

# TOWNSHIP 20 N., RANGE 12 E.

## MASON COUNTY, WASH

SCALE 2 IN. = 1 MILE

DATED MAY 1969



TO UNION

12

TO MASON LAKE

TO ALLY

TO KAMILCHE

TO ARCADIA

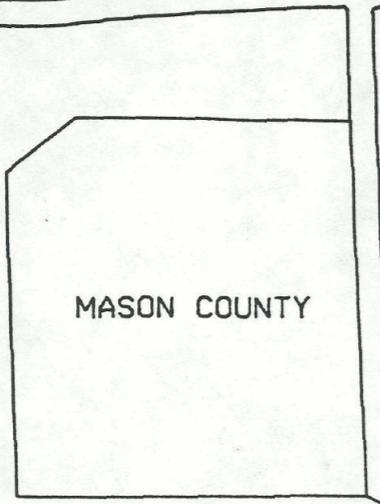
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COSELMAN

C. B. COSELMAN

JOHNS PRAIRIE ROAD

Back up well #2



MASON COUNTY

12" WATERMAIN EXTENSION

OLYMPIC WOOD PRODUCTS

8" WATERMAIN EXTENSION

KNUDSEN POLE

12" WATERMAIN EXTENSION  
HAUL ROAD

KNUDSEN POLE

BRUNSWICK NORTHERN RAILROAD

EX. 12" WATERMAIN

EXPORT ROAD

OLYMPIC PENINSULA HARDWOOD

MILLWRIGHT ROAD

RESERVED FOR DRAINAGE

S.V. PULLINS & ASSOCIATES

PRIME VENEER

EX. 12" WATERMAIN

SHELTON STRUCTURES

Main well #1

EXISTING 600,000 GALLON WATER STORAGE TANK

# PORT OF SHELTON

SHELTON, WASHINGTON

JOHNS PRAIRIE INDUSTRIAL PARK

WATERMAIN EXTENTION



**HOWARD GODAT & ASSOCIATES**

CONSULTING CIVIL ENGINEERS  
2708 WESTBOAR COURT  
OLYMPIA, WA 98502  
(206) 449-1300

EAST DICKINSON ST.

DEDELL DRILLING CO.

PHONE.....

SHELTON, WASHINGTON

DRILLING REPORT

Date July 17 1964

Owner's Name Part of Shelton NAY ANNEX

Address .....

Location of Property: Lot..... Tract..... or John's Prairie

Sec..... Twp..... Range..... County Mason

WELL No. 1

155x6

Drill Item	Formation	Depth
1	Shale clay cemented	0 to 45
2	sand clay some water	45 to 77
3	clay some gravel	77 to 83
4	blue clay	83 to 108
5	cement gravel + water blue	108 to 140
6	clay gravel sand some water	140 to 155
7		
8		
9		
10	8" casing x 155 ft	
11		
12		
13		
14		
15		
TOTAL		155

TEST DATA		5 hours test pump	Feet
Gallons per hour	240	6 PSI	
Static Head	73		
Draw down on our test	48		

RECOMMENDATIONS	
Adequate size of pump	h. p.
Submergence of foot valve	feet
Length of drop pipe	feet
Size of suction pipe	inches
Size of pressure pipe	inches

REMARKS: perforated from 140 to 155'





Port of Shelton (John's Prairie) Well #1

This well was drilled in 1964. The well has an 8" casing and is drilled to a depth of 155' the casing is perforated from 140' to 153'.

This well served as the primary water source from 1964 to 1988 when a second well was added to the system.

The original submersible pump was removed from the well in 1990 and a new 20hp. submersible pump was installed this pump is rated at 240 gpm at 260' TDH.

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John's Prairie Well #1 (Main Well)

Go North on Hwy. 101 past Port of Shelton Airport, turn right onto Shelton Springs Rd.. Go 1.6 miles to a left turn lane, turn left onto Wallace Blvd. Go to stop sign, go straight across Brockdale Rd. to John's Prairie Rd. Go 2.4 miles turn right onto Export Rd.. Go 4/10 mile to end of road, pump house is on left inside a cyclone fence.

