



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 15, 2007

TPUD Acquisitions LLC
921 Lakeridge Way, Suite 201
Olympia, WA 98502

Re: Water Right Application No.'s – **G2-29050** (Post Lane) and **G2-29011** (Pickering View)

Dear Sir or Madame:

The requests for assignments of the above-referenced water right applications have been processed, and we have changed our records to reflect these assignments. All future correspondence will be sent to you, unless we are otherwise advised.

In future correspondence, please reference the water right number cited above; it will help us to serve you more quickly. If you have questions or would like help, please contact me at (360) 407-6918 or at abro461@ecy.wa.gov. Thank you for your attention to this matter.

Sincerely,

Abby Brown
Water Resources
Southwest Regional Office

Enclosures: *Important Information About Your Water Right Permit Brochure*





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE OR STORE WATER

A NON-REFUNDABLE \$50.00 FEE MUST ACCOMPANY THE FILING OF THIS ASSIGNMENT.

Please read the instructions on the back of this form.

1. I, American Water Resources Inc. the holder of the application or permit number 62-29011 for the appropriation of the waters of well (Pickering View) do assign, transfer and set over to TPUD Acquisitions LLC all, that portion described within an attachment to this assignment, of my right, title and interest therein.

2. This assignment is being made for the following reason(s): Assets transferred to TPUD Acquisitions LLC on 3/31/2005

3. This assignment relates to the following property identified as all or a portion of the place of use within the application/ permit being assigned: County Parcel Number(s): _____ located within MASON County, Section 21, Township 20, N., Range 2, E. (W) M.

4. The application/permit includes a development schedule. The development schedule can be met.
 The development schedule cannot be met and I've included a proposal for a new development schedule.

5. Application or permit holder(s): American Water Resources Inc. Assignee(s): TPUD Acquisitions LLC
Address: 921 Lake Ridge Way Ste 201 Olympia WA 98502 Address: 921 Lake Ridge Way Ste 201 Olympia WA 98502
Phone: 360-357-8883

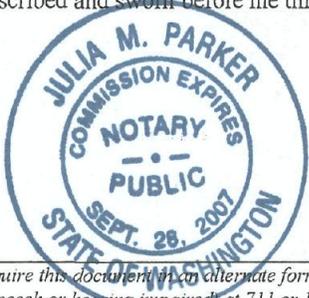
6. Notary Signature:

State of Washington
County of Thurston
I, Julia M Parker, being first sworn, disposed and say that I have read the above assignment of application or permit to appropriate or store water, that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of May, in the year 2007. Applicant(s)/Permittee(s)

Paul [Signature] [Signature]

Subscribed and sworn before me this 22nd day of May, in the year 2007



Julia M Parker
Notary Signature
My appointment expires 9/28/2007

6/12/07
Assignment
Approved.
[Signature]

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.

Application G2-29011 (System #334 Pickering View)

It is requested that the development schedule be extended to 6/30/2011.

The original water right permit application states that the development of the source would be complete upon approval of the permit; this is inaccurate. This water system is currently authorized by WDOH for 6 connections of which there are 4 active connections.

System ownership has been transferred from American Water Resources Inc. effective 3/31/2005. Based on the known history of lot development since 2004 there has been approximately 1 connection each 2 years, which would result in complete development expected in 4 years or by 6/30/2011. Based on this history it is expect to be fully built out by 6/30/2011.



Commissioners
Gary Cooper
Alan Corwin
Paul Pickett

07 MAY 31 10:27

DEPT OF ECOLOGY
MAY 25, 2007

Washington State Department of Ecology
Cashiering Section
PO Box 5128
Lacey, WA 98509-5128

RE: Assignment of Water Rights

Enclosed for filing are 6 assignment of water right along with the appropriate fees for the following 6 sources:

- | | |
|----------|------------------------|
| G2-25612 | Lew's 81 st |
| G2-26629 | Pleasant Valley |
| G2-27758 | Aust |
| G2-29050 | 4199A |
| G2-27634 | Mud Lake |
| G2-29011 | Pickering View |

This assignment transfers the applications or permits above from American Water Resources, Inc. to TPUD Acquisitions LLC, as per the transfer agreement dated 3/31/2005. In order to complete the transaction of 3/31/2005 a second assignment will be filed following this one to transfer the applications or permits into the name of Thurston PUD.

If there are any questions please contact me or Julie Parker at 360-357-8783.

