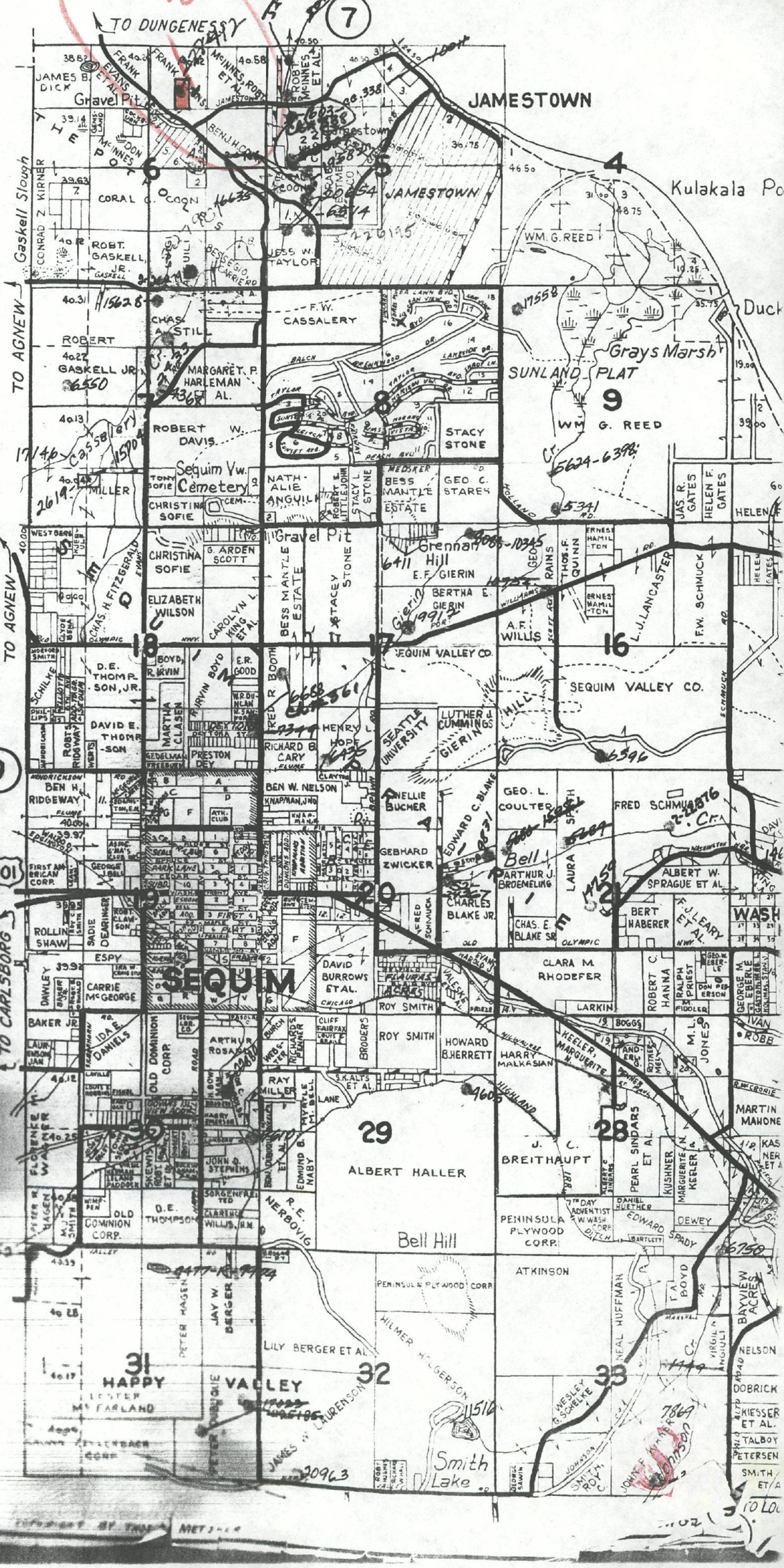
SCALE 2 IN. = 1 MILE

DATED JAN. 1970

TOWNSHIP 3

CLALLAM

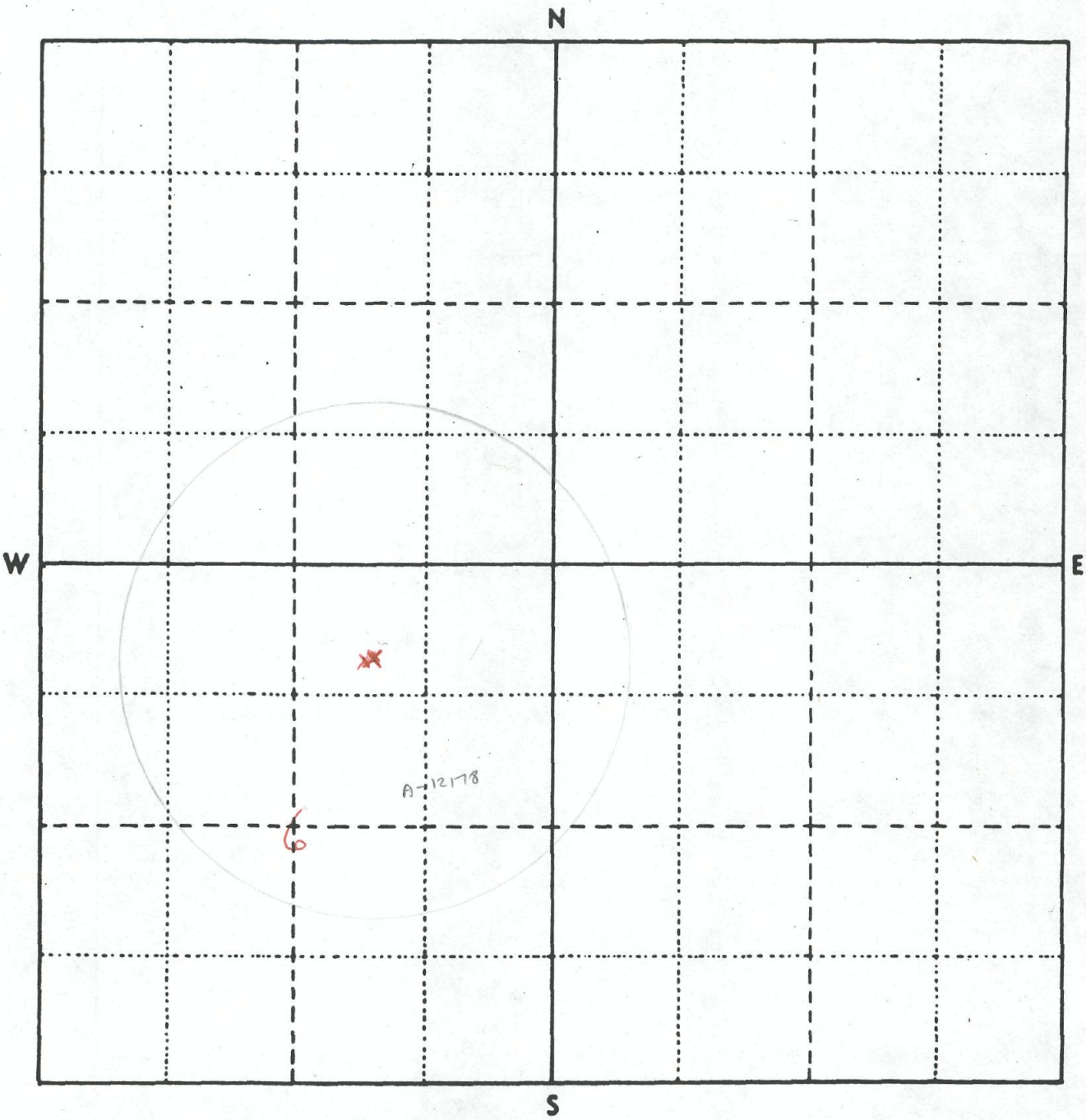


B. F. No. 1854-A—OS

SECTION PLAT

Cronauer
G2-28543

Sec. 6 Twp. 30 N. R. 3 W



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

well log shows gray clay from 23-68'

~3,750' from Straits / site drains to small stream trib to Straits

93 well logs in Sect 6 - mostly W-T / some Unit 3

File Original and First Copy with Department of Ecology
Second Copy—Owner's Copy
Third Copy—Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Start Card No. W18618

Water Right Permit No. _____

(1) OWNER: Name Paul Cronauer Address P.O. Box 282 Pt. Angeles Wa. 983

(2) LOCATION OF WELL: County Clallam NW ¼ NE ¼ Sec 6 T. 30 N., R. 3 W.M.

(2a) STREET ADDDRESS OF WELL (or nearest address) 3568 Seq. Dung Way

(3) PROPOSED USE: [✓] Domestic [ ] Irrigation [ ] DeWater [ ] Industrial [ ] Test Well [ ] Municipal [ ] Other

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
Abandoned [ ] New well [✓] Deepened [ ] Reconditioned [ ]
Method: Dug [ ] Cable [✓] Rotary [ ] Bored [ ] Driven [ ] Jetted [ ]

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 85 feet. Depth of completed well 85 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6 " Diam. from 0 ft. to 75 ft.
Welded [✓] _____ " Diam. from _____ ft. to _____ ft.
Liner installed [ ] _____ " Diam. from _____ ft. to _____ ft.
Threaded [ ]

Perforations: Yes [ ] No [✓]
Type of perforator used _____
SIZE of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

