

Polaris Engineering and Surveying, Inc.

206 South Lincoln Street, Suite 201
Port Angeles, Washington 98362
(360) 452-5393 FAX: (360) 457-9319

RECEIVED JOB NO.: 94148

'96 OCT 17 19:36

DATE: 10-16-96

TO: Vicki Cline

WASHINGTON STATE DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE, P.O. BOX 47775
OLYMPIA, WA 98504-7775

ATTENTION:

FROM: John S. Fleming, P.E.

We are transmitting the following items:

Attached Hand-carried Under Separate Cover

FAX No.: _____

PROJECT: WATER RIGHT APPLICATION # GZ-29032

Copies	Pages	Description
1		WELL CROSS SECTION
1	2	INORGANIC CHEMICAL ANALYSES 4/4/96 & 4/15/93



COMMENTS:

OTHER WELL INFORMATION - DEPTH: 15' TO TOP OF 6 FEET DIAMETER CONCRETE CASING

STATIC: 11' FROM TOP OF CASING

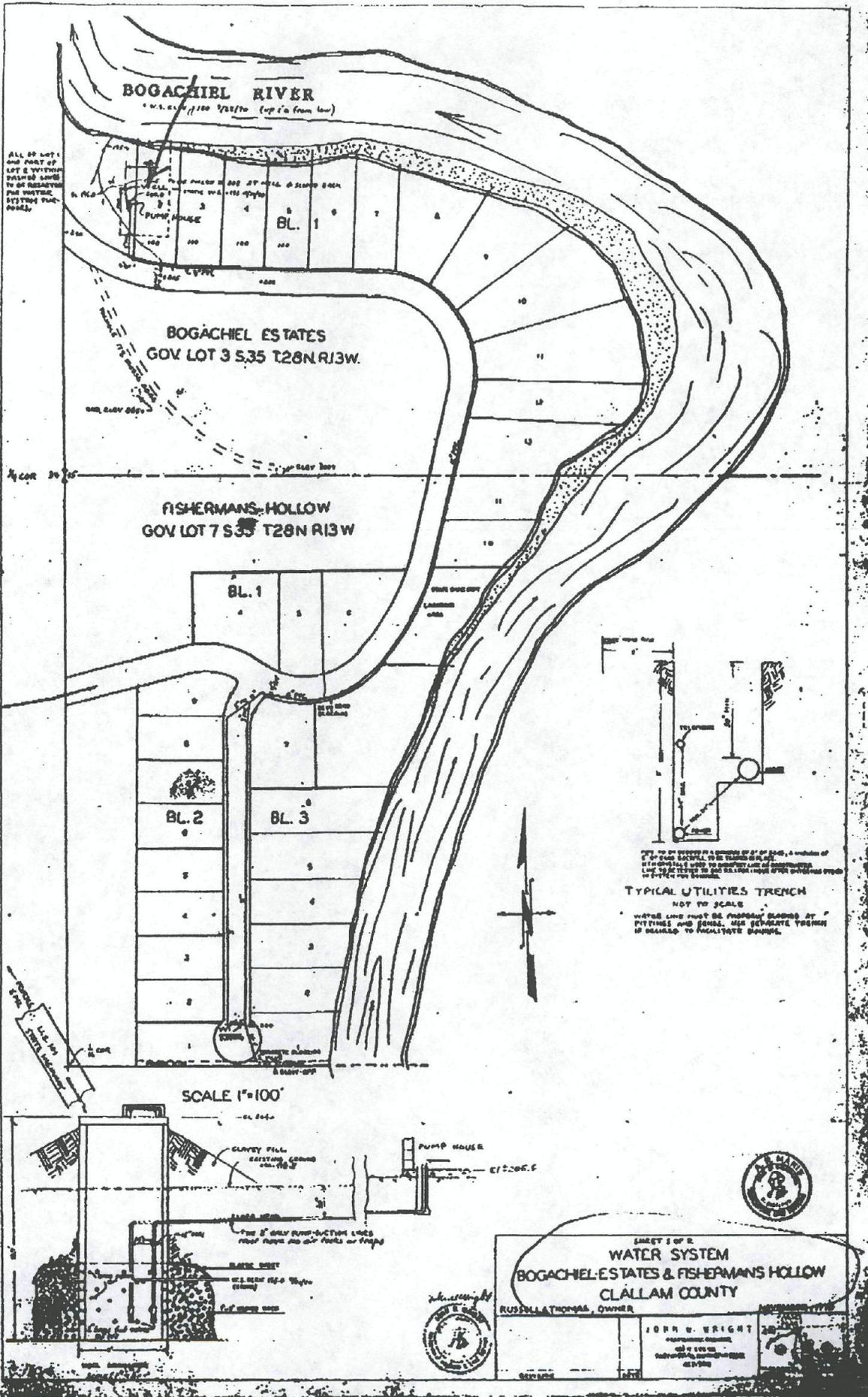
PUMP TEST: 150 GPM WITH LESS THAN 1 FOOT DRAWDOWN

