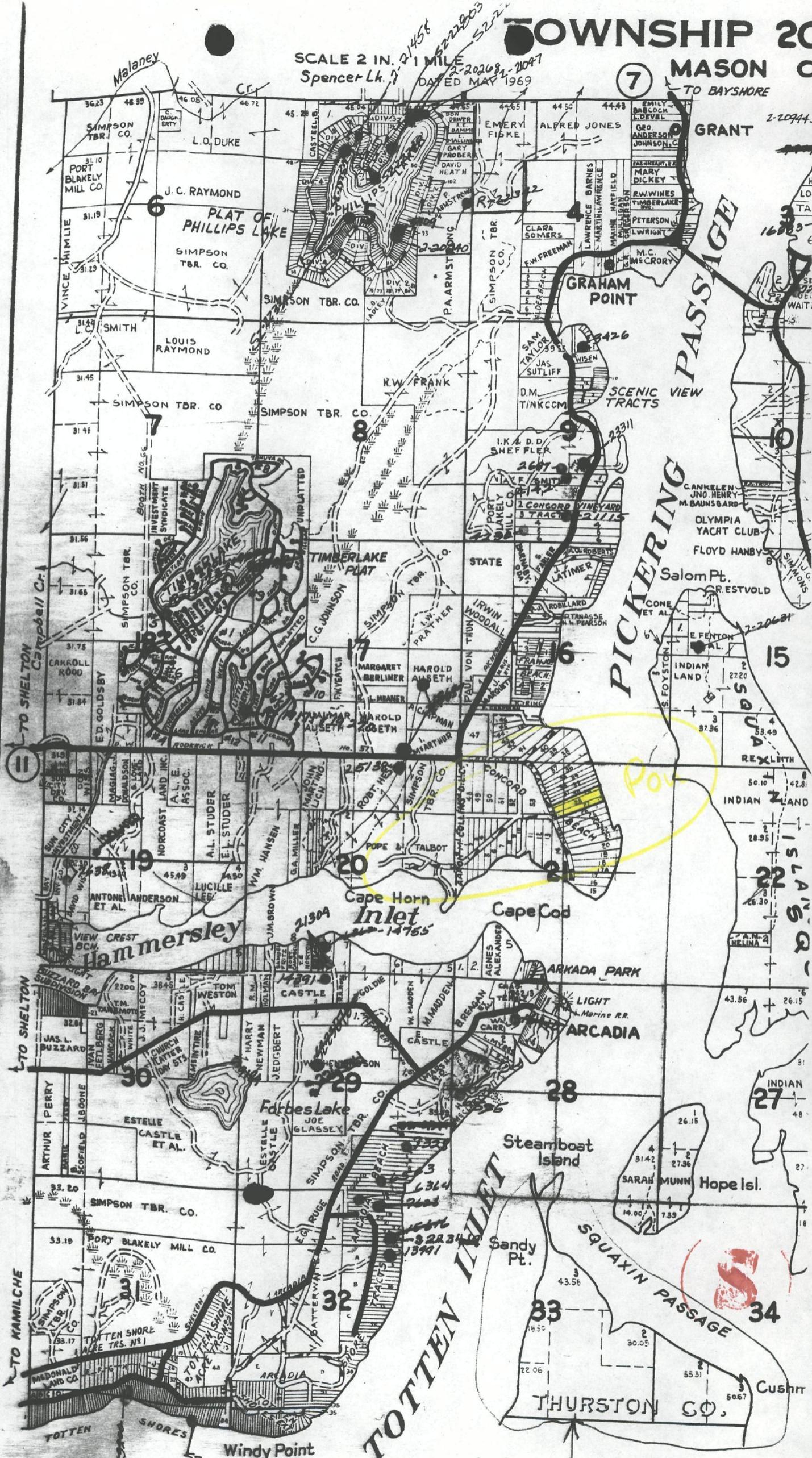


SCALE 2 IN. = 1 MILE

DATE 2-20-68-2097
ED MAY 1969

7



CONCORD BEACH ADDITION

2202150

To Mason County Washington

Survey for Project

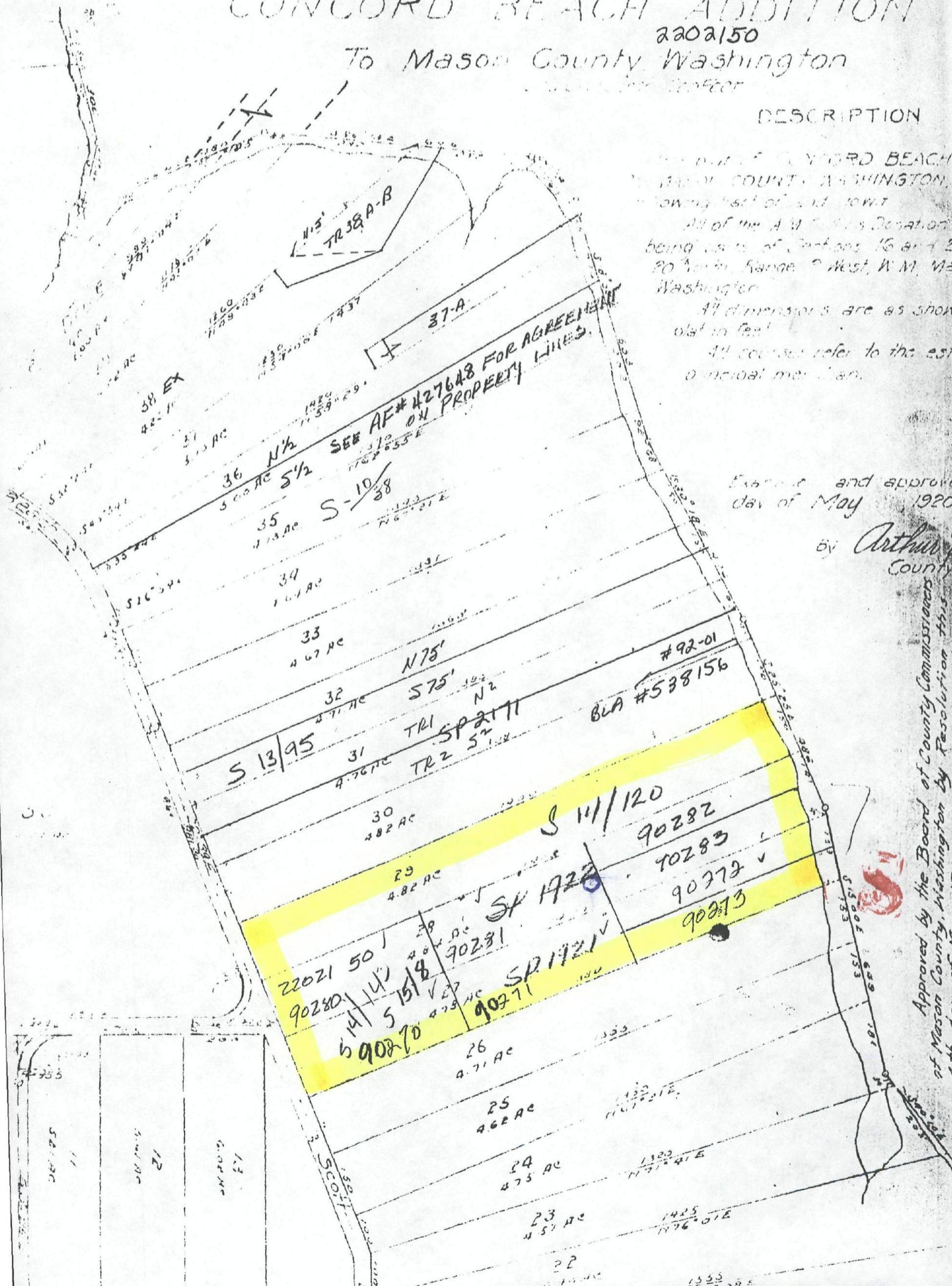
DESCRIPTION

Part of CONCORD BEACH
 MASON COUNTY, WASHINGTON,
 following list of lots to wit
 All of the A.M. Jones Donation
 being lots of Sections 16 and 20
 T. 20 N. Range 2 West, W.M. 13
 Washington
 All dimensions are as shown
 on plan in feet
 All courses refer to the est.
 of meridian.