Screens: Yes [✓] No [ ]
Manufacturer's Name JHONSON
Type Stainless Model No. _____
Diam. 6 Slot size 10 from 75 ft. to 85 ft.
Diam. _____ Slot size _____ from _____ ft. to _____ ft.

Gravel packed: Yes [ ] No [✓] Size of gravel _____
Gravel placed from _____ ft. to _____ ft.

Surface seal: Yes [✓] No [ ] To what depth? 18 ft.
Material used in seal Bentnite Clay
Did any strata contain unusable water? Yes [ ] No [✓]
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name _____
Type: _____ H.P. _____

(8) WATER LEVELS: Land-surface elevation above mean sea level _____ ft.
Static level _____ ft. below top of well Date _____
Artesian pressure _____ lbs. per square inch Date april 16 94
Artesian water is controlled by Cap + valve (Cap, valve, etc.))

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes [ ] No [✓] If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
" " " "
" " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test _____
Bailer test 50 gal./min. with 12 ft. drawdown after 1 hrs.
Airtest _____ gal./min. with stem set at _____ ft. for _____ hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water _____ Was a chemical analysis made? Yes [ ] No [✓]

(10) WELL LOG or ABANDONMENT PROCEDURE DESCRIPTION

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information.

MATERIAL	FROM	TO
TOP soil	0	2'6"
Clay sand gravel Brn.	2'6"	23'
Clay gray	23	68
silt sand WB	68	73
Fine sand WB.	73	85

RECEIVED '94 JUN 22 A10:06 DEPARTMENT OF ECOLOGY S.W. REGIONAL OFFICE

Work started april 11, 19. Completed april 16, 19 94

