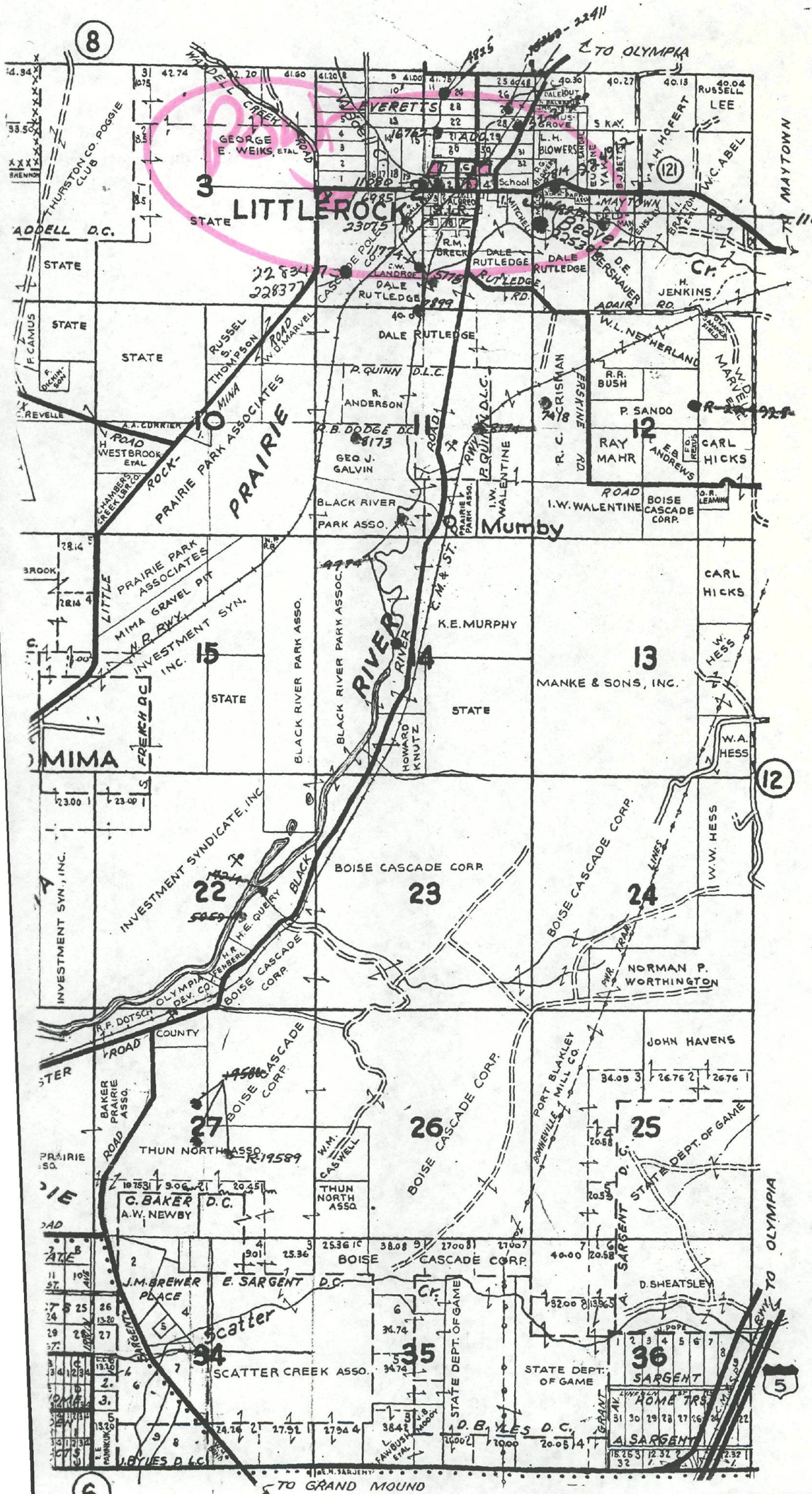
NSHIP 16 N., RANGE 3 W.W. M.

THURSTON COUNTY. WASH.



