



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Trust water right program for water saved through this proposal.

Expedited processing is requested. A temporary change is requested if needed to begin this project during 2009

FOR OFFICE USE ONLY	
CHANGE No.	52-SWC 6785 WRIA 18
DATE ACCEPTED	2,4,09 BY SC
FEE \$	✓ REC'D 2,4,09
CHECK No.	_____
ECY Coding:	001-002-WR10285-000011
SEPA:	<input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME A2Z Enterprises, LLC	PHONE NO. (360) 460-0776	FAX NO. (360) 452-9374
ADDRESS 408 Scribner Road		
CITY Port Angeles	STATE WA	ZIP CODE 98362

CONTACT NAME (IF DIFFERENT FROM ABOVE) Dan Morrison	PHONE NO. (360) 460-0776	FAX NO. ()
ADDRESS 408 Scribner Road		
CITY Port Angeles	STATE WA	ZIP CODE 98362

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER Surface Water Certificate No. 6785	RECORDED NAME(S) G. W. Critchfield
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO The water right is owned jointly or singly by the signatories to this application IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO.	PERMIT NO.	CERT. NO.	CERT. OF CHANGE NO.
12414	9416	6785	

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Dry Creek (multiple points)	1	NE	NW	12	30N	7W	210000	
Dry Creek (multiple points)	2	NW	NE	12	30N	7W	210000	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well	1	NW1/4NE1/4		12	30N	7W	210000	
A well	2	and NE1/4NW1/4		12	30N	7W	210000	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.2 cfs	56	April 15 to October 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Recreation	90 gpm	5	June 1 to September 30
Irrigation	90 gpm	51	April 15 to October 1

DUST control per cyps letter 1/29/09

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
NW1/4NW1/4, NE1/4NW1/4 and the NW1/4NE1/4 west of S. Critchfield Road, Section 12.							
Parcel No. 210000 and No. 120050							
SE1/4SW1/4 of Section 1. Parcel No. 340000 and 340050							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			30N	7W	Clallam		28
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							
The existing place of use is owned jointly or singly by the signatories to this application							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
NW1/4NW1/4, NE1/4NW1/4 and the NW1/4NE1/4 west of S. Critchfield Road, Section 12.							
Parcel No. 210000 and No. 120050							
SE1/4SW1/4 of Section 1. Parcel No. 340000 and 340050							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			30N	7W	Clallam		28
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							
The proposed place of use is owned jointly or singly by the signatories to this application							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Dry Creek Water Association, City of Port Angeles and permit ground water rights under RCW 90.44.050



6. Remarks and Other Relevant Information:

This proposal adds a recreational sprint boat race track related purpose to the water right using water formerly used for an irrigation purpose. Water within the boat race track will be used for the irrigation purpose after the racing season.

The proposal is also to change the point of diversion of the water right to up to seven points of withdrawal (wells) located within the place of use.

Expedited processing is requested in accordance with WAC 173-152-050(3)(a). The proposal will remove diversions from Dry Creek and, through the ACQ requirement of RCW 90.03.380, allow previously used nonconsumptive water to remain within the stream. See cover letter.

IF FOR SEASONAL OR TEMPORARY, START DATE 04/15/2009 END DATE 09/30/2009. A temporary approval is requested if this application cannot be expedited under WAC 173-152-050(3)(a).

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Dan Morrison (A2Z Enterprises LLC) 2 / 2 / 09
 (Applicant) (Date)

Dan Morrison (A2Z Enterprises LLC) 2 / 2 / 09
 (Water Right Holder) (Date)

Dan Morrison (A2Z Enterprises LLC) 2 / 2 / 09
 (Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____ / ____ / ____