S

May 11, 1992

Department of Ecology  
Southwest Regional Office  
7272 Clean Water Lane  
Olympia, Wa. 98501-6811

Attention: Southwest Regional Manager

Subject: Water Right Permit  
John's Prairie Industrial Park Well No. 1

Submitted for your review is the water right permit application for the Port of Shelton-John's Prairie Industrial Park Well No. 1. Enclosed is the following:

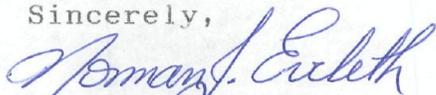
1. Water Permit Application Form.
2. Vicinity Map.
3. Section Map.
4. Property Legal Description (2 copies).
5. Sanitary Covenant.
6. Water Well Report.
7. Well Production Test.
8. Irrigation Information.
9. Well History and Direction to Well Site.
10. \$10.00 Examination Fee.

It was recently brought to our attention that a water right was not on file for this well which is currently in operation as part of the John's Prairie Industrial Park Water System. The Port of Shelton would like to comply with regulatory requirements as soon as possible. Our consultant, Diane Lenius, P.E., of Parametrix, Inc. has been in contact with Joe Casahn of your office regarding this permit application. If you have any questions or require any additional information to process the permit application, feel free to contact me at (206) 426-1151.



Department of Ecology  
May 11, 1992  
Page 2

Sincerely,



Norm Eveleth  
Port Manager

cc: Richard Hoey/Jim Apperson, Department of Health  
Jeff Peacock, Parametrix, Inc.



Mason County Recreation Area

MCRA currently is operation a high pressure low volume irrigation system.

There are 16 irrigation stations with a total of 167 sprinklers at the area.

Each station pumps approximately 130 gpm with a total of 26,000 to 36,000 gallons pumped per cycle.

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233653

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting by and through the Administrator of General Services under and pursuant to the powers and authority contained in applicable provisions of the Federal Property and Administrative Services Act of 1949, 63 Stat. 377, as amended, and regulations and orders promulgated thereunder, (hereinafter referred to as "Grantor"), for and in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby convey and quitclaim to PORT OF SHELTON, a municipal corporation organized and existing under the laws of the State of Washington, (hereinafter referred to as "Grantee"), its successors and assigns, all of Grantor's right, title and interest in and to the following described property (hereinafter referred to as "Property") situated in Mason County, State of Washington:

A parcel of land containing approximately 407.72 acres lying in Sections 4, 5, 8 and 9, Township 20 North, Range 3 West, Willamette Meridian, Mason County, Washington, more particularly described as:

Those certain lands acquired by the United States of America by condemnation in Civil No. 1132, District Court of the United States for the Western District of Washington, Southern Division, and by deeds granted by Charlie and Mary E. Meyer, husband and wife, recorded February 14, 1946, as Auditor's No. 113620 in Deed Volume 98, page 161, Records of Mason County, Washington, and by Weyerhaeuser Timber Company, a corporation, recorded February 14, 1946, as Auditor's No. 113621 in Deed Volume 98, page 162, records of Mason County, Washington.

TOGETHER WITH all improvements located thereon, except the electric power transmission line located upon the easement hereinafter reserved.

RESERVING to the United States of America, its transferees and assigns, a permanent easement and right-of-way for electric power transmission line purposes over and across a tract of land containing approximately 8.4 acres comprising that portion of that part of the  $W\frac{1}{2} SE\frac{1}{4}$ , Section 5, T 20 N, R 3 W, WM, Mason County, Washington, lying southerly of Mason County Road No. 16 (Johns Creek Road) which lies within a strip of land 287.5 feet in width, the boundaries of said strip lying 50 feet distant southeasterly from and 237.5 feet distant northwesterly from and parallel to the survey line of the Shelton-Allyn No. 2 transmission line as now located and stake on the ground over, across, upon and/or adjacent to the above described property, said survey line being particularly described as follows:

Beginning at survey station 1077+81.7 at a point on the south line of said Section 5, said point being N 89° 38' East a distance of 1769.6 feet from the southwest corner of said section 5; thence N 53° 54' East a distance of 4408.7 feet to survey station 1121+90.4 a point on the east line of said section 5, said point being South 0° 18' East a distance of 205.1' from the quarter section corner on the east line of said section 5.