SMAL

SEC. 8
1. A.M. P

SEC. 10
1. J.D. R

SEC. 11
1. SALVA

SEC. 22
1. U.C. D

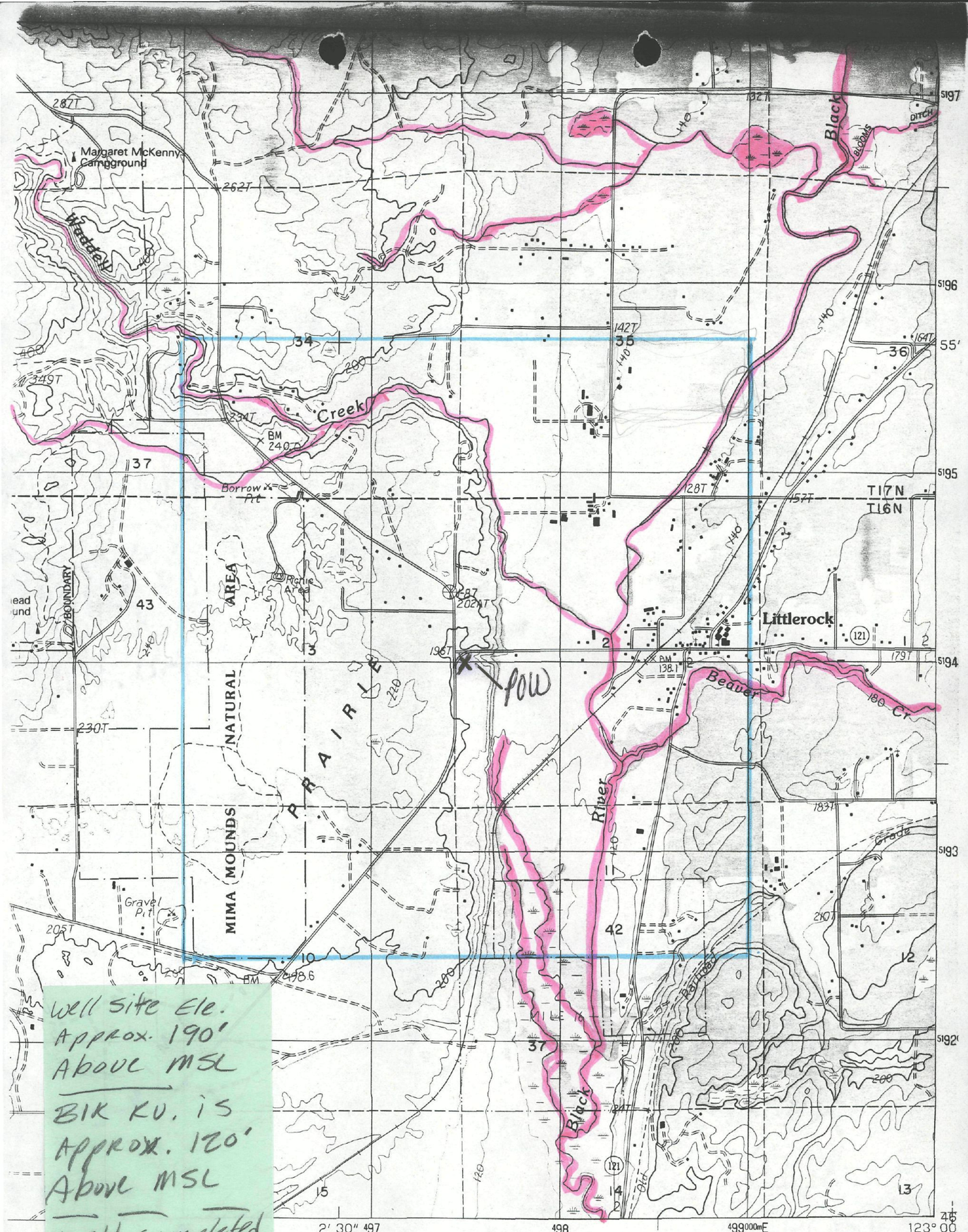
SEC. 32
1. HOME
2. SEVEN
3. SCHOO

SEC. 34
1. M.S. J
2. B.M. C
3. W.G. W

SEC. 36
1. D.E. Y

PLAT

SEC. 32
A. LIEUA
B. RAILR



Well site Ele.
Approx. 190'
Above MSL

Blk Ru. is
Approx. 120'
Above MSL

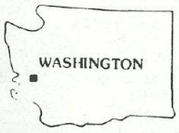
Well completed
Approx. 40'
below Ru. Bed

LE 1

KILOME 2
METE 2000
0 1
MILE
000 5000 6000 7000 8000 9000 10 000
FEET

INTERVAL 40 FEET
CONTOUR INTERVAL 20 FEET
SHOWN TO THE NEAREST 0.1 FOOT
SHOWN TO THE NEAREST FOOT
ers to feet multiply by 3.2808
to meters multiply by 0.3048

NATIONAL MAP ACCURACY STANDARDS
ENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