2 PUMPS IN SYSTEM NOW: GOULDS MODEL 48LE30412 SUBMERSIBLE, 3HP, IN PARALLEL EACH CAPABLE OF 49 GPM @ 148' TDH; TOTAL CAPACITY 98 GPM

ALL TO HELP YOU EVALUATE WATER RIGHT APPLICATION.

CC: FILE

RUSSEL G. THOMAS P.O. BOX 570, FORKS, WA, 98331



SHEET 1 OF 2
WATER SYSTEM
BOGACHIEL ESTATES & FISHERMANS HOLLOW
CLALLAM COUNTY
 RUSSELL THOMAS, OWNER

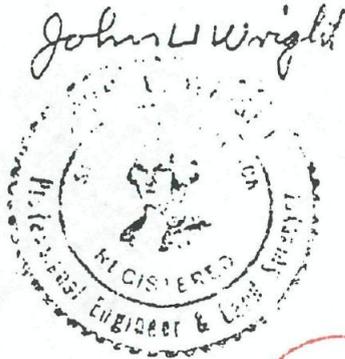
JOHN W. WRIGHT
 REGISTERED ENGINEER
 11/28/95
 11/28/95

12. DISTRIBUTION PIPING PVC pipe shall conform with U.S. Department of Commerce Commercial Standard CS 290-63 for non-threaded pressure rating of 200 psi. It shall be installed without threading and as recommended by the manufacturer. When tested at 20 psi, the line shall hold pressure without sudden or rapid loss, and total leakage at that pressure shall not exceed 100 gallons per day per mile of pipe per inch of diameter. (Hydro-pneumatic tanks must be isolated from pipe line under test; at no time should tank pressures be greater than their ASME certified operating or working values.)
13. DISINFECTION. After thorough flushing, the entire system, including the well, shall be disinfected by adding chlorine solution to the well while pumping. After a detention period of at least 3 hours, all parts of the system shall show residual chlorine of at least 5 p.p.m. After further flushing until the system is free of chlorine, water samples shall be taken at the blow-off for biological tests.

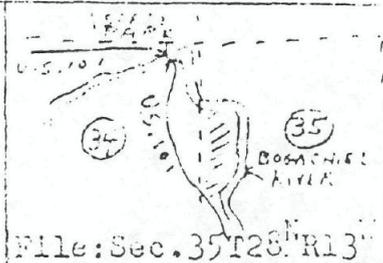
Sheet 2 of 2

WATER SYSTEM
POCACHIEL ESTATES & FISHERMAN'S HOLLOW
DALLAS COUNTY TEXAS

RUSSELL G. THOMAS, OWNER



JOHN W. WRIGHT
Professional Engineer
420 E 1st Street
Port Angelen, Texas 77602
457-9001