Examined and approved
 day of May 1920

by Arthur
 County

Approved by the Board of County Commissioners
 of Mason County, Washington by Resolution on this
 4th day of May 1920





SM17

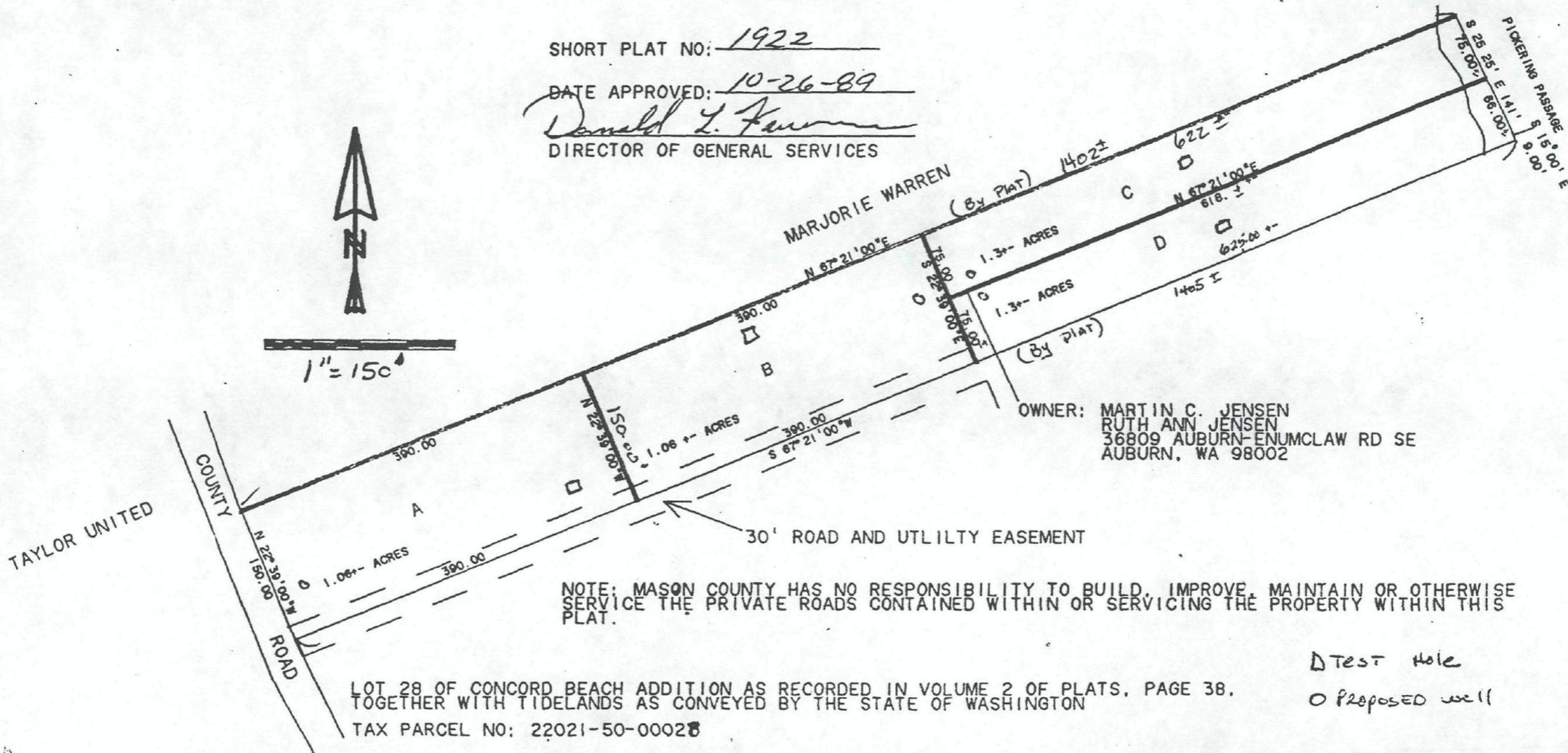
SHORT PLAT NO: 1922

DATE APPROVED: 10-26-89

Donald L. Furman
DIRECTOR OF GENERAL SERVICES



1" = 150'



OWNER: MARTIN C. JENSEN
RUTH ANN JENSEN
36809 AUBURN-ENUMCLAW RD SE
AUBURN, WA 98002

NOTE: MASON COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROADS CONTAINED WITHIN OR SERVICING THE PROPERTY WITHIN THIS PLAT.