Sincerely,

Herta Fairbanks
General Manager



PWS Information

PWS Column Name	Data
System Name	PICKERING VIEW WATER SYSTEM
System Id Number	02694
Region	SW
County	MASON
Group	B
System Type	GRPB
System Effective Date	9/15/1993
System Inactive Date	
Residential Population	8
Total Connections	3



SYSTEM INFORMATION:	Data Records Present:
PWS Info	1
More of PWS Info	1
Contacts	1
Mandatory Positions	0
Non Residential Population	0
COMPLIANCE INFORMATION:	
Operating Permit	0
Enforcement	0
SOURCE INFORMATION:	
Source Info	1
Source Treatment	0
WATER QUALITY: Coliform	
Exceedance	0
Monitoring	1
Monitoring Violation	0

WATER QUALITY: Lead & Copper	
Summary	0
Milestones	0
WATER QUALITY: Chemicals	
Sample Summary	2
Distribution Exceedence	0
Exceedance	0
Monitoring	0

[Previous](#)

[Data Request](#) | [Errors](#) | [Feedback](#) | [PWS Summary](#) | [Raw Data](#) | [Report Catalog](#) | [Tables](#) | [User Guide](#) | [What's New](#)

DOH: [Home](#) | [Links](#) | [Toolbox](#)

Copyright © 1996, 1997, 1998 *Washington State Department of Health*

Last Update : 12.19.2002

Source - PWS ID: 02694

PwsID: 02694
SrcNum: 01
SourceType: W
UseCode: P
Name: WELL #1
QtrSection: SESW
Section: 16
Township: 20
Range: 02W
Latitude: 0
Longitude: 0
LatLongMethod:
LatLongDate:
Altitude: 0
AltitudeMeasmtPnt: N
AltitudeMethod:
AltitudeDate:
Capacity: 36
Metered: U
WellDepth: 253
Treated:
Susceptibility: U
VulnIOC:
VulnVOC:
VulnSOC:
PurchasedSrc:
DoeWellID:
EffectiveDate: 9/15/1993
InactiveDate:

Wrong section



Close

PwsContacts - PWS ID: 02694

PwsID: 02694
SystemName: PICKERING VIEW WATER SYSTEM
ContactName: KIMBERLY GUBBE
ContactTitle: MANAGER
DayPhone: 3609786178
NitePhone: 3605076430
Address1: AMERICAN WATER RESOURCES INC
Address2: 921 B MIDDLEFORK RD
City: ONALASKA
State: WA
ZipCode: 98570

[Close](#)



WATER WELL REPORT

Original & 1st copy - Ecology, 2nd copy - owner, 3rd copy - driller

Construction/Decommission ("x" in circle)

Construction
 Decommission ORIGINAL CONSTRUCTION Notice
 of Intent Number 147113

PROPOSED USE: Domestic Industrial Municipal
 DeWater Irrigation Test Well Other

TYPE OF WORK: Owner's number of well (if more than one) _____
 New Well Reconditioned Method Dug Bored Driven
 Deepened Cable Rotary Jetted

DIMENSIONS: Diameter of well 6 inches, drilled 227 ft
 Depth of completed well 227 ft

CONSTRUCTION DETAILS
 Casing Welded 6" Diam. from +1 ft. to 222 ft
 Installed: Liner installed _____" Diam from _____ ft to _____ ft
 Threaded _____" Diam from _____ ft to _____ ft.

Perforations: Yes No
 Type of perforator used _____
 SIZE of perfs _____ in by _____ in and no of perfs _____ from _____ ft to _____ ft

Screens: Yes No K-Pac Location 220
 Manufacturer's Name Nagaoka
 Type stainless Model No _____
 Diam 5 Slot Size 30 from 222 ft to 227 ft
 Diam _____ Slot Size _____ from _____ ft to _____ ft

Gravel/Filter packed: Yes No Size of gravel/sand _____
 Materials placed from _____ ft to _____ ft

Surface Seal: Yes No To what depth? 18 ft
 Materials used in seal Betonite
 Did any strata contain unusable water? Yes No
 Type of water? _____ Depth of strata _____
 Method of sealing strata off _____

PUMP: Manufacturer's Name Goulds
 Type sub. HP 3

WATER LEVELS: Land-surface elevation above mean sea level _____ ft
 Static level 128 ft below top of well Date _____
 Artesian pressure _____ lbs per square inch Date _____
 Artesian water is controlled by _____ (cap, valve, etc)

WELL TESTS: Drawdown is amount water level is lowered below static level
 Was a pump test made? Yes No If yes, by whom? _____
 Yield 40 gal/min with 17 ft drawdown after 1 hrs
 Yield 40 gal/min with 17 ft drawdown after 4 hrs
 Yield _____ gal/min with _____ ft drawdown after _____ hrs
 Recovery data (time taken as zero when pump turned off)(water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
0	145	3 min.	135.2	10 min.	131.7
1 min.	138.3	4 min.	134.4	15 min.	131
2 min.	136.4	5 min.	133.8	1 hr.	128

 Date of test _____
 Bailor test _____ gal/min with _____ ft drawdown after _____ hrs
 Airtest _____ gal/min with stem set at _____ ft for _____ hrs
 Artesian flow _____ g p m. Date _____
 Temperature of water _____ Was a chemical analysis made? Yes No

CURRENT
 Notice of Intent No. W 159428
 Unique Ecology Well ID Tag No. AGE 785
 Water Right Permit No. _____

Property Owner Name Marty Jensen
 Well Street Address Benson Loop Rd.
 City Shelton County: Mason
 Location NW 1/4- 1/4 NE 1/4 Sec. 21 Twn 20 R2W ^{EWM circle} or ^{one} WWM
 Lat/Long: Lat Deg _____ Lat Min/Sec _____
 (s,t,r still REQUIRED) Long Deg _____ Long Min/Sec _____
 Tax Parcel No. 22021-50-00029