1	2	3
4		5
6	7	8

1 Kamilche Valley
2 Summit Lake
3 Olympia
4 Capitol Peak
5 Maytown
6 Oakville
7 Rochester
8 Violet Prairie

ADJOINING 7.5' QUADRANGLE NAMES

ROAD LEGEND

Improved Road
Unimproved Road
Trail

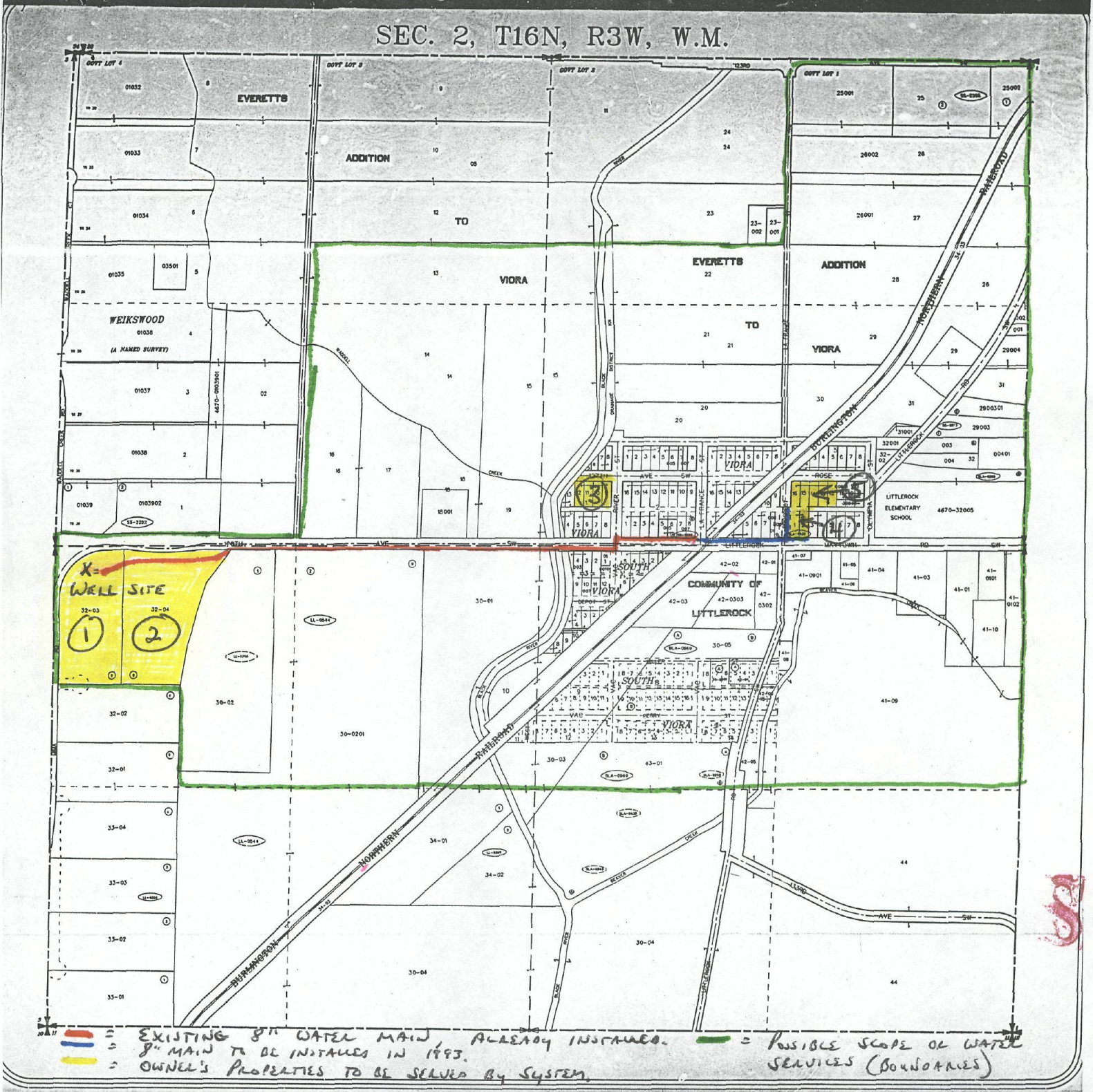
Interstate Route U.S. Route State Route

LITTLEROCK, WASH.

PROVISIONAL EDITION 1986

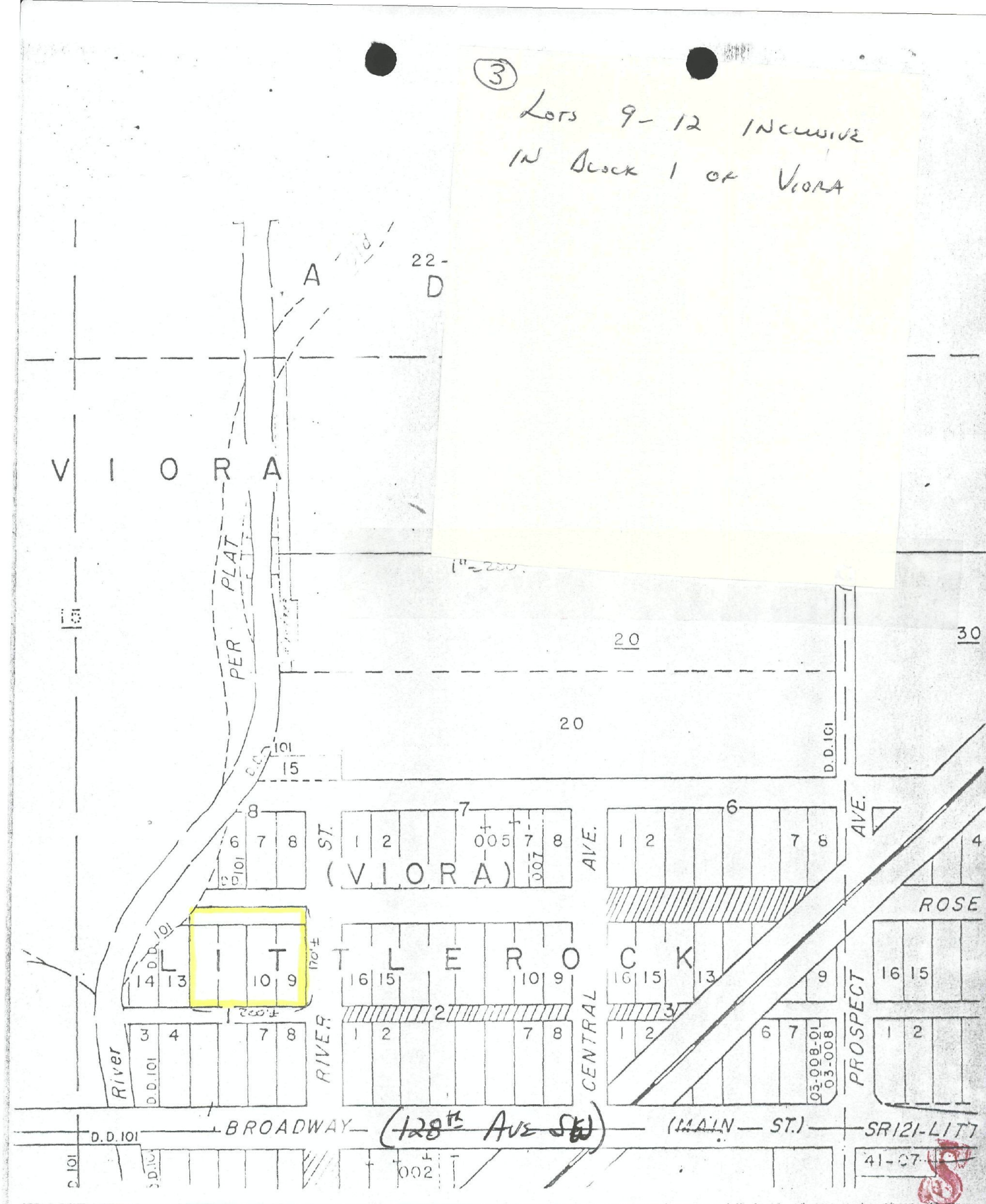
46123-H1-TF-024

SEC. 2, T16N, R3W, W.M.



(3)

Lots 9-12 Inclusive
In Block 1 of Viora



This sketch is furnished for informat n purposes only to assist in property location. Dimensions are ot guaranteed and must not be relied upon to determine acreage, shape. This company assumes