LOT 28 OF CONCORD BEACH ADDITION AS RECORDED IN VOLUME 2 OF PLATS, PAGE 38.
TOGETHER WITH TIDELANDS AS CONVEYED BY THE STATE OF WASHINGTON
TAX PARCEL NO: 22021-50-00028

D Test Hole
O Proposed well

* Due to shallow soils and groundwater special design systems with curtain drain protection will be required.

* Bearings & Distances are from Plat of Concord Beach. This is not a survey.

AP# 500606



Filed for Record at Request of
HOME TITLE CO. OF MASON COUNTY

Reel 404 Fr. 400
HOME TITLE CO.

AFTER RECORDING MAIL TO:
MARTIN C. JENSEN
36809 AUBURN-ENUMCLAW RD SE
AUBURN, WA 98002

REQUEST OF:

90 OCT 15 PM 3:48

HOME TITLE CO. #19783

RECORDED 500 FILED
REEL 464 FRAME 400 401
MASON COUNTY
ALLAN T. BROTCHE

19783

516853 STATUTORY WARRANTY DEED

THE GRANTOR MARJORIE E. WARREN , A SINGLE WOMAN ON
DECEMBER 24, 1969 AND ALL TIMES SINCE.

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE

MARTIN C. JENSEN AND RUTH ANN JENSEN , HUSBAND AND WIFE

the following described real estate, situated in the County of
MASON, State of Washington:

TRACT 29 OF CONCORD BEACH ADDITION AS RECORDED IN VOLUME 2 OF
PLATS, PAGE 38.

TOGETHER WITH ALL TIDELANDS AS CONVEYED BY THE STATE OF
WASHINGTON LYING IN FRONT OF, ADJACENT TO AND ABUTTING ON SAID
TRACT.

Subject to easements, restrictions, reservations and covenants
of record contained in HOME TITLE COMPANY of MASON COUNTY,
INC'S preliminary commitment No. 19783; PARAGRAPHS NO. AS
ATTACHED PER EXHIBIT "B"

Dated this 25th day of SEPTEMBER, 1990

Marjorie E. Warren
MARJORIE E. WARREN

AFFIDAVIT
No. 933.3
WN. REAL ESTATE
EXCISE TAX
PAID 1344.00

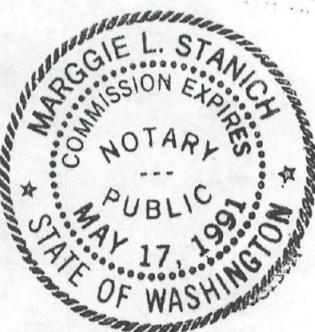
OCT 15 1990

DORENE RAE
Treas., Mason County

STATE OF WASHINGTON,
County of

On this day personally appeared before me MARJORIE E. WARREN
to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and acknowledged
that SHE signed the same as HER free and voluntary act and deed
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 09/27/90



Marggie L. Stanich
Notary Public in and for the State
of Washington, residing at Leavenworth
My commission expires May 17, 1991



573056

DECLARATION OF
WATER AGREEMENT

THIS DECLARATION IS MADE THIS 12TH DAY OF AUGUST, 1993, BY MARTIN C. JENSEN AND RUTH ANN JENSEN, HUSBAND AND WIFE, HEREINAFTER REFERRED TO AS "JENSEN", FOR THE PURPOSE OF DECLARING AND ESTABLISHING A WATER AGREEMENT OF RECORD.

