

Oct 6, 2008

Dept of Ecology

Extension of Water permit.

On Tuesday July 15, 2008 Charlotte Lettimore of the department of ecology called to inform me that the contractor who built the 7 houses on Booth lane in Sequim Wa had not transferred the permit and had not finished the permit requirements.

The extension is required as the home owners had no knowledge of the need when the permit was in the contractors name and no contact was made to them until Charlotte Lettimore called on July 15, 2008.

Inclosed is the transfer to Booth Lane community water and \$50 for the extension of the water right permit. The extension should be for at least 1 year to get the required 12 month usage of water. The water meter has been installed.

Oct 30, 2008  
OK to extend  
PA to April 1, 2010  
Charlotte

Sincerely  
Randall Frank

131 Booth Ln

Sequim Wa 98382

Booth Lane community Water



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

8 OCT 16 09:10

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE OR STORE WATER

A NON-REFUNDABLE \$50.00 FEE MUST ACCOMPANY THE FILING OF THIS ASSIGNMENT.

Please read the instructions on the back of this form

1. I, Jill Carel, the holder of the application or permit number 62-28402  
for the appropriation of the waters of \_\_\_\_\_,  
do assign, transfer and set over to BOOTH LANE COMMUNITY WATER all, that portion  
described within an attachment to this assignment, of my right, title and interest therein.

2. This assignment is being made for the following reason(s): \_\_\_\_\_

3. This assignment relates to the following property identified as all or a portion of the place of use within  
the application/ permit being assigned: County Parcel Number(s): \_\_\_\_\_,  
located within CLALLAM County, Section 23, Township 36, N., Range  
4W, E. W. M.

4.  The application/permit includes a development schedule. The development schedule can be met.

The development schedule cannot be met and I've included a proposal for a new development  
schedule.

5. Application or permit holder(s): Jill Carel Assignee(s): BOOTH LANE COMMUNITY WATER  
Address: 270 Brazil Rd. Sequim WA 98382 Address: SEE ATTACHMENT  
Phone: ( ) \_\_\_\_\_

6. Notary Signature: Marylou Williams

State of Washington  
County of Clallam  
I, Jill Carel

, being first sworn, disposed and say that I  
have read the above assignment of application or permit to appropriate or store water; that I know the  
contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 5<sup>th</sup> day of Sept., in the  
year 2008. Applicant(s)/Permittee(s)

Subscribed and sworn before me this 5<sup>TH</sup> day of SEPTEMBER, in the year 2008



Marylou Williams  
Notary Signature

My appointment expires 04/03/2009

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY  
(for the speech or hearing impaired) at 711 or 1-800-833-6388.

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

INSTRUCTIONS FOR ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE  
OR STORE WATER

A NON-REFUNDABLE \$50.00 FEE MUST ACCOMPANY THE FILING OF THIS  
ASSIGNMENT.

MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE DEPARTMENT OF ECOLOGY.

**Introduction:**

Use this form when the ownership of a water right application or permit needs to be transferred from the current owner to a new owner or additional owners. A water right application requests that a proposed beneficial water use be authorized, while a permit grants authority to develop a beneficial water use. A water right is established if water is put to beneficial water use(s) as authorized by a permit. A water right, once established, attaches to the land upon which it is legally used. It is not necessary to assign a water right certificate or a water right claim. It is required by statute that an assignment be filed for applications and permits (90.03.310 RCW).

To remain a viable application or permit, the person(s) owning it must maintain the ability to develop a water use(s) upon the property identified as the place of water use. Normally only the property owner, a lessee, or a legally recognized water system has authority to develop a water use upon a parcel of land.

An assignment of an application or permit is not valid until filed with the Department of Ecology. An assignment is made whenever it is desired to transfer all or part of the responsibility and/or interest in an application or a permit to appropriate or store water. Normally an assignment is made if the application/permit holder(s) sells the place water is to be used to another person.

The person(s) receiving the application/permit may be required to provide additional information prior to acceptance of the assignment. For example, information may be requested showing that the assignment is in compliance with the provisions of the Family Farm Water Act, Chapter 90.66 RCW.

This assignment may result in a real estate excise tax liability for the seller. The Department of Ecology notifies the Department of Revenue of potential taxable water right related actions. Please contact the state Department of Revenue for further information. The phone number is (360) 570-3265. The mailing address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. You may also contact them through the internet at: <http://dor.wa.gov> or e-mail REETSP@DOR.WA.GOV

**Instructions: Complete the Assignment Form in ink.**

**Part 1.** The name(s) of the holder of the application or permit must be identified. Secondly, the application/permit number given by the Department of Ecology must be identified. Identify the water source associated with the application/permit. The water source is the river stream, spring, well or other features from which water is obtained. Identify the name(s) of the person(s) being assigned the application or permit. Indicate whether the entire application/permit or only a portion is being assigned. If only a portion is being assigned, you must prepare an attachment fully describing what water quantities, purpose(s) of use, and acreage are being assigned. An attachment may be used to complete any information required by this form.

**Part 2.** Provide a reason why the assignment is being made. Understanding the purpose of the assignment will assist us in evaluating whether an assignment is appropriate and help us to provide advice to the new application/permit holder. For example, you could enter "sale of property" if that is the case.

**Part 3.** The place of use to be effected by the assignment must be identified. Providing the specific place of use information will eliminate errors that could be made in the administration of the application/permit.

**Part 4.** Indicate whether or not the assignment will have impact upon the timing of the development schedule as stated within the application/permit. If there will be any delay, include a statement proposing a new development schedule.

**Part 5.** The holder(s) of the application/permit and the person(s) to which it is being assigned must provide their signatures and addresses. The person(s) being assigned the application/permit must also provide a telephone number, if available. The addresses provided on the assignment form will be assumed to supercede any addresses already contained within the application/permit record. The formal place of contact will be considered the address and telephone number provided of the person(s) being assigned the application/permit upon acceptance of the assignment.

**Notary Signature Block:** The signature of the current holder of the application/permit must be notarized.

# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number  
Manual Receipt

09CJ007261

Document Number **461P0716 CJ** Date **10/17/2008** FM 16

Remitter Name **FRANKS, RANDALL R** Receipt Name  
**FRANKS, SUE**

Check/Draw Number **7422**

Document Amount **50.00**

Method of Payment **Check**

Comment Description **WATER RIGHT G2-28402**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
------------	-------------	--------	-------	-----------	---	---	---	------	---------	---------	---------	------	----------	-----	----	-----	-----	---------	---------	---------	---------	--------	--------	--------	---------	-----------

001 001 02 85 000011

50.00

# Attachment

The Booth lane water assoc is controlled equally by all seven property owners. No one person has any more control than any other.

The present owners are as follows

- |   |                |                  |              |
|---|----------------|------------------|--------------|
| 1 | Bruce Bergren  | 432-E Rummion Rd | 360-683-8840 |
| 2 | Mike Zimmerman | 40 Booth Ln      | 360-683-5394 |
| 3 | Norm Smith     | 71 Booth Ln      | 360-681-5151 |
| 4 | Bob McCabe     | 100 Booth Ln     | 360-683-7104 |
| 5 | Randall Franks | 131 Booth Ln     | 360-681-5480 |
| 6 | Dan Pearson    | 132 Booth Ln     | 460-9022     |
| 7 | Dixie Keltner  | 190 Booth Ln     | 360-681-5024 |

Sincerely

Randall Franks

131 Booth Ln

Sequim Wa 98382

360-681-5480



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 24, 2008

Randall Franks  
Booth Lane Community Water  
131 Booth Lane  
Sequim, WA 98382

Re: Water Right No. G2-28402 (Bill Carel - Booth Lane Community Water)

Dear Mr. Franks,

Thank you for the opportunity to talk to you on Tuesday, as I mentioned it is unfortunate that the letters we sent in 2001 and 2002 requesting Proof of Appropriation never reached you. Therefore before we can issue a *Certificate of Water Right* you will need to get your permit back into good standing before we can proceed.

To do this you will need to fill out and have notarized an *Assignment of Application or Permit to appropriate or Store Water* form, this will transfer the name on the permit from Bill Carel to Booth Lane Community Water, and all correspondence will be sent to the appropriate address.

To complete the Proof of Appropriation process we will need metering data reflecting the actual use of this water system, this is a provision of your permit. To give yourself adequate time to install a meter and collect the data, you will need to apply for an **extension of the permit's development schedule**. The *Assignment of Application or Permit to appropriate or Store Water* form allows you to do both with one \$50 processing fee, please check the appropriate box in item 4. It is recommended that you record at least one year's worth of data to get a clear idea of how much water has been put to full beneficial use.