Revision

Date

File: Sec. 35 T28 R13

11/24/70 3 PLANTS & ORIGINAL
DICKER UMBI MARK IS

CONSTRUCTION NOTES, P. 2, P. 70 PLANS

WATER SAMPLE INFORMATION FOR INORGANIC CHEMICAL ANALYSIS

LAB. NUMBER 020-04290	DATE RECEIVED 04/15/93	DATE COLLECTED APRIL 13, 1993	COLLECTED BY: Russell G. Thomas Telephone 1-206-374-6610
---------------------------------	----------------------------------	---	--

SYSTEM I.D. NO. None	SYSTEM NAME FISHERMAN HOLLOW WATER SYSTEM	SYSTEM CLASS (circle one) B	COUNTY CRISP
--------------------------------	---	---------------------------------------	------------------------

SOURCE TYPE <input type="checkbox"/> 1 Surface <input type="checkbox"/> 2 Spring <input checked="" type="checkbox"/> 3 Well <input type="checkbox"/> 4 Purchase	SOURCE NO. (Well No.) N#	SOURCE IS LAKE OR STREAM ENTER NAME ROUCHIEL RIVER
---	------------------------------------	--

THIS SAMPLE WAS TAKEN <input type="checkbox"/> Before Treatment <input checked="" type="checkbox"/> After Treatment	SAMPLE WAS DRAWN FROM DISTRIBUTION SYSTEM IT WAS COLLECTED FROM SYSTEM AT: (Address)
---	---

IF TAKEN AFTER TREATMENT WAS IT _____ FILTERED _____ FLUORIDATED
_____ CHLORINATED _____ WATER SOFTENER: TYPE USED _____

REMARKS: (Water quality problems, address for additional copies, etc.)
NO PROBLEMS FOR 25 YEARS.
ADDING 12 NEW USES THIS
YEAR

Russell G. Thomas
Name
P.O. Box 570
Street
FURKS WA. **98331**
City Zip Code
Telephone: **1-206, 374-6610**
Area Code

LABORATORY REPORT

(DO NOT WRITE BELOW THIS LINE)

TESTS	MCL	LESS THAN	RESULTS	UNITS	Compliance		CHEMIST INITIALS
					YES	NO	
Arsenic	As	0.05*	0.005	mg/l	✓		JTV
Barium	Ba	1.0*	0.05	mg/l	✓		
Cadmium	Cd	0.01*	0.001	mg/l	✓		
Chromium	Cr	0.05*	0.001	mg/l	✓		
Iron	Fe	0.3	0.02	mg/l	✓		
Lead	Pb	0.05*	0.002	mg/l	✓		
Manganese	Mn	0.05	0.020	mg/l	✓		
Mercury	Hg	0.002*	0.0002	mg/l	✓		
Selenium	Se	0.01*	0.005	mg/l	✓		
Silver	Ag	0.05*	0.001	mg/l	✓		
Sodium	Na		2	mg/l	✓		
Hardness			1	mg/l AS CaCo3	✓		
Conductivity	700		41	Micromhos/cm 25° C	✓		
Turbidity	1.0*		0.1	NTU	✓		
Color	15.0		0.0	Color Units	✓		
Fluoride	F	2.0*	0.1	mg/l	✓		
Nitrate	NO3	10.0*	0.4	mg/l	✓		
Chloride	Cl	250	3	mg/l	✓		
Sulfate	SO4	250	16	mg/l	✓		
TDS		500	41	mg/l	✓		
Copper	Cu	1.0	0.1	mg/l	✓		
Zinc	Zn	5.0	0.1	mg/l	✓		