LAND AFFECTED

LOTS A, B, C AND D OF SHORT PLAT NO. 1921, AS RECORDED OCTOBER 26, 1989, UNDER AUDITOR'S FILE NO. 500605, BEING FORMERLY KNOWN AS TRACT 27 OF CONCORD BEACH ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 38, RECORDS OF MASON COUNTY, WASHINGTON.

AND

LOTS A, B, C AND D OF SHORT PLAT NO. 1922, AS RECORDED OCTOBER 26, 1989, UNDER AUDITOR'S FILE NO. 500606, BEING FORMERLY KNOWN AS TRACT 28 OF CONCORD BEACH ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 38, RECORDS OF MASON COUNTY, WASHINGTON.

AFFIDAVIT
No.
WN. REAL ESTATE
EXCISE TAX
EXEMPT

SEP 24 1993

DORENE RAE
Treas., Mason County

WATER SYSTEM/SITE

THERE IS AN EXISTING WATER SYSTEM COMPOSED OF A WELL, PUMP, PUMPHOUSE, HOLDING TANK AND OTHER APPURTENANTS NECESSARY FOR THE PRODUCTION OF WATER, WHICH COLLECTIVELY ARE CALLED THE PUCKERING VIEW WATER SYSTEM, HEREINAFTER REFERRED TO AS THE "WATER SYSTEM". JENSEN, AS OWNER OF THE WATER SYSTEM, UNDERSTANDS THAT 6 HOOK-UPS ARE ALLOWED BY THE STATE OF WASHINGTON. ANY ADDITIONAL CONNECTIONS WILL REQUIRE THAT WATER RIGHTS HAVE BEEN SECURED BY THE WATER SYSTEM OWNER. JENSEN, THE PRESENT OWNER, SHALL APPLY FOR WATER RIGHTS WITHIN 30 DAYS OF COUNTY APPROVAL OF THIS WATER SYSTEM.

THE WATER SYSTEM SITE IS DESCRIBED AS FOLLOWS:

A 10' X 16' SECTION IN THE NORTHEAST CORNER OF LOT B OF SHORT PLAT NO. 1921, AS RECORDED OCTOBER 26, 1989, UNDER AUDITOR'S FILE NO. 500605.

THE DECLARATION OF COVENANT FOR SAID WATER SYSTEM WAS RECORDED ON JUNE 21, 1991, UNDER AUDITOR'S FILE NO. 528181.

PURPOSE

THE PURPOSE OF THIS DECLARATION IS TO ESTABLISH OF RECORD THAT A WATER SYSTEM EXISTS FOR THE BENEFIT OF THE FUTURE OWNERS OF THE 8 SUBDIVIDED LOTS DESCRIBED ABOVE, AND TO ESTABLISH OWNERSHIP RIGHTS AND OBLIGATIONS FOR THE OPERATION, MAINTENANCE, REPAIR AND POSSIBLE REPLACEMENT FOR THE WATER SYSTEM.

NOW THEREFORE, JENSEN HEREBY DECLARES THAT THE ABOVE DESCRIBED WATER SYSTEM AND THE LOTS DESCRIBED HEREIN SHALL BE SUBJECT TO THE FOLLOWING TERMS, CONDITIONS AND PROVISIONS:

1. THERE WILL BE A \$1,000.00 HOOK-UP CHARGE TO THE WATER SYSTEM. HOWEVER, EACH PROPERTY OWNER, AT THEIR OWN EXPENSE, MUST RUN THEIR INDIVIDUAL WATERLINES FROM THEIR RESPECTIVE HOMESITE TO THE WATER SYSTEM SITE.

2. THE MONTHLY CHARGE FOR WATER FROM THE WATER SYSTEM WILL BE \$10.00 A MONTH FOR THE FIRST YEAR AND WILL BE ADJUSTED ANNUALLY IN RELATIONSHIP TO COST OF OPERATION AND MANAGEMENT OF THE WATER SYSTEM.

THIS AGREEMENT SHALL BE BINDING ON THE SUCCESSORS AND/OR ASSIGNS OF JENSEN AND THE FUTURE OWNERS OF THE WATER SYSTEM, AND SHALL RUN WITH THE TITLES TO THE LANDS DESCRIBED HEREIN, AND BECOME APPURTENANT THERETO.