8208040019

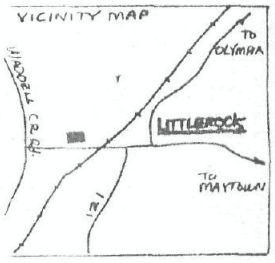
BOUNDARY LINE ADJUSTMENT

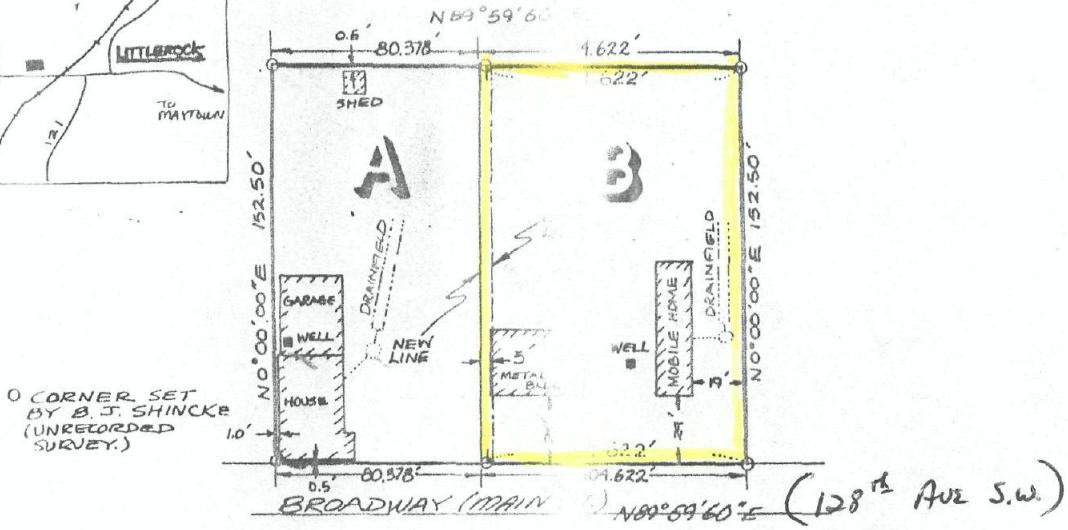
- THURSTON COUNTY TITLE CO. -

SCALE: 1" = 50'
DATE: 6-1-82
ORDER: 35311

SECTION 2 - T16N R3W

B.L.A. NO. 0036





O CORNER SET BY B.J. SHINCKE (UNRECORDED SURVEY.)

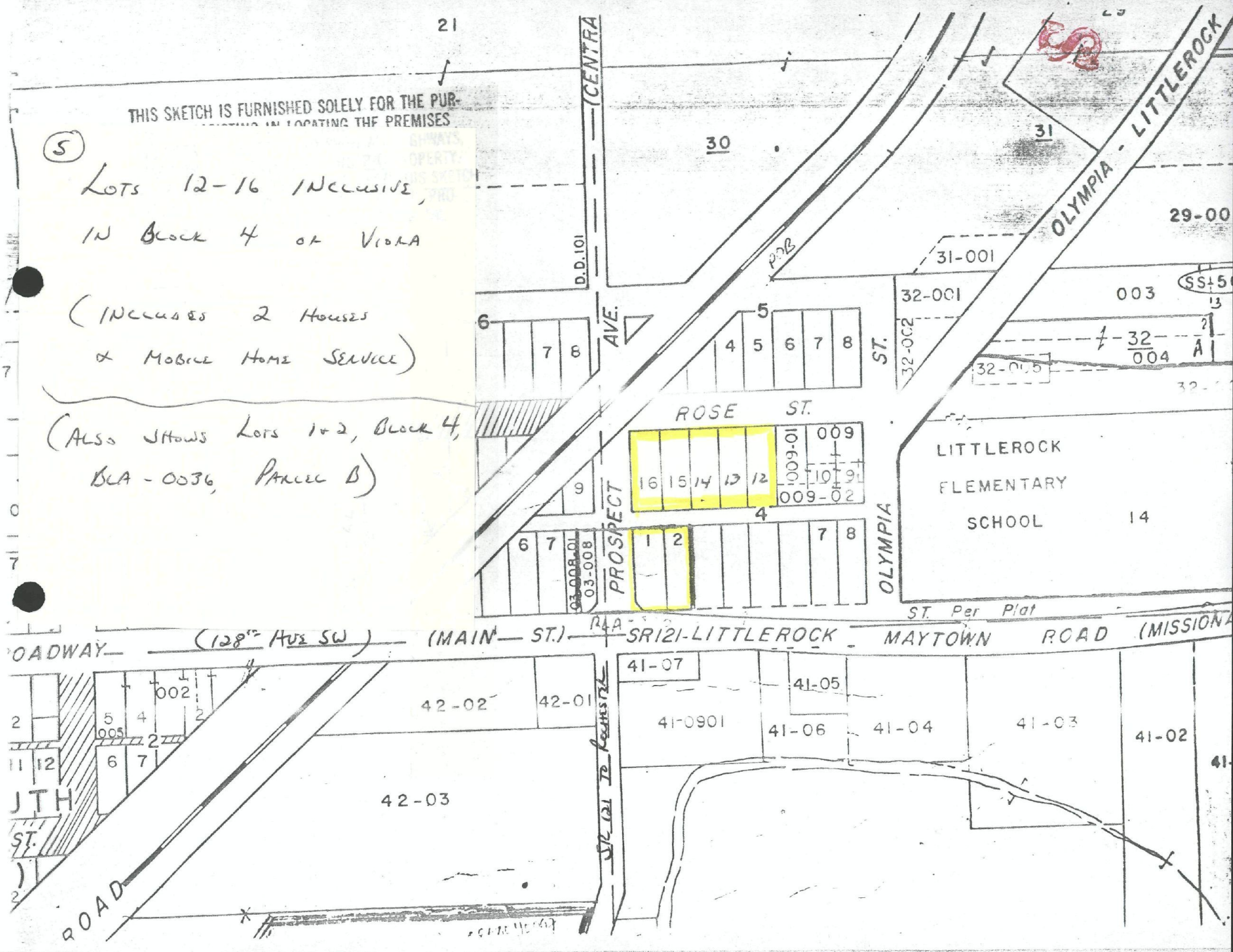
LEGAL DESCRIPTION:

LOTS 1 & 2 BLOCK 4 AND THE EAST 25 FEET OF LOT B, BLOCK 3, OF VIORA AS RECORDED IN VOLUME 6 OF PLATS, PAGE 17. TOGETHER WITH VACATED PROSPECT STREET LYING BETWEEN SAID BLOCKS; ALSO, TOGETHER WITH THE SOUTH HALF OF ALLEY ADJOINING SAID LOTS ON THE NORTH.