DATE OF FINAL REPORT:
4-30-93

LABORATORY SUPERVISOR
(Name or Initials)
John te Vreucht B



*MCL is the Maximum Contaminant Level Allowed † Primary Standard

WATER SAMPLE INFORMATION FOR INORGANIC CHEMICAL ANALYSIS

LAB. NUMBER: 02008319

DATE RECEIVED: 4/4/96

1. DATE COLLECTED: 04/03/96

2. SYSTEM NAME:
BOGACHEL ESTATES & Fisherman Hollow

3. SYSTEM ID#: 01887R 4. CIRCLE GROUP: (A) B

5. COUNTY: Clallam

6. SOURCE TYPE:
 SURFACE WELL
 SPRING PURCHASE

7. SAMPLE TAKEN:
 BEFORE TREATMENT AFTER TREATMENT

8. SOURCE NO.: _____ 9. SOURCE NAME: _____

10. COLLECTED BY: Charlotte Wendice
TELEPHONE: (360) 374-2555

11. IF TAKEN AFTER TREATMENT, CHECK TREATMENT:
 FLUORIDATION
 CHLORINATION
 FILTRATION
 WATER SOFTENER, TYPE: _____
 OTHER: _____

12. IF TAKEN FROM DISTRIBUTION, INDICATE ADDRESS: _____

13. PARTY TO PAY FOR TESTING:
NAME: Canal Plumb + Service / Forks
ADDRESS: P.O. Box 2117
Forks, WASH 98331
TELEPHONE: (360) 374-2555

14. REMARKS: (water quality problems, address for extra copies, etc.)
This testing for:
Complete Chemical Analysis (Full)

LABORATORY REPORT
(DO NOT WRITE INSIDE THIS BOX)

TESTS	MCL ¹	LESS THAN	RESULTS	UNITS	COMPLIANCE		CHEMIST INITIALS
					YES	NO	
Antimony Sb	0.006	<	0.0050	mg/l	✓		JTC
Arsenic ^P As	0.05	<	0.005	mg/l	✓		
Barium ^P Ba	2.0	<	0.02	mg/l	✓		
Beryllium Be	0.004	<	0.0020	mg/l	✓		
Cadmium ^P Cd	0.005	<	0.0010	mg/l	✓		
Chromium ^P Cr	0.1	<	0.001	mg/l	✓		
Copper Cu	1.0 ²	<	0.1	mg/l	✓		
Iron Fe	0.3	<	0.03	mg/l	✓		
Lead ^P Pb	0.05 ²	<	0.001	mg/l	✓		
Manganese Mn	0.05	<	0.010	mg/l	✓		
Mercury ^P Hg	0.002	<	0.0002	mg/l	✓		
Nickel Ni	0.1	<	0.025	mg/l	✓		
Selenium ^P Se	0.05	<	0.005	mg/l	✓		
Silver Ag	0.1	<	0.001	mg/l	✓		
Sodium ^P Na			3	mg/l			
Thallium Tl	0.002	<	0.0010	mg/l	✓		
Zinc Zn	5.0	<	0.1	mg/l	✓		
Hardness			26	mg/l as CaCO ₃			
Conductivity	700		55	µmhos/cm 25° C	✓		
Turbidity ^P	1.0		0.2	NTU	✓		
Color	15.0		5.0	Color Units	✓		
Chloride Cl	250		4	mg/l	✓		
Cyanide CN	0.2		See attached	mg/l			
Fluoride F	2.0		0.1	mg/l	✓	STV	
Nitrate ^P as N	10.0		0.3	mg/l	✓		
Nitrite as N	1.0	<	0.1	mg/l	✓		
Sulfate SO ₄	250		4	mg/l	✓		
TDS	500		40	mg/l	✓		

LABORATORY COMMENTS:



CHARGE: _____ LABORATORY SUPERVISOR: Justin Tevnick DATE OF REPORT: 4/14/96

1 - MCL: Maximum Contamination Level; 2 - This is the State MCL, Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper; P - Primary Standard; TDS - Total Dissolved Solids

SOUND ANALYTICAL SERVICES, INC.

4813 PACIFIC HIGHWAY EAST, TACOMA, WASHINGTON 98424 • TELEPHONE 206-922-2310 • FAX 206-922-5047

WATER SAMPLE INFORMATION FOR INORGANIC CHEMICAL ANALYSIS

DO NOT WRITE IN SHADED AREAS, PLEASE FILL BOXES NUMBERED 1 THRU 13, SEE BACK FOR INSTRUCTIONS

LABORATORY NUMBER	LABORATORY REPORT							
10704641	(Do Not Write Inside This Box)							
DATE RECEIVED	Tests		MCL	Less Than <	Result	Units	Compliance Yes No	Chemist Initials
4-5-96								
1. Date Collected	Antimony	Sb	0.006			mg/L		
4-4-96	Arsenic	As	0.05			mg/L		
2. System Name:	Barium	Ba	2.0			mg/L		
Bogachiel Estates Fisherman Hollow	Beryllium	Be	0.004			mg/L		
3. System ID	Cadmium	Cd	0.005			mg/L		
4. Circle Group	Chromium	Cr	0.1			mg/L		
01887R (A) B	Copper	Cu	1.3			mg/L		
5. County:	Iron	Fe	0.3			mg/L		
Chelan	Lead	Pb	0.015			mg/L		
6. Source Type: (circle)	Manganese	Mn	0.05			mg/L		
Surface <input checked="" type="radio"/>	Mercury	Hg	0.002			mg/L		
Spring <input type="radio"/>	Nickel	Ni	0.1			mg/L		
Purchase <input type="radio"/>	Selenium	Se	0.050			mg/L		
7. Sample Taken (circle)	Silver	Ag	0.1			mg/L		
Before Treatment	Sodium	Na	None			mg/L		
After Treatment	Thallium	Tl	0.002			mg/L		
8. Source No.:	Zinc	Zn	5.0			mg/L		
01	Hardness		None			mg/L		
Source Name:	Conductivity		700			umhos		
10. Collected By:	Turbidity		1.0			NTU		
Canal	Color		15.0			Units		
Telephone: ()	Chloride	Cl	250			mg/L		
11. If taken after treatment, circle:	Cyanide	CN	0.2		ND	mg/L	✓	LE
Fluoridation Chlorination	Fluoride	F	2.0			mg/L		
Filtration Other	Nitrate	as N	10.0			mg/L		
Water Softener Type	Nitrite	as N	1.0			mg/L		
12. If taken from distribution, indicate address	Sulfate	SO ₄	250			mg/L		
Name:	TDS		500			mg/L		
13. Party to pay for testing:	LABORATORY COMMENTS							
Name:	Laboratory Supervisor:			Date of Report:				
C.A.S.	STAN PALMQUIST			4-9-96				
Address:	14. Remarks							
#8319 CN-								

MCL - Maximum Contaminant Level

Reference SOP #SAS-0513

WHITE COPY - STATE

GREEN COPY - CUSTOMER

BLUE COPY - LABORATORY

GOLDENROD COPY - REGIONAL OFFICE

AFFIDAVIT OF PUBLICATION

State of Washington

County of Clallam

RECEIVED

'96 MAR 28 A8:57

Don Gronning, being first duly sworn in oath, deposes and says: that he is the Editor of the FORKS FORUM, a weekly newspaper. That said newspaper is a legal newspaper, by order of the Superior Court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published in the English language continually as a weekly newspaper in Clallam County, Washington. That the annexed is a true copy of

DEPARTMENT OF ECOLOGY
S.W. REGIONAL OFFICE

Notice of Application to Appropriate Public Waters

as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of two consecutive weeks, commencing on the 17th day of Jan. 1996 and ending on the 24th day of Jan. 1996 both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the sum of 54.00, which amount has not been paid in full.

Subscribed and sworn to before me on this 14th day of Feb, 1996.

Traci M. Kettel

Notary in and for the State of Washington, residing at Forks.

My commission expires January 19, 1999

8-1-96

Why didn't we acknowledge we received this Affidavit?