Martin C. Jensen
MARTIN C. JENSEN

Ruth Ann Jensen
RUTH ANN JENSEN

STATE OF WASHINGTON

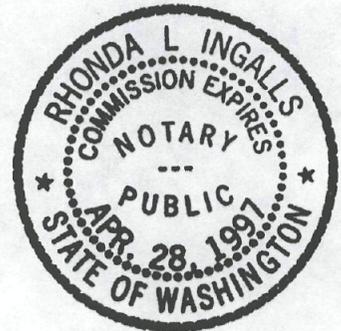
COUNTY OF King

ON THIS DAY PERSONALLY APPEARED BEFORE ME MARTIN C. JENSEN AND RUTH ANN JENSEN TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17th DAY OF AUGUST, 1993.

Rhonda L. Ingalls

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT King Co
MY COMMISSION EXPIRES 4-28-97



REQUEST OF: RH Realty

93 SEP 24 PM 1:54

RECORDED 800
REEL 580 PAGE 841-842
AUDITOR MASON COUNTY
ALLAN T. BROTCHE

PO Box 601

Shelton, WA
98584

EXHIBIT B.

EXCEPTIONS ATTACHED TO WARRANTY DEED
FROM MARJORIE E. WARREN TO MARTIN C. JENSEN
HOME TITLE ORDER NO: 19783

Reel 464 Fr. 401

1. RESERVATIONS OF OILS, GASES, COAL, ORES, MINERALS AND FOSSILS, WITH PROVISION FOR COMPENSATION FOR DAMAGES CAUSED BY THE EXERCISE OF SUCH RIGHTS, ETC., MADE BY STATE OF WASHINGTON IN DEED RECORDED IN VOLUME 29 OF DEEDS, PAGE 314.
(AS TO TIDELANDS ONLY)

2. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: PUD #3
PURPOSE: RIGHT-OF-WAY
AREA AFFECTED: A PORTION OF SAID PREMISES
RECORDED: JUNE 9, 1960
RECORDING NO.: 183841

3. ANY ADVERSE CLAIM BASED UPON THE ASSERTION THAT ANY PORTION OF SAID LAND WAS NOT TIDELAND SUBJECT TO THE DISPOSITION BY THE STATE OF WASHINGTON, OR THAT ANY PORTION THEREOF HAS CEASED TO BE TIDELANDS BY REASON OF EROSION OR BY REASON OF BECOMING UPLANDS BY ACCRETION, TOGETHER WITH THE DETERMINATION OF AND OR QUESTION OF LOCATION OF THE LATERAL BOUNDARY LINES OF SAID TIDELANDS;
ANY RIGHTS AND EASEMENTS FOR COMMERCE, NAVIGATION AND FISHERIES.



