

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

December 14, 1993

Spanaway Christensen Water  
5810 Mathics Road E  
Graham, Washington 98338-9417

Dear Sir or Madame:

Re: Ground Water Application No. G 2-28934

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox  
Water Resources

SF:th(12A)



# AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON )  
COUNTY OF PIERCE )

ss. Gale B. Robinette, being first duly sworn on oath, deposes and says he is General Manager of

*PIERCE COUNTY HERALD*  
822 E. Main Street  
P.O. Box 517  
Puyallup, Washington, 98371  
206-841-2481

A bi-weekly newspaper; that said newspaper is a legal newspaper and has been approved as such by the Superior Court of the State of Washington, in and for the County of Pierce, and it now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continually as a bi-weekly newspaper in Pierce County, Washington. That the annexed is a true copy of NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS (1748/806972) as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of 2 week(s), commencing on the 19th day of November 1993, and ending on the 26th day of November 1993, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of fee paid for the foregoing publication is the sum of \$55.00 which is the flat rate for this insertion.

806972  
NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS  
TAKE NOTICE:  
That Spanaway Christensen Water of Graham, Washington on August 24, 1993 under Application No. G2-28934 filed for permit to appropriate public waters, subject to existing rights, from well in the amount of 45 gallons per minute as needed year round each year, for multiple domestic supply. The source of the proposed appropriation is located within SE 1/4 SW 1/4 of Section 18, Township 18 N., Range 4E W.M., in Pierce County.  
Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee (check of money order only, cash will not be excepted) and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: November 26, 1993  
DEPT OF ECOLOGY  
WATER RESOURCES  
PO BOX 47775  
OLYMPIA WASHINGTON  
98504-7775  
Publish: November 19, 1993 and November 26, 1993

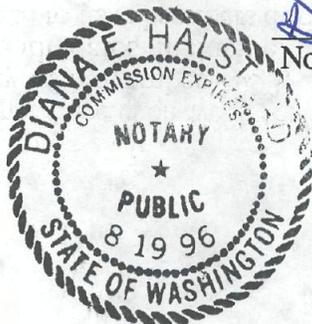
*affidavit ok*  
*12/14/93*  
*SF*

*Gale B. Robinette*  
\_\_\_\_\_  
Pierce-Herald, Inc.

State of Washington  
County of Pierce

I certify that the event or act described in this document has occurred or been performed this 26~~th~~ day of November, 19 93.

*Diana E. Halstead*  
\_\_\_\_\_  
Notary Public in and for the County of Pierce.  
My appointment expires August 19, 1996.



CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

October 29, 1993

Spanaway Christensen Water  
5810 Mathics Road E  
Graham, Washington 98338

Dear Sir or Madame:

Re: Ground Water Application No. G 2-28934

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly. Further processing of the application will not be made until the affidavit is returned.

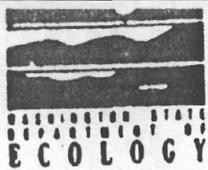
Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the Local Health Department or the State Department of Health, depending upon system size. If you have not already done so, I suggest that you contact your Local Health Department or DOH, Drinking Water Section, Olympia, Washington, for further information.

Sincerely,

Sheri Fox  
Water Resources

SF:th Enclosures





### NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

**TAKE NOTICE:**

That Spanaway Christensen Water  
 of Graham, Washington on August 24, 1993 under  
 Application No. G-2-28934 filed for permit to appropriate public waters, subject to existing rights,  
 from well  
 in the amount of 45 gallons per minute as needed year round  
 each year, for multiple domestic supply

The source of the proposed appropriation is located within SE 1/4 SW 1/4  
 of Section 18, Township 18 N., Range 4E W.M., in Pierce County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee (check of money order only, cash will not be excepted) and filed with the Department of Ecology, at the address shown below, within thirty (30) days from:

*(Last date of publication to be entered above by publisher)*

DEPT OF ECOLOGY  
 WATER RESOURCES  
 PO BOX 47775  
 OLYMPIA WASHINGTON 98504-7775



NOTICE

2925808

Said easement is hereby described as follows:

A strip of land being 20 feet in width which shall include the pump house and appurtenant structures, and shall run North from the well site to Mathias Road East, the Eastern boundary of said strip of land shall be the Eastern boundary of Lot 1, Short Plat #78-608, and

The Northern 10 feet of Lots 2, 3 and 4 of Short Plat #78-608 and the Northern 10 feet of Lots 1, 2 and 3 of Short Plat #79-203, records of Pierce County Auditor, Pierce County, Washington.

All of which easements are shown on Short Plats 78-608 and 79-203.