VC

RECEIVED

MAR 26 1996

DOH S.W. DIVISION
WATER OPERATIONS

State of Washington
Department of Ecology
NOTICE OF APPLICATION
TO APPROPRIATE PUBLIC
WATERS
TAKE NOTICE:
That Russell Thomas of Forks, Washington on April 16, 1994 under Application No. G2-29032 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 98 gallons per minute as needed year round each year, for multiple domestic supply. The source of the proposed appropriation is located within SW 1/4, NW 1/4 of Section 35, Township 28 N., Range 13W W.M., in Clallam County.
Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from January 24, 1996.
Department of Ecology
PO Box 47775
Olympia, WA 98504-7775
Published Forks Forum-
Peninsula Herald, Forks,
Washington, Wednesday, January 17 and 24, 1996.



aff OK
3/28/96
JK



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED

'94 MAY 17 A10:04

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353
May 9, 1994

DEPARTMENT OF ECOLOGY
S.W. REGIONAL OFFICE

Russ Thomas
1306 E Division
Forks, Washington 98331-9999

Dear Mr. Thomas:

Re: Ground Water Application No. G 2-29032

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly. Further processing of the application will not be made until the affidavit is returned.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the Local Health Department or the State Department of Health, depending upon system size. If you have not already done so, I suggest that you contact your Local Health Department or DOH, Drinking Water Section, Olympia, Washington, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Water Resources
SF:th Enclosures





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353
May 9, 1994

Russ Thomas
1306 E Division
Forks, Washington 98331-9999

Dear Mr. Thomas:

Re: Ground Water Application No. G 2-29032

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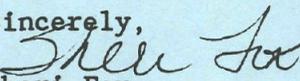
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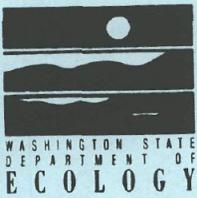
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Sincerely,


Sheri Fox

Water Resources
SF:th Enclosures



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Russell Thomas
of Forks, Washington on April 16, 1994 under
Application No G2-29032 filed for permit to appropriate public waters, subject to existing rights,
from a well
in the amount of 150 gallons per minute as needed year round
each year, for multiple domestic supply

The source of the proposed appropriation is located within SW 1/4 NW 1/4

of Section 35, Township 28 N., Range 13W W.M., in Clallam County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

*See changes on
2nd public notice
& memo 11/27/95
SF*



*Dept of Ecology
PO BOX 4775
Olympia WA
98504-7775*



Environmental Health

WATER FACILITIES INVENTORY (WFI)

Read Instructions on back before completing

DATE PRINTED: 12/02/92

*System Built
in 1970*

NEW SYSTEM

DATE UPDATED: -NO DATE

1. SYSTEM ID NO. 01AR7R	2. COUNTY CLALLAM	GROUP E	TYPE	WRIA 20
3. SYSTEM NAME BOGACHIEL ESTATES & FISHERMANS HOLL				
STREET ADDRESS KALLMAN RD.				
P.O. BOX (IF APPLICABLE)				
CITY FORKS		STATE WA	ZIP CODE 98331	
4. OWNER'S NAME (LAST, FIRST) THOMAS, RUSSELL G.			OWNER NO. 16260	
STREET ADDRESS E. DIVISION ST.				
P.O. BOX (IF APPLICABLE) P.O. BOX 570				
CITY FORKS		STATE WA	ZIP CODE 98331	
5. SYSTEM CONTACT PERSON RUSSELL THOMAS - OWNER			TITLE	
DAY TELEPHONE 206-374-6610		EVENING TELEPHONE 206-374-6610		
6. OWNERSHIP (CHECK ONE ONLY)		7. PREDOMINANT CHARACTERISTIC (CHECK ONE ONLY)		
<input type="checkbox"/> PRIVATE: NON-PROFIT <input checked="" type="checkbox"/> PRIVATE: FOR-PROFIT <input type="checkbox"/> LOCAL GOVERNMENT (COUNTY/CITY/PUD/WATER DISTRICT) <input type="checkbox"/> STATE <input type="checkbox"/> FEDERAL		<input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> BUSINESS / INDUSTRIAL / AGRICULTURAL / COMMERCIAL <input type="checkbox"/> LODGING / FOOD SERVICE <input type="checkbox"/> SCHOOL / DAY CARE <input type="checkbox"/> OTHER (CHURCHES, ETC.)		