You do have one other option that is if the water used by Booth Lane is less than 5000 gallons per day you could give up your permit application and consider this an exempt well.

Please send us the following:

- *Assignment of Application or Permit to appropriate or Store Water* form filled out and **Notarized**.
- A letter requesting an extension of your development schedule to allow for sufficient time to install a meter and gather adequate data.



- A non-refundable processing fee of \$50 sent to:

Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia, WA 98504-7611

I am including a FAQ sheet on extensions and information on metering that I hope will be helpful. I highlighted the web address for the Water Resources internet home page to help you access additional information if needed. Also included are the *Requirements for Measuring and Reporting Water Use*, WAC 173-173, and a copy of your permit with the metering requirement found in the provision section.

Please pay close attention to the provisions on your water right permit. You are required to record water use data annually and maintain your records for a minimum of five years. Metering information is to be submitted promptly to Ecology upon request.

If you have any questions or need any help, please contact me at (360) 407-0274 or [clat461@ecy.wa.gov](mailto:clat461@ecy.wa.gov).

Sincerely,



Charlotte Lattimore  
Water Resources Program

Enclosures:     *Assignment of Application or Permit to Appropriate or Store Water  
Extensions for Water Right Permits and Change Authorizations  
Measuring Water Use  
WAC 173-173 – Requirements for Measuring and Reporting Water Use  
Copy of Permit No. G2-28402  
The Ground Water Permit Exemption RCW 90.44.050*

*dequ' other* W19630

WATER WELL REPORT  
STATE OF WASHINGTON

Start Card No. W 55252  
Water Right Permit No.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

(1) OWNER: Name CAREL BILL		Address 102 BOOTH LANE SEQUIM, WA 98382-	
(2) LOCATION OF WELL: County CLALLAM		- NE 1/4 NW 1/4 Sec 23 T 30 N., R 4 WM	
(2a) STREET ADDRESS OF WELL (or nearest address) SAME			
(3) PROPOSED USE: DOMESTIC		(10) WELL LOG	
(4) TYPE OF WORK: NEW WELL		Owner's Number of well (If more than one) Method: ROTARY Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.	
(5) DIMENSIONS: Drilled 121 ft.		Diameter of well 6 inches Depth of completed well 121 ft.	
(6) CONSTRUCTION DETAILS:		MATERIAL TOPSOIL FROM 0 TO 2 BROWN SAND&GRAV 2 23 BROWN CLAY AND COBBLES 23 53 BROWN WATER BEARING GRAVEL 53 55 GRAY CLAY AND COBBLES 55 111 BROWN SAND&GRAV WATER BEARING 111 121	
Casing installed: 6" Dia. from 01 ft. to 121 ft. WELDED			
Perforations: NO			
Type of perforator used			
SIZE of perforations in. by in.			
Screens: NO		RECEIVED '94 JUL 21 P3:57 DEPARTMENT OF ECOLOGY S.W. REGIONAL OFFICE	
Manufacturer's Name			
Type			
Diam. slot size from ft. to ft.			
Diam. slot size from ft. to ft.			
Gravel packed: NO		Work started 06/14/94 Completed 06/14/94	
Gravel placed from			
Size of gravel			
ft. to ft.			
ft. to ft.			
(7) PUMP: Manufacturer's Name		WELL CONSTRUCTOR CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.	
Type NONE			
H.P.			
(8) WATER LEVELS:		NAME LOUIE'S WELL DRILLING, INC (Person, firm, or corporation) (Type or print)  ADDRESS 363 S BARR RD PORTANGELES  [SIGNED] <i>Bob Louie</i> License No. 0868  Contractor's Registration No. LOUIEWD137PW Date 06/15/94	
Land-surface elevation above mean sea level ... ft.			
Static level 63 ft. below top of well Date 06/14/94			
Artesian Pressure lbs. per square inch Date			
Artesian water controlled by NOT ARTESIAN			
(9) WELL TESTS: Drawdown is amount water level is lowered below static level.		Recovery data Time Water Level Time Water Level Time Water Level	
Was a pump test made? NO If yes, by whom?			
Yield: gal./min with ft. drawdown after hrs.			
Date of test / /			
Bailer test gal/min. ft. drawdown after hrs.			
Air test 20 gal/min. w/ stem set at 100 ft. for 1 hrs.		Temperature of water Was a chemical analysis made? NO	
Artesian flow g.p.m. Date			
Temperature of water			



