N 1/2 of Government Lot 1, Sec. 4, T. 18N., R. 4 E.W.M.: Except the east 75 feet.

DEPARTMENT OF ECOLOGY
S.W. REGIONAL OFFICE

85 MAY 28 AM 11:41

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

DATE **5/28/85** SIGNATURE **K. Sinker**

D5HS

APPLICATION

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water Department of Ecology # G2-23798

For service of 61 Hookups

See attached.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1- 5 h.p. Pump at 63 G.P.M. (Installed) Well #1

1 - 5 h.p. Pump at 63 G.P.M. Well #2

REMARKS

7. A couple of commercial connectigns may be hooked up in addition to the 100 possible mobile homes.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William A. Jenks
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

W.A. Jenks
APPLICANT'S SIGNATURE

W.A. Jenks
LEGAL LANDOWNER'S SIGNATURE

10105 194 th. St. East
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology