

WATER RIGHTS REQUEST FORM

(PART A)

(PART B)

STATUS OF PENDING APPLICATION

RESEARCH WATER RIGHTS

RECEIVED

Please use this form to request water rights research or status of water rights. We will try to provide response within one to two weeks.

DEPARTMENT OF ECOLOGY  
S.W. REGIONAL OFFICE

Mail the request form to: Department of Ecology  
Water Resources  
PO Box 47775  
Olympia, Washington 98504-7775

Your Name: Mrs. ~~Alfons~~ <sup>Alfons</sup> Johnson  
Phone Number:  
Address: 1930 Cranberry Road  
Grayland WA 98547

(PART A)

Requesting status of pending application.

Water Right Number: G/S2-2 8905

Applicant Name:

Specify other questions/requests regarding your water right: (transfers, extensions, protests, etc.)

\$2,110. application fee 9 years ago

(BELOW THIS LINE FOR ECOLOGY OFFICE USE ONLY)

RESEARCH CONDUCTED BY Sheri Fox

RESPONSE TO (PART A)

The following is a status report of your pending application:

AFFIDAVIT RECEIVED \_\_\_\_\_

PROTESTS/CONCERNS \_\_\_\_\_

INSPECTION SCHEDULED not scheduled at this time

REPORT OF EXAM WRITTEN \_\_\_\_\_

PERMIT ISSUED \_\_\_\_\_

CERTIFICATE ISSUED \_\_\_\_\_

FEES REQUESTED \_\_\_\_\_

OTHER See attached information



**(PART B)**

Source of Water: check appropriate box(s)

- Well(s)
- Spring
- Pond
- Drainage Ditch/Sump
- River
- Creek
- Lake
- Other

Location of Point of Withdrawal or Diversion:

1/4 1/4 Section 7 Township 15N Range 11W County Grays Harbor Wa.

Legal Description of Property: (describe below or attach description)

S 204.5' of N 1/2 of SE NE 1/4 less 16' for road, less 25 feet for road  
1/4 1/4 Section 7 Township 15N Range 11W County Grays Harbor Wa.

Please include a map or sketch showing the property where the water is used, the source of the water, and any nearby wells or diversions.

Briefly describe the current water use on this land; for example, include crop type, number of acres irrigated, or number of homes: 2 acres of cranberries

Names of current and previous owners, (if known): Alfons W. Johnson

Time period owned, (if known): 45 years

\*Especially helpful are 1) Early 1970's owners, and 2) Owners when the water use was begun.

Do you have any water right related documents, or language in a deed that leads you to believe you have water rights? If so, please send a copy with this form.

Other information or remarks: Copy of water rights enclosed

(BELOW THIS LINE FOR ECOLOGY OFFICE USE ONLY) RESEARCH CONDUCTED BY \_\_\_\_\_

**RESPONSE TO (PART B)**

REPLY: \_\_\_\_\_

The enclosed documents may apply to the property in question. Please compare your property description and source of water to those described by these documents. (see attached)

**OTHER ENCLOSURES:**

- APPLICATION FOR WATER RIGHT PERMIT
- APPLICATION FOR CHANGE OF WATER RIGHT
- APPLICATION FOR PERMIT TO CONSTRUCT A RESERVOIR
- PUBLIC DISCLOSURE FORM
- OTHER \_\_\_\_\_

NOTE: The existence of a document within the water right record is not conclusive evidence that a water right exists today. Also, any water right may be of lesser extent than its documentation.

# Affidavit of Publication

## **THE DAILY WORLD**

State of Washington  
 Department of Ecology  
 NOTICE OF  
 APPLICATION  
 TO APPROPRIATE  
 PUBLIC WATERS

Take Notice:  
 That Alfons W. Johnson of  
 Grayland, Washington on  
 August 20, 1993 under  
 Application No. G228905  
 filed for permit to appro-  
 priate public waters,  
 subject to existing rights,  
 from 2 wells in the amount  
 of 60 gallons per minute as  
 needed each year, for heat  
 and frost protection and  
 irrigation during the Irr-  
 igation season.  
 The source of the proposed  
 appropriation is located  
 within SE¼ NE¼ of Sec-  
 tion 7, Township 15 N.,  
 Range 11W W.M., in Grays  
 Harbor County.  
 Protests or objections to  
 approval of this applica-  
 tion must include a de-  
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 sis for objections: protests  
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 two dollar (\$2.00) record-  
 ing fee (check of money  
 order only, cash will not  
 be excepted) and filed  
 with the Department of  
 Ecology, at the address  
 shown below, within thirty  
 (30) days from:  
 October 4, 1993.  
 Dept of Ecology  
 Water Resources  
 PO Box 47775  
 Olympia Washington 98504  
 Published September  
 27, 1993  
 October 4, 1993  
 The Daily World #14162

State of Washington )  
 County of Grays Harbor ) ss.

I, ..... Claudia Bearden .....  
 being first duly sworn, depose and say: I am the (Publisher,  
 Business Manager) of THE DAILY WORLD, which is a daily  
 newspaper, published in the English language, in Aberdeen,  
 Grays Harbor County, Washington, and of general circulation  
 in said county and state, and published continually (daily and  
 Sunday) as a daily newspaper in said city at the time of the  
 publications of the hereto attached official document and for  
 more than six months prior to the date of the first publication  
 of said official document, and said newspaper at all said times  
 has been and now is printed entirely in the office of THE  
 DAILY WORLD, maintained at the place of publication, to-wit,  
 in said City of Aberdeen, Washington.

That said newspaper at all times herein stated was, and  
 now is, a legal newspaper as defined in Section 3, Chapter 213,  
 Laws of 1941 of the State of Washington, having been approved  
 as such by order of the Superior Court of Washington for Grays  
 Harbor County.

That the ..... Legal 14162 .....  
 of which the annexed is a printed copy was published .... 2x .....  
 times in said newspaper, on the following dates, to-wit:

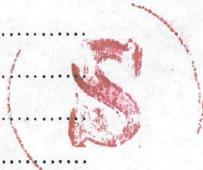
.....  
 ..... September 27, 1993 .....  
 ..... October 4, 1993 .....  
 .....

That the full amount of the fee charged for such  
 publication is \$...83.20..., which fee has been paid in full.

That said newspaper was generally circulated among its  
 regular subscribers during said period.

..... Claudia Bearden .....  
 Subscribed and sworn to before me this ..... 4 ..... day of  
 ..... October ..... 19. 93 .....

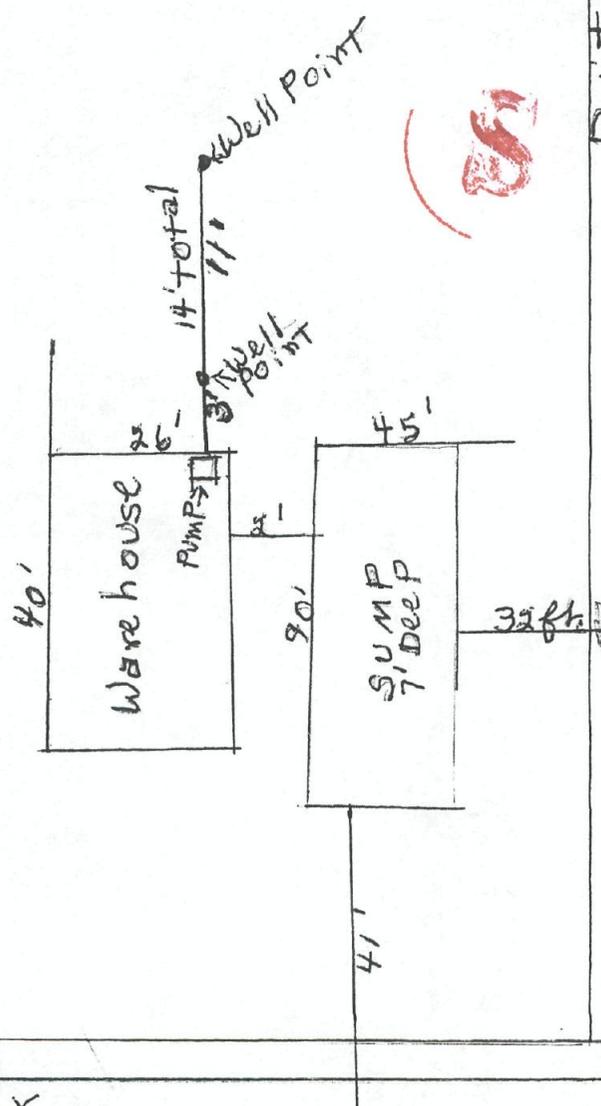
..... James J. Burger .....  
 Notary Public for the State of Washington,  
 Residing at Cosmopolis, Wash.  
 (Seal)



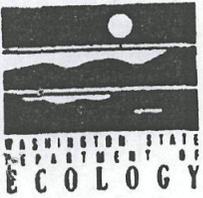
Casings - 40' deep with 2" sand points - 14' distance  
h. P. Pump 2" sand points

Ditch

Ditch



Ditch  
Shoulder  
Cranberry Road



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

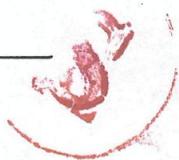
TAKE NOTICE:

That Alfons W. Johnson  
of Grayland, Washington on August 20, 1993 under  
Application No. 6228905 filed for permit to appropriate public waters, subject to existing rights,  
from 2 wells  
in the amount of 60 gallons per minute as needed  
each year, for heat and frost protection and irrigation during the irrigation season

The source of the proposed appropriation is located within SE 1/4 NE 1/4  
of Section 7, Township 15 N., Range 11W W.M., in Grays Harbor County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee (check of money order only, cash will not be excepted) and filed with the Department of Ecology, at the address shown below, within thirty (30) days from:

(Last date of publication to be entered above by publisher)



P.O. Box 47775  
Olympia 98504-  
47775  
Jicki Windust  
Water Resources

DEPT OF ECOLOGY  
WATER RESOURCES  
PO BOX 47775  
OLYMPIA WASHINGTON 98504-7775

Department of Ecology  
Southwest Regional Office  
MS: LU-11  
321 Cleveland Ave.  
Olympia, WA 98504-6811

206/753-0136  
FAX 206/586-6449  
24 Hour Emergency  
Spill Response:  
206/753-2353



NOTICE

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

October 27, 1993

Alfons W. Johnson  
Rt 1 Box 475  
Grayland, Washington 98547-0475

Dear Mr. Johnson:

Re: Ground Water Application No. G 2-28905

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

Sincerely,

Sheri Fox  
Water Resources

SF:th(12A)



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State of Washington }  
 County of Grays Harbor } SS.

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 more than six months prior to the date of the first publication  
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*affidavit ok  
 10/21/93 SF*

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

September 15, 1993

Alfons W. Johnson  
Rte 1, Box 475  
Grayland, Washington 98547-0475

Dear Mr. Johnson:

Re: Ground Water Application No. G 2-28905

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed.

The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication form the newspaper, please forward it to this office promptly. Further processing of the application will not be made until the affidavit is returned.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox  
Water Resources

SF:th  
Enclosures





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

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DEPT OF ECOLOGY  
WATER RESOURCES  
PO BOX 47775  
OLYMPIA WASHINGTON 98504-7775

NOTICE