*M. D.*  
*M. P.*  
*M. R.*

RECORDED 3 FILED

REEL 45 FRAME 616-11

Ruth E. Boyser

'68 APR 16 PM 1:48

REQUEST OF

*Port of Shelton*  
*PO Box 517*  
*Shelton*

*8*

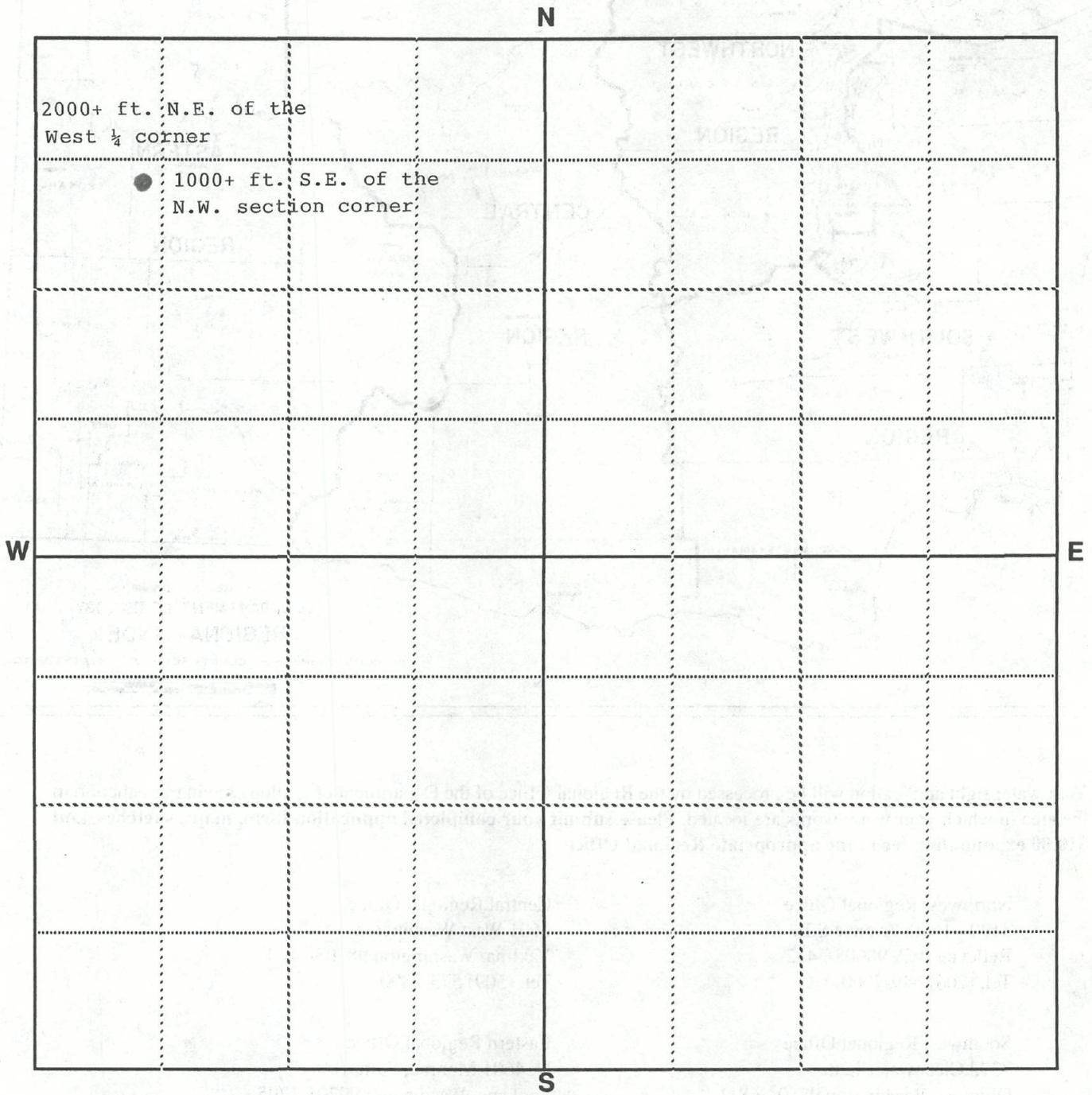




G2-28545

SECTION MAP

Sec. .....9..... Twp. ....20N..... N. R. ....3W.....



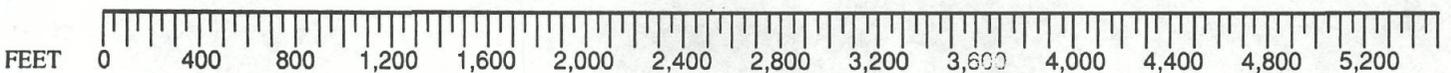
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

See Attached

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.