I hereby certify that this Boundary Line Adjustment complies with the conditions as set forth in the Subdivision Code, and is approved this 1 day of July, 1982 subject to recording with the Auditor of Thurston County and under the conditions set forth in the attached Declaration of Boundary Line Adjustment. This adjustment does not create any new lots of insufficient lot area or dimension to meet the minimum requirements for width or area for building sites.

Jacqueline B Dippert
Planning Department

BLA VOL. 1 PAGE 261



THIS SKETCH IS FURNISHED SOLELY FOR THE PUR-
(5)
LOTS 12-16 INCLUSIVE,
IN BLOCK 4 OF VIORA
(INCLUDES 2 HOUSES
& MOBILE HOME SERVICE)
(ALSO SHOWS LOTS 1+2, BLOCK 4,
BLA-0036, PARCEL B)
21
30
31
29-00
(CENTRA
D.D.101
AVE.
POB
OLYMPIA - LITTLEROCK
31-001
32-001
32-002
003
SS-5
32
004
A
32-005
ROSE ST.
ST.
009
009-01
009-02
16 15 14 13 12
10 9
LITTLEROCK
ELEMENTARY
SCHOOL
14
PROSPECT
OLYMPIA
03-008-01
03-008
ST. Per Plat
ROADWAY
(128th AVE SW)
(MAIN ST.)
SR121-LITTLEROCK
MAYTOWN ROAD
(MISSIONA
41-07
41-05
41-0901
41-06
41-04
41-03
41-02
42-02
42-01
42-03
002
005
SR 121 TO ROCHESTER
ROAD

T-68156-E-BW EXHIBIT "A"

LEGAL DESCRIPTION

IN THE COUNTY OF THURSTON, STATE OF WASHINGTON

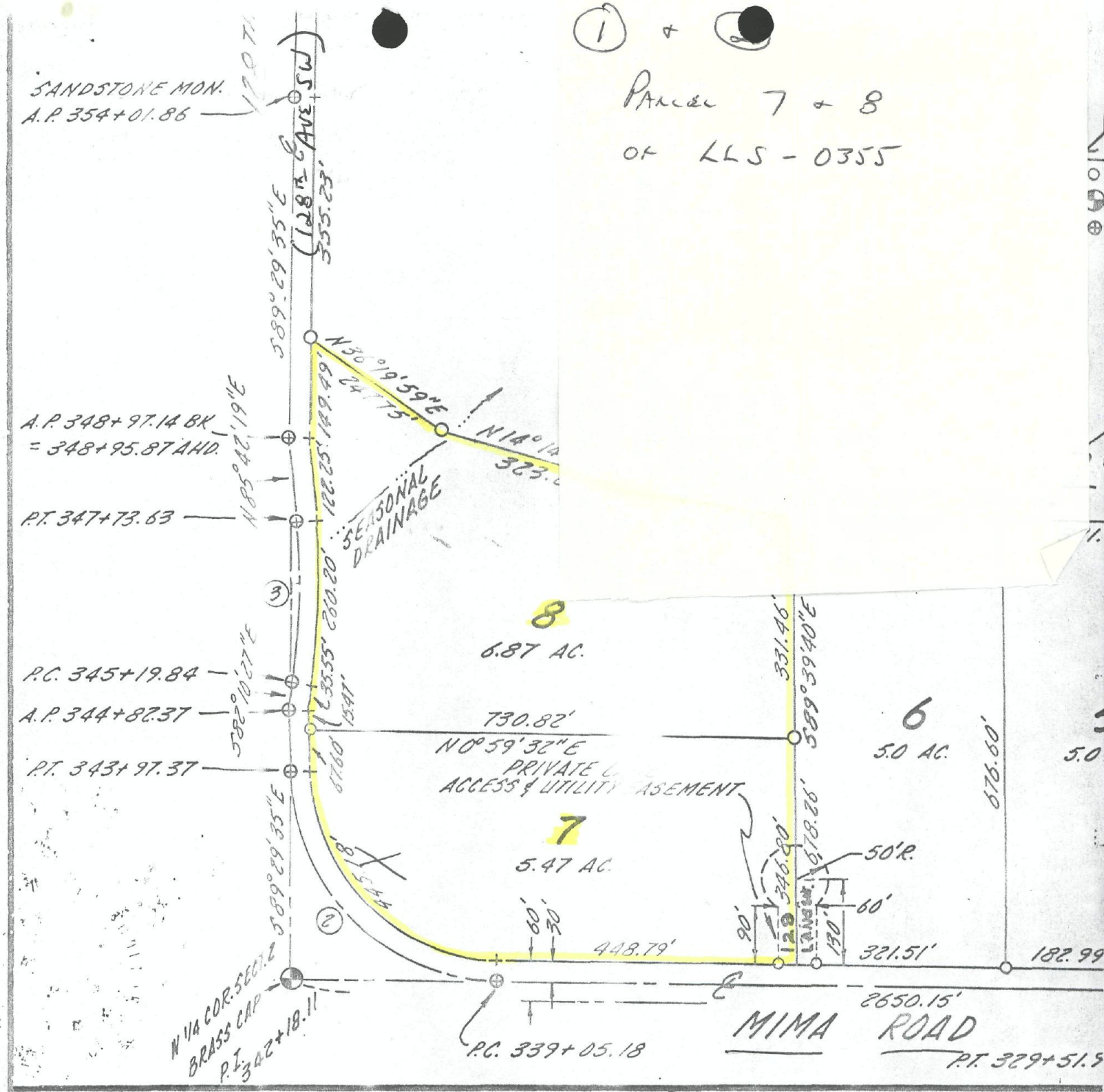
THAT PART OF BLOCKS 3 AND 4, VIORA, AS RECORDED IN VOLUME 6 OF PLATS, PAGE 17, DELINEATED AS PARCEL NO. B OF BOUNDARY LINE ADJUSTMENT NO. BLA-0036 AS RECORDED AUGUST 4 1982 UNDER AUDITOR'S FILE NO. 8208040019.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS THE EAST 25 FEET OF PARCEL NO. A OF SAID BLA-0036.