WFI COMPLETED BY		TITLE	
DAY TELEPHONE		DATE	
8. SUBMITTED FOR	NEW SYSTEM	NO CHANGE	REACTIVATE
	SYSTEM NAME CHANGE*	UPDATE	DELETE
*OLD SYSTEM NAME - ENTER ONLY IF CHANGING WITH THIS WFI			
SYSTEMS SERVING ANY RESIDENTS (PEOPLE LIVING IN A DWELLING SERVED BY THE SYSTEM), COMPLETE THIS SECTION			
9. NUMBER ACTIVE RESIDENTIAL CONNECTIONS 6		10. NUMBER ACTIVE RESIDENTIAL POPULATION 15	
SYSTEMS SERVING ANY NON-RESIDENTS (I.E., TRAVELERS, EMPLOYEES, STUDENTS, ETC.), COMPLETE THIS SECTION			
11. NUMBER NON-RESIDENTIAL CONNECTIONS			
12. ENTER AVERAGE DAILY NON-RESIDENTIAL POPULATION SERVED FOR EACH MONTH. MAKE ENTRY FOR EACH MONTH			
JAN.	APR.	JULY	OCT.
FEB.	MAY	AUG.	NOV.
MAR.	JUNE	SEP.	DEC.
13. DOES THE SYSTEM SERVE AT LEAST 25 OF THE SAME NON-RESIDENTS FOR 4 OR MORE DAYS PER WEEK FOR AT LEAST 180 DAYS PER YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
14. TOTAL NUMBER CONNECTIONS METERED		15. DISTRIBUTION RESERVOIR(S) TOTAL CAPACITY 238 GALLONS	

16. DOH SOURCE NUMBER	17. SOURCE NAME <small>LIST UTILITY'S NAME FOR SOURCE. IF SOURCE IS PURCHASED OR INTERTIED, LIST SELLER'S ID# AND NAME USING FOLLOWING FORMAT: XXXXXX / NAME EXAMPLE: 77050Y / SEATTLE</small>	18. SOURCE CATEGORY		19. USE	20.	21. TREATMENT	22. WELL DEPTH (FEET)	23. SOURCE CAPACITY (GPM)	24. SOURCE LOCATION			SWTR EVALUATION VOC EVALUATION										
		WELL	FIELD SURFACE SPRING	RANNEY / INF. GAL. INTERIE	PURCHASE-TREATED	PURCHASE-UNTREATED	PERMANENT SEASONAL EMERGENCY	SOURCE METERED	NONE	CHLORINATION	FILTRATION		FLUORIDATION	OTHER	(FEET)	(GPM)	1/4, 1/4 SEC.	SEC. NO.	TWP	RNG.		
S01	WELL #1	X																				

MINIMUM REQUIRED BACTERIOLOGICAL SAMPLING SCHEDULE

25. ONCE A YEAR	26. JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
NO. APPROVED SERVICES (PER PLANS) 0 00 00 0000	DATE OF LAST SANITARY SURVEY 0 00 0000						BY DOH	LHD				
SYSTEM IN CRITICAL WATER SUPPLY SERVICE AREA?	YES	NO	GW MGMT AREA?	YES	NO	FOR LHD USE ONLY						
EFFECTIVE DATE RETRO. CHANGES	SIGNATURE OF DOH REVIEWER						DATE					

WATER SYSTEM



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 30, 1995

Russell Thomas
PO Box 570
Forks, Washington 98331-0570

Dear Mr. Thomas:

Re: Ground Water Application No. G 2-29032

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

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Sincerely,

Sheri Carroll
Sheri Carroll
Shorelands & Water Resources

SC:th
Enclosures