CONSTRUCTION OR DECOMMISSION PROCEDURE
 Formation Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information Indicate all water encountered (USE ADDITIONAL SHEETS IF NECESSARY)

MATERIAL	FROM	TO
Brown till	0	23
Fine brown sand with some water	23	37
Blue clay	37	92
Blue fine sand & silts	92	101
Blue clay	101	142
Gray silt bound gravel with water	142	175
Blue sandy clay	175	220
Silt bound gravel with water	220	222
Sand & gravel with water	222	227

RECEIVED

DEC 01 2003

Washington State
 Department of Ecology

Start Date 5/21/02 Completed Date 5/30/02

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Driller Engineer Trainee Name (Print) Dwane Knapp Drilling Company Davis Drilling
 Driller/Engineer/Trainee Signature Dwane Knapp Address 340 NE Davis Farm Rd.
 Driller or Trainee License No. 1706 City, State, Zip Belfair, WA 98528

If trainee, licensed driller's Signature and License no. _____

Contractor's Registration No. DAVISDI1100A Date May 02
 Ecology is an Equal Opportunity Employer ECY 050-1-20 (Rev 4/01)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

May 31, 1994

Martin Jensen
36809 Aub-Enum Road SE
Auburn, Washington 98002-9455

Dear Mr. Jensen:

Re: Ground Water Application No. G 2-29011

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

Sincerely,

Sheri Fox
Water Resources

SF:th(12A)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION
TO APPROPRIATE PUBLIC WATERS
TAKE NOTICE:

That Martin Jensen of Auburn, Washington on February 22, 1994 under Application No. G2-29011 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 45 gallons per minute as needed year round each year, for multiple domestic supply. The source of the proposed appropriation is located within Lot 27 Concord Beach Tract NW¼ NE¼ of Section 21, Township 20 N., Range 2W W.M., in Mason County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee (check or money order only, cash will not be accepted) and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: April 21, 1994.
Department of Ecology
Water Resources
P.O. Box 47775
Olympia, Washington 98504-7775

4/14-21 2t

Affidavit of Publication

WASHINGTON, }
OF MASON } SS.

RECEIVED

'94 MAY 13 A10:30

DEPARTMENT OF ECOLOGY
S W REGIONAL OFFICE

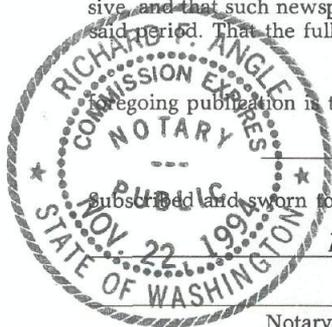
Julie G. Orme, being first duly sworn

doe and says that he is the clerk
SHELTON-MASON COUNTY JOURNAL, a weekly newspaper. That said is a legal newspaper and it is now and has been for more than six months date of the publication hereinafter referred to, published in the English continuously as a weekly newspaper in SHELTON, Mason County, Washington, and during all of said time was printed in an office maintained at the aforesaid publication of said newspaper. That the said SHELTON-MASON COUNTY was on the 9th day of August, 1941, approved as a legal newspaper by the court of said Mason County.

That the annexed is a true copy of a Notice of Appl. to
Appr. Public Waters G2-29011 - Martin Jensen

as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of two consecutive weeks, commencing on the 14th day of April, 19 94, and ending on the 21st day of April, 19 94, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the

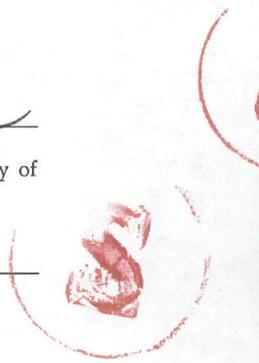
going publication is the sum of \$ 51.76
Julie G Orme
subscribed and sworn to before me this 21st day of Apr, 19 94



Richard P. Angle
Notary Public in and for the State of Washington
Residing at Shelton, Washington

My commission expires 11-22, 19 94

off OK
5/20/94
SK





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353
March 30, 1994

Martin Jensen
36809 Aub-Enum Road SE
Auburn, Washington 98002-9455

Dear Mr. Jensen:

Re: Ground Water Application No. G 2-29011

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

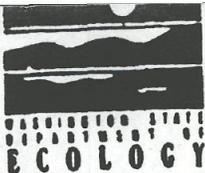
You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly. Further processing of the application will not be made until the affidavit is returned.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the Local Health Department or the State Department of Health, depending upon system size. If you have not already done so, I suggest that you contact your Local Health Department or DOH, Drinking Water Section, Olympia, Washington, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Water Resources



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

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(Last date of publication to be entered above by publisher)

DEPT OF ECOLOGY
WATER RESOURCES
PO BOX 47775
OLYMPIA WASHINGTON 98504-7775



NOTICE