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 4, 2002

CERTIFIED MAIL

William and Jill Carel  
270 Brazil Road  
Sequim WA 98382

Dear Mr. & Mrs. Carel:

Re: Water Permit No. G2-28402

On **November 26, 2001**, we sent a letter reminding you of the need to file a Proof of Appropriation form or request an extension of time to put the water to full beneficial use on this project. Full beneficial use means the project is at full build out, all the water is in use, and the provisions of the permit have been met.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology. Do not send the Proof of Appropriation form or fees if the water has not been put to full beneficial use.**

\$5.00 payable to the Department of Ecology  
AND  
\$10.00 payable to the **Clallam** County Auditor

**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **April 1, 1998**. If an extension is needed, please send **\$25.00** payable to the Department of Ecology along with your request to extend your file until **April 1, 2003**.

If we do not hear from you within **sixty (60) days** from the receipt of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Tina Russell at (360) 407-6918, or myself at (360) 407-0270. Thank you for your attention to this matter.

Sincerely,

Teresa Hanson  
Water Resources  
TH:th (pareminder2.doc)

**U.S. Postal Service**  
**CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

7000 1670 0005 4828 2103

OFFICIAL MAIL

DEPARTMENT OF ECOLOGY  
 SOUTHWEST REGIONAL OFFICE  
 POST OFFICE BOX 47775  
 OLYMPIA, WA 98504-7775

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$</b>

Sent To **William & Jill Carel**  
 Street, Apt. No., or PO Box No. **G2-28402**  
 City, State, ZIP+4

PS Form 3800, May 2000 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
**WILLIAM & JILL CAREL**  
**270 BRAZIL ROAD**  
**SEQUIM WA 98382**

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly) **Britany Davis** B. Date of Delivery **3-21-02**  
 C. Signature **Britany Davis**  Agent  
 Addressee  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.  
 4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Copy from service label)  
**7000 1670 0005 4828 2103**

**SWRO/WR G2-28402**

102595-00-M-0952

PS Form 3811, July 1999

Domestic Return Receipt



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

November 26, 2001 P.O. Box 47775 \* Olympia, Washington 98504-7775 \* (360) 407-6300

William & Jill Carel  
441 Runnion Rd E  
Sequim WA 98382

Dear Mr. & Mrs. Carel:

Re: Water Permit No. G2-28402

While checking the progress of your water rights, I noticed that you have not sent in the **Proof of Appropriation** form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology  
AND  
\$10.00 payable to the **Clallam** County Auditor

**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **April 1, 1998**. If an extension is needed, please send **\$25.00** payable to the Department of Ecology along with your request to extend your file until **April 1, 2003**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about this process, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson  
Water Resources

TH:th (pareminder1.doc)



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

October 15, 2001 P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

William & Jill Carel  
182 Carlsborg Rd  
Sequim WA 98382-9450

Dear Mr. & Ms. Carel:

Re: Water Permit No. G2-28402

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.

\$5.00 payable to the Department of Ecology  
AND  
\$10.00 payable to the Clallam County Auditor

**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

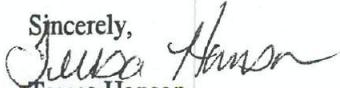
By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

In addition, one of the provisions of the permit is that a metering device be installed and that meter readings be recorded at **least monthly**. Please include meter readings for a least the past year with the completed Proof of Appropriation form.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year**. The Proof of Appropriation for your water right permit was due on **April 1, 1998**, if an extension is needed, please send **\$25.00** payable to the Department of Ecology along with your request to extend your file until **April 1, 2003**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,  
  
Teresa Hanson  
Water Resources

**S**



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

June 13, 1995

William and Jill Carel  
182 Carlsborg Road  
Sequim, WA 98382-9450

Dear Mr. and Mrs. Carel:

Re: Ground Water Permit No. G2-28402

Enclosed is Permit No. G2-28402. Our information indicates that your system has been completed.

Also enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use.

The fees for filing and recording your final certificate of water right are:

\$5.00 payable to the Department of Ecology

\$8.00 payable to the Clallam County Auditor

Please sent two separate remittances and the completed Proof of Appropriation form (with notarized signature) to this office.

You must contact this office if you cannot put the water to full beneficial use by April 1, 1998. Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

Gale Blomstrom  
Water Resources Supervisor  
Southwest Regional Office

GB:bk(permit3)  
Enclosures