EXCEPTIONS:

A. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN DECLARATION DATED JULY 2, 1982 AND RECORDED AUGUST 4, 1982 UNDER AUDITOR'S FILE NO. 8208040019.
AFFECTS BOUNDARY LINE ADJUSTMENT NO. BLA-0036.

(4) LOTS 1 & 2, BLOCK 4 & THE EAST 25 FT. OF LOT 8, BLOCK 3, OF VIORA, AS RECORDED IN VOL. 6 OF PLATS, PAGE 17. (PARCEL B OF BOUNDARY LINE ADJUSTMENT # BLA-0036



AUDITOR'S CERTIFICATE

Filed for record this 29 day of Dec, 19 84 at 3:11 P.M. in book 3 of 4 at page 44 at the request of GREAT NORTHERN RESOURCES, INC.

James S. Peck
County Auditor

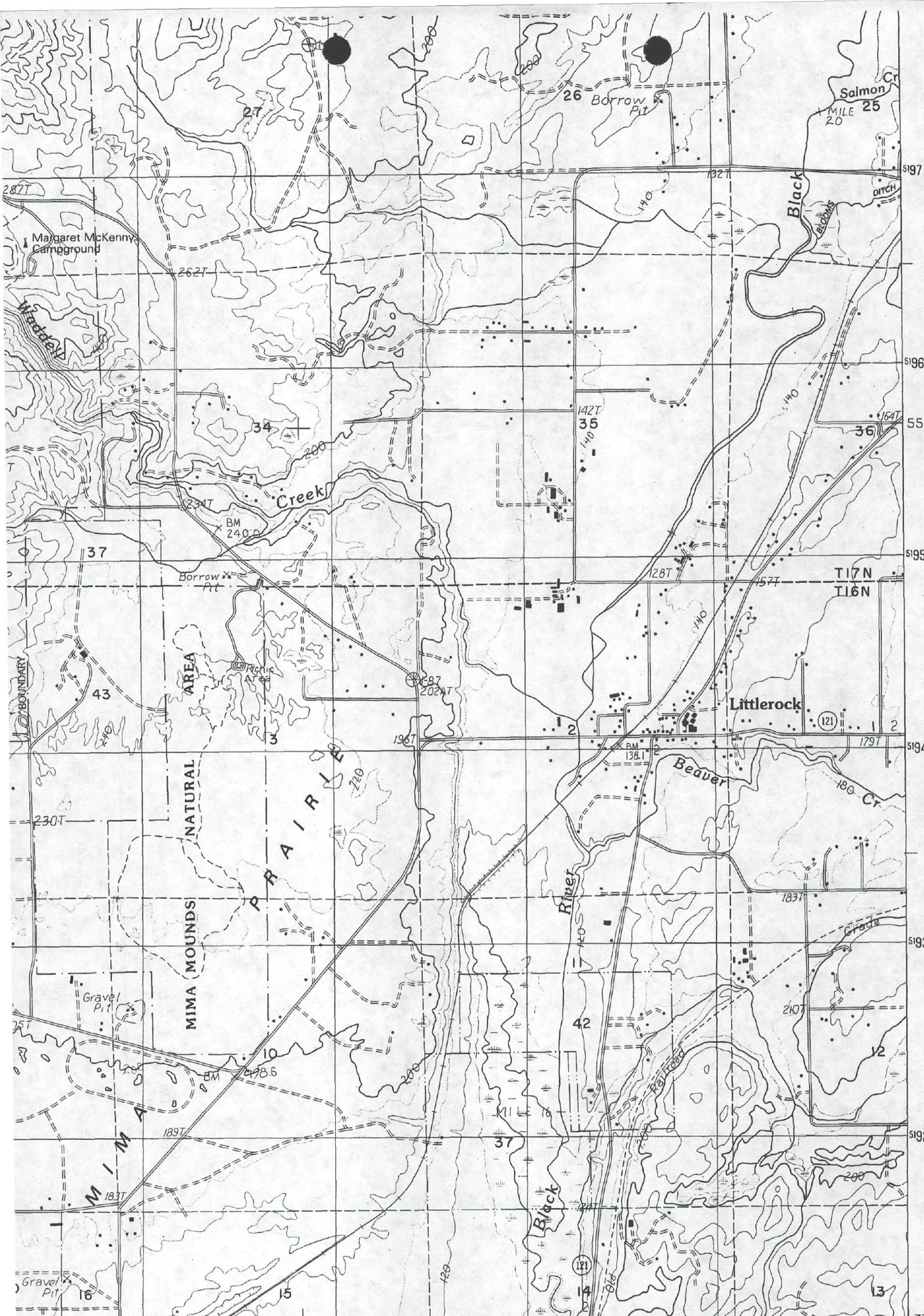
SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by m
in conformance with the requirements of the Surv
request of GREAT NORTHERN RES
in JUNE, 19 85.

Frederick

Certificate No. 1

IVOR McCRAY'S INC.



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1986

4 000

RS 1 2
1000 2000

1

6000 7000 8000 9000 10 000

AL 40 FEET
INTERVAL 20 FEET
O THE NEAREST 0.1 FOOT
O THE NEAREST FOOT
ultiply by 3.2808
ultiply by 0.3048

WASHINGTON

QUADRANGLE LOCATION

1	2	3
4		5
6	7	8

1 Kamilche Valley
2 Summit Lake
3. Olympia
4 Capitol Peak
5 Maytown
6 Oakville
7 Rochester
8 Violet Prairie

ADJOINING 7.5' QUADRANGLE NAMES

ROAD LEGEND

Improved Road
Unimproved Road
Trail

Interstate Route U.S. Route State Route

LITTLEROCK, WASH.

PROVISIONAL EDITION 1986

46123-H1-TF-024

AP ACCURACY STANDARDS
ADO 80225, OR RESTON, VIRGINIA 22092

File Original and First Copy with Department of Ecology
Second Copy — Owner's Copy
Third Copy — Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Application No. .....

Permit No. .....

(1) OWNER: Name Keith Wiede Address 7209 Ja 100th, Kent, Wa.

(2) LOCATION OF WELL: County Pierce — NE ¼ SW ¼ Sec. 2 T. 16 N., R. 3W W.M.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) ....
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☐ Driven ☐
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 110 ft. Depth of completed well 111'3" ft.

(6) CONSTRUCTION DETAILS:

Casing installed: 6 " Diam. from +1'3" ft. to 110 ft.
Threaded ☐ ..... " Diam. from ..... ft. to ..... ft.
Welded ☒ ..... " Diam. from ..... ft. to ..... ft.

Perforations: Yes ☐ No ☒
Type of perforator used .....
SIZE of perforations ..... in. by ..... in.
..... perforations from ..... ft. to ..... ft.
..... perforations from ..... ft. to ..... ft.
..... perforations from ..... ft. to ..... ft.

Screens: Yes ☐ No ☒
Manufacturer's Name .....
Type ..... Model No. .....
Diam. ..... Slot size ..... from ..... ft. to ..... ft.
Diam. ..... Slot size ..... from ..... ft. to ..... ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: .....
Gravel placed from ..... ft. to ..... ft.

Surface seal: Yes ☒ No ☐ To what depth? 18 ft.
Material used in seal Bentonite
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? ..... Depth of strata .....
Method of sealing strata off .....

(7) PUMP: Manufacturer's Name .....
Type: ..... H.P. .....

(8) WATER LEVELS: Land-surface elevation above mean sea level .... ft.
Static level 83 ft. below top of well Date 10-13-37
Artesian pressure ..... lbs. per square inch Date .....
Artesian water is controlled by .....
(Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☐ No ☒ If yes, by whom? .....
Yield: ..... gal./min. with ..... ft. drawdown after ..... hrs.
" " " "
" " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test .....
Bailer test 50 gal./min. with 20 ft. drawdown after ..... hrs.
Artesian flow ..... g.p.m. Date .....
Temperature of water ..... Was a chemical analysis made? Yes ☐ No ☐

(10) WELL LOG:

Formation: *Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.*

MATERIAL	FROM	TO
brown clay and gravel	0	2
brown clay, gravel, hardpan	2	94
gravel, waterbearing	94	110

Work started 10-9 19 37 Completed 10-13 19 37

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Williams Well Drilling
(Person, firm, or corporation) (Type or print)

Address 6517 Olympic Hwy., Aberdeen, Wa.

[Signed] .....
(Well Driller)

License No. 0526 Date 10-20 19 37

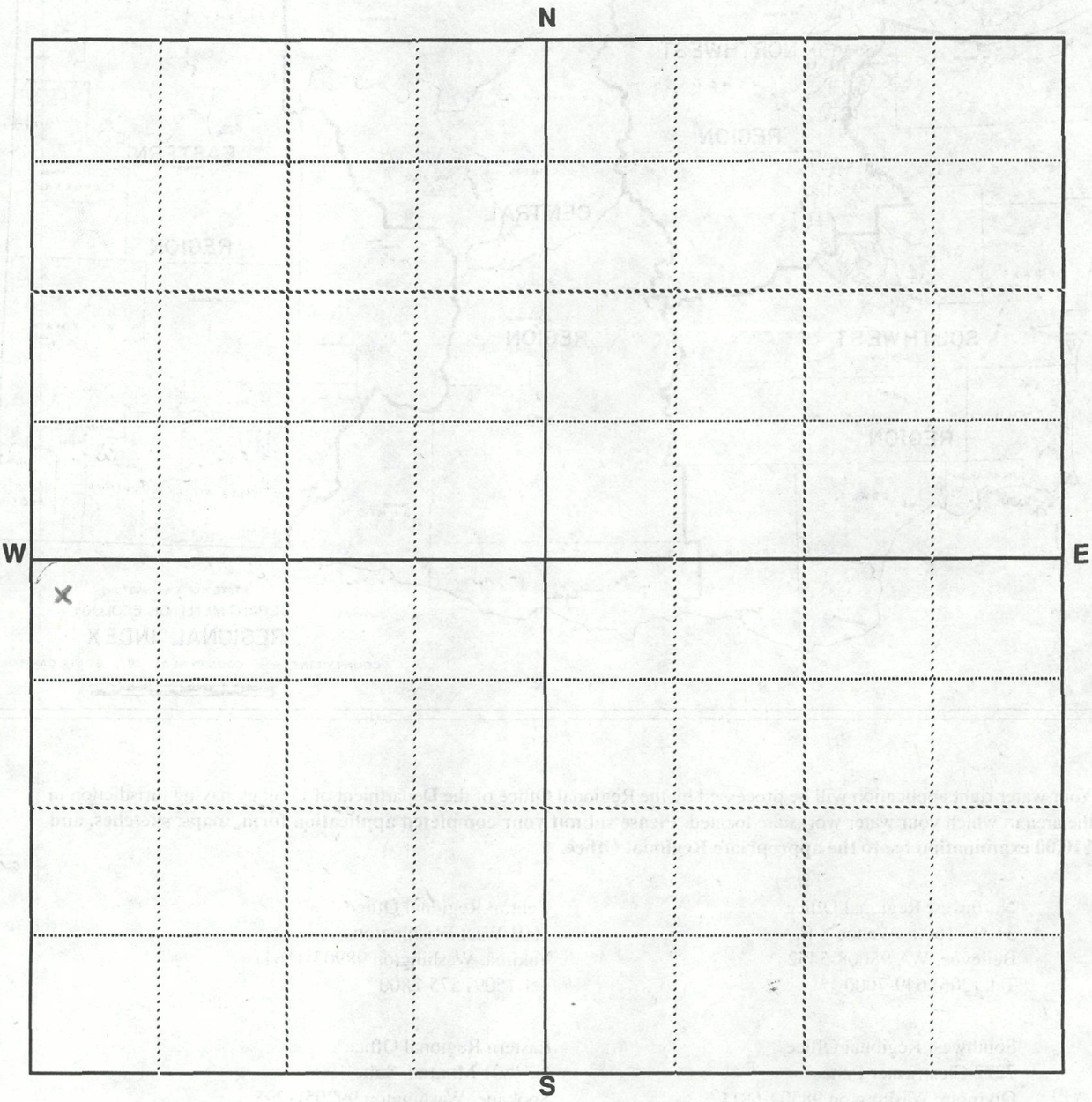
(USE ADDITIONAL SHEETS IF NECESSARY)