III

The ownership interest in easements created hereby are for the use and benefits of all of the above-described property. The said ownership interest easements include, but are not limited to, the right to the use of the water from said well for domestic purposes, and the use of any pump, storage tank, casings and all other appurtenances used in collecting water from said well, with further right of the parties hereto, their heirs, successors and assigns, for ingress and egress to and from said well, pump house and pipelines for the purpose of construction, maintenance, repair



**ASSESSOR - TREASURER  
COUNTY OF PIERCE  
STATE OF WASHINGTON**

PARP1	ARPUS SCREEN	TRANSFER CODE						
PARCEL	0418187011	AREA SN-CT EXMP	TIMB-LND	LAND	IMPROV.	SP-USE		
USE	SDC YR-TYPE CDE	IND CODE	VALUE	VALUE	VALUE	IND		
	PREV 92 575	3	\$000	\$19,800	\$51,500			
	CURR 93 575	3	\$000	\$19,800	\$53,600			
1101	20 WORK 94 575	3	\$000	\$19,800	\$53,600			
TAX-NM	<u>FERGUSON GARY E</u>		SITE ADD 5818 MATHIAS RD E					
	L E G A L		D E S C R I P T I O N					
	L 3 OF SHORT PLAT 80-08-28-0253			FORMERLY L 3 OF SHORT PLAT 78-608				
	DESC UNDER 04-18-18-3-053			EASE OF RECORD				
	OUT OF 3-038 SEG L-0468 TN JW			(DCD0965PP10-21-85)				

**PROPERTY DESCRIPTION  
FOR TAX PURPOSES ONLY**

PARP1	ARPUS SCREEN	TRANSFER CODE						
PARCEL	0418187012	AREA SN-CT EXMP	TIMB-LND	LAND	IMPROV.	SP-USE		
USE	SDC YR-TYPE CDE	IND CODE	VALUE	VALUE	VALUE	IND		
	PREV 92 575	0	\$000	\$19,700	\$76,300			
	CURR 93 575	0	\$000	\$19,700	\$79,300			
1101	10 WORK 94 575	0	\$000	\$19,700	\$79,300			
TAX-NM	<u>SAND JAMES A &amp; MELODY L</u>		SITE ADD 5824 MATHIAS RD E					
	L E G A L		D E S C R I P T I O N					
	L 4 OF SHORT PLAT 80-08-28-0253			FORMERLY L 4 OF SHORT PLAT 78-608				
	DESC UNDER 04-18-18-3-053			EASE OF RECORD				
	OUT OF 3-038 SEG L-0468 TN JW			(DCD0966PP10-21-85)				

**PROPERTY DESCRIPTION  
FOR TAX PURPOSES ONLY**

PARP1	ARPUS SCREEN	TRANSFER CODE						
PARCEL	0418187015	AREA SN-CT EXMP	TIMB-LND	LAND	IMPROV.	SP-USE		
USE	SDC YR-TYPE CDE	IND CODE	VALUE	VALUE	VALUE	IND		
	PREV 92 575	0	\$000	\$25,700	\$65,600			
	CURR 93 575	0	\$000	\$25,700	\$68,100			
1101	59 WORK 94 575	0	\$000	\$25,700	\$68,100			
TAX-NM	<u>WATTS ROBERT A &amp; CAROLE R</u>		SITE ADD 6002 MATHIAS ROAD E					
	L E G A L		D E S C R I P T I O N					
	LOT 3 OF SHORT PLAT 79-203			FORMERLY KNOWN AS 78-785				
	SE OF SW 18-18-04E			EASE OF RECORD				
	OUT OF 3-052 SEG M-0656 MJ EMS							

**PROPERTY DESCRIPTION  
FOR TAX PURPOSES ONLY**





**ASSESSOR - TREASURER  
 COUNTY OF PIERCE  
 STATE OF WASHINGTON**

PARP1	ARPUS SCREEN				TRANSFER CODE		LAND	IMPROV.	SP-USE
PARCEL	0418187014	AREA	SN-CT	EXMP	TIMB-LND	VALUE	VALUE	VALUE	IND
USE	SDC	YR-TYPE	CDE	IND	CODE	VALUE	VALUE	VALUE	IND
		PREV 92	575	0		\$000	\$18,800	\$61,900	
		CURR 93	575	0		\$000	\$18,800	\$64,400	
1101	10	WORK 94	575	0		\$000	\$18,800	\$64,400	

TAX-NM ALLBRIGHT DONALD R & KATHLEEN SITE ADD 5920 MATHIAS ROAD E  
 L E G A L D E S C R I P T I O N  
 LOT 2 OF SHORT PLAT 79-203 FORMERLY KNOWN AS 78-785  
 SE OF SW 18-18-04E EASE OF RECORD  
 OUT OF 3-052 SEG M-0656 MJ EMS

**PROPERTY DESCRIPTION  
 FOR TAX PURPOSES ONLY**

Lot 1 of Pierce County Short Plat recorded on August 28, 1980 under Recording No. 8008280253, in Pierce County, Washington; being an amendment of Pierce County Short Plat No. 78-608, according to the map thereof, recorded in Volume 28 of Short Plats, page 46, records of Pierce County, Washington.

RICHARD E. CLINE, Title Officer, 597-6790  
DENESE MONTGOMERY, Title Officer, 597-6789  
Unit 1  
CHICAGO TITLE INSURANCE COMPANY  
FIRST INTERSTATE PLAZA, SUITE 1400  
TACOMA, WA 98402

5902 Mathias Rd

Form 2442- Rev. 10/80

VA Form 26-8593 (Home Loan)  
July 1974  
Section 1810, Title 38, U.S. Code  
Acceptable to Federal National  
Mortgage Association

After recording return to:  
SEATTLE MORTGAGE COMPANY  
229 Queen Anne Avenue No.  
Seattle, Washington 98109

WASHINGTON

DEED OF TRUST

THIS DEED OF TRUST, is made this 1st day of November, 1985, BETWEEN DENNIS L. MARTIN, a single person, as Grantor, whose address is 5904 Mathias Road, Graham, Washington 98338; and COMMONWEALTH TITLE INSURANCE COMPANY, a Washington corporation, as Trustee, whose address is P.O. Box 1495, Tacoma, Washington 98401, and SEATTLE MORTGAGE COMPANY, a Washington corporation, as Beneficiary, whose address is 229 Queen Anne Avenue North, Seattle, Washington 98109

Grantor hereby irrevocably grants, bargains, sells and conveys to Trustee in trust, with power of sale, the following described property in Pierce County, Washington:

Lot 1, as shown on Short Plat No. 70-203, which superseded Short Plat No. 78-785, filed with the Pierce County Auditor, in Pierce County, Washington.



shall provide... consisting of actions... such insured, or a defense... an action to enforce a contract for a... an interest in said land, to the extent that such... founded upon an alleged defect, lien, encumbrance, or... matter insured against by this policy... (b) The insured shall notify the Company promptly in writing... (a) in case any action or proceeding is begun... (ii) in case any claim of title or... set forth in (a) above, (ii) in case any claim of title or interest.

insured against hereunder... the Company of insurance under... the amount of insurance and expenses... costs, attorneys' fees and expenses... of payment, by the... Company.

ALTA - B

NUMBER : 344482  
DATE : JUNE 2, 1982 AT 8:30 AM  
AMOUNT : \$50,500.00  
PREMIUM: \$264.75

SCHEDULE A

1. NAME OF INSURED *5810 Mathias Rd*  
LAYNE E. NOROGREN AND ROCHELLE M. NORDGREN, HUSBAND AND WIFE.
2. TITLE TO THE ESTATE OR INTEREST COVERED BY THIS POLICY AT THE DATE HEREOF IS VESTED IN:  
THE NAMED INSURED.
3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS SCHEDULE COVERED BY THIS POLICY IS:  
FEE SIMPLE ESTATE.
4. THE LAND REFERRED TO IN THIS POLICY IS LOCATED IN THE COUNTY OF PIERCE, STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS:  

✓ LOT 2, AS SHOWN ON SHORT PLAT NO. 8008280253, WHICH IS AN AMENDMENT OF SHORT PLAT NO. 78-608, FILED WITH THE PIERCE COUNTY AUDITOR, IN PIERCE COUNTY, WASHINGTON.

TOGETHER WITH A ROAD AND UTILITY EASEMENT OVER THE "ROAD AND UTILITY EASEMENT" ON A PORTION OF LOT 1 OF SHORT PLAT NO. 8008280253, WHICH IS AN AMENDMENT OF SHORT PLAT 78-608, AS DELINEATED ON SAID SHORT PLAT.



CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

September 1, 1993

Spanaway Christensen Water  
5810 Mathics Road E  
Graham, Washington 98338

Dear Sir or Madame:

We are in receipt of your water right application. This notice is to advise you the 1993 Legislature passed a new law requiring applicants to pay a \$100.00 surcharge on each water right application submitted between July 1, 1993 and June 30, 1994. This new law applies to your application and is in addition to the \$10.00 minimum fee that must accompany your application, as indicated on the application form. Ecology can not further process your applications until the fee is paid in full.

We are requesting you pay your \$100.00 surcharge upon receipt of this letter. If we do not receive payment within 30 days, we will send you an official notice and billing by certified mail. If payment is not received within 60 days from receipt of that notice, Ecology will reject your application, and your priority date will be lost. There will be no further notice regarding payment of the surcharge. Payment must be by check or money order (not cash) to:

Department of Ecology  
Water Resources  
PO Box 47775  
Olympia, Washington 98504-7775

If you have any questions regarding the surcharge or the status of your application, please call our office at (206) 586-6380.

Sincerely,

*Gale Blomstrom*

Gale Blomstrom  
Water Resources Supervisor *JB*

GB:th