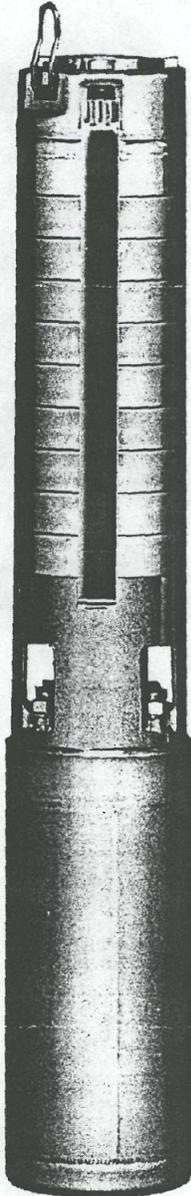
MODEL
25S

25 GPM

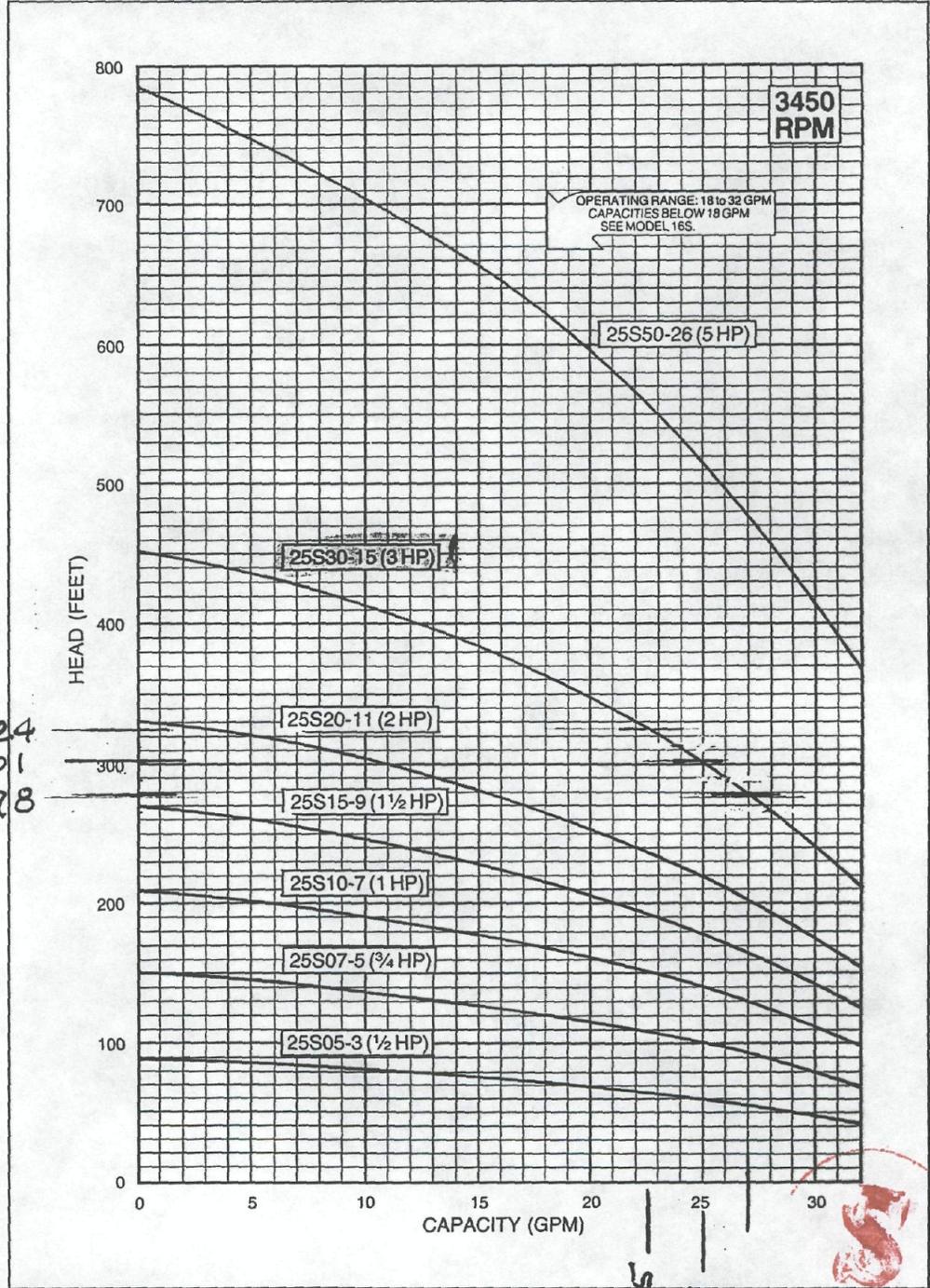
GRUNDFOS

FLOW RANGE
18 to 32 GPM

PUMP OUTLET
1½" NPT



PERFORMANCE CURVES



DIMENSIONS AND WEIGHTS

MODEL NO.	HP	LENGTH (INCHES)	WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
25S05-3	½	20 ¼	3 15/16	26
25S07-5	¾	22 ¾	3 15/16	28
25S10-7	1	24 7/8	3 15/16	29
25S15-9	1 ½	28	3 15/16	34
25S20-11	2	28 7/8	3 15/16	37
25S30-15	3	39 ½	3 15/16	59
25S50-26	5	51 ½	3 15/16	76

Specifications are subject to change without notice.

