



State of Washington

Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

For Ecology Use
(Date Stamp)

RECEIVED

MAR 05 2009

Washington State
Department of Ecology

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE **MINIMUM FEE OF \$50.00** PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Lewis County Water District No. 1	Phone No: (360) 497-5366	Other No:
Address: 158 State Route 131, PO Box 493		
City: Randle	State: WA	Zip: 98377
Email Address (optional): lcwd1@hotmail.com		

Contact Name (if different from above): Rob Caldwell, Gordon, Thomas, Honeywell	Phone No: (253) 620-6506	Other No: (253) 620-6565
Relationship to Applicant: Attorney		
Address: 1201 Pacific Avenue, Suite 2100, P.O. Box 1157		
City: Tacoma	State: WA	Zip: 98401
Email Address (optional): rcaldwell@gth-law.com		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: **The Lewis County Water District #1 serves the community of Randle, Washington. The Water District will operate and maintain the water system consisting of 3 wells, storage tanks, transmission and distribution pipelines, and associated water rights to be leased to the Water District according to agreements among the Water District, Hampton Lumber Mills-Washington, Inc., and White Pass School District 303. This application seeks 92 gpm additive pumping capacity to ensure sufficient water rights to provide a reliable source of supply that meets public health and fire flow standards for the community.**

Anticipated length of time to complete your project: 20 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Community domestic and commercial/industrial	92		230 (non-additive)	Continuously
TOTAL:	92		230 (non-additive)	

For Ecology Use	APPLICATION NO: 62-30513	SEPA: Exempt/Not Exempt
	Fee Paid: <input checked="" type="checkbox"/>	Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned	By _____	Priority Date 3/5/09 By sc WRIA: 26

REET 3/13/09 date

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: up to 8-inch diameter. About 100 feet depth for each well. Number of proposed points of withdrawal: <u>3</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>AGA118</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
031752006000	NE	NW	15	12N	7E	Lewis
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
800 Feet (North/ South) and 2,630 feet (East/ West)
 from the (NW SW NE SE ___) corner of Section 15.

Parcel No.	¼	¼	Section	Township	Range	County
031749007000	NW	NE	15	12N	7E	Lewis
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
720 feet (North/ South) and 1,480 feet (East/ West)
 from the (NW SW NE SE ___) corner of Section 15.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: Well #1: Hampton Lumber Mills. Well #2: White

Pass School District 303. The Water District will be responsible for the operation and maintenance of the wells according to agreements with Hampton Lumber Mills and White Pass School District 303. Table 1 identifies the proposed area for a future new point of withdrawal (Well 3). Figure 1 shows the location of the existing and proposed points of withdrawal.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real

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estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The service area of the Lewis County Water District #1, defined in a comprehensive water system plan approved by the Washington Department of Health, and contained within the area shown in Figure 2 and listed in Table 2.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: See Figure 2.

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: Hampton Lumber Mills G2-27504; Hampton Lumber Mills GWC *8483; White Pass School District GWC 1011-A and 5393-A; Lewis County Water District #1 G2-30324. U.S. Forest Service water right 3631 will be discontinued as a source of supply for the Water District.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing Water District system consists of 2 wells, storage tanks, and associated transmission and distribution system. With this permit the Water District will upgrade the water system to operate and maintain the existing Hampton Lumber Mills well and 345,000 gallon storage tank, the existing Water District 150,000 gallon storage tank, a new School District well, a new well not yet sited, and associated transmission and distribution equipment.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: <u>185 (in 2006)</u>
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>251 (in 2029)</u> (20 year projection)

C.) Water System Planning

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Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved November 2001, revised November 2003; amended June 2006.

Water System Number: 47000K

Name of water system: Lewis County Water District No. 1

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

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Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: Hampton Mill storage tank capacity of 345,643 gallons; Water District storage tank capacity of 150,000 gallons.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-5 south from Lacey/Olympia, take the US-12 East exit 68 to Morton/Yakima/Mt. St. Helens. Turn left (east) at Avery Road W / US-12; go 49 miles to Randle.

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Bill McMahan
Print Name
(Applicant or authorized representative)

William R. McMahan Comm. March 3, 2009
Signature Date

Print Name
(Landowner of Place of Use)

Signature Date

Print Name
(Landowner of Place of Use)

Signature Date

Print Name
(Landowner of Place of Use)

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