ECY 050-1-20

G2-28736

SECTION MAP

Sec. 2 Twp. 16N N. R. 3W



Scale: 1 inch = 800 feet (each small square = 10 acres)

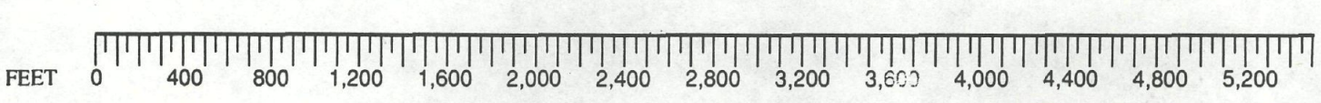
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

WELL IS LOCATED ON APPLICANT'S PROPERTY - BEING (LEGAL DESC.) 2-16-3W PT. SW 4 - BEING LOT 7 LL-0355 3/44, PARCEL # 13602320300 - THURSTON COUNTY. FROM I-5, TAKE LITTLEROCK/MAYTOWN EXIT (#95) AND PROCEED WEST TO COMMUNITY OF LITTLEROCK. GO STRAIGHT AT STOP SIGN & ~~R~~ PROCEED WEST ON 128TH AVE. S.W. TO TOP OF HILL - TAKE LEFT ON MIMA ROAD. DRIVEWAY ON LEFT APPROX 100 FT. PAST TURN.

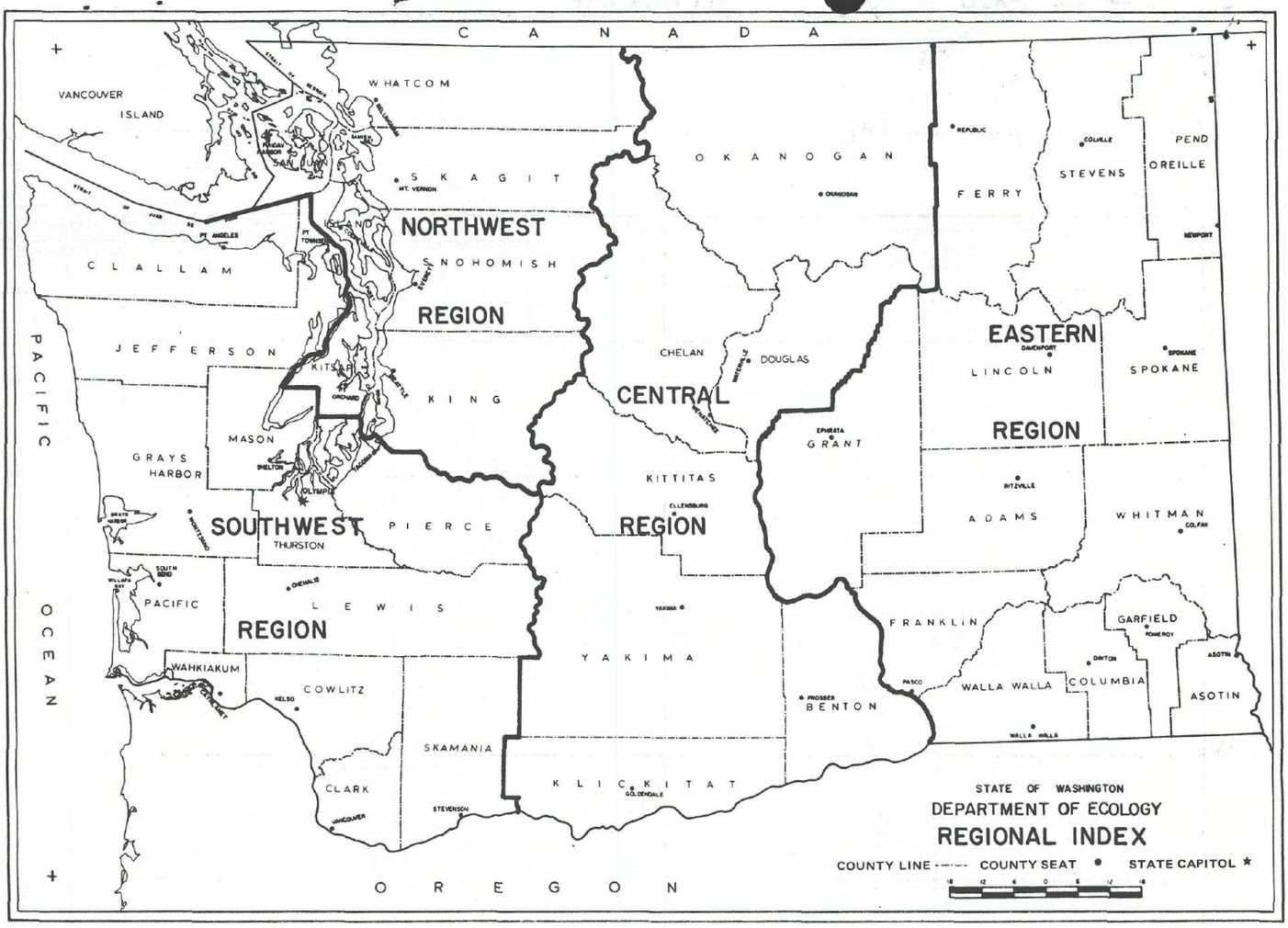
Detach here

Fold along scale



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 8/91 F



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

WASHINGTON STATE DEPARTMENT OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

CEIPT 188030

DATE 3-11-93

RECEIVED FROM Tiede Insurance Agency

Ten dollars DOLLARS 10.00

FUND:

General ..... UST ..... WWD ..... Other ..... Cash .....

LOCATION: ..... Check # ✓

MO # .....

PURPOSE: App G2-28736

Check #8627

By Teresa Hanson

Thank You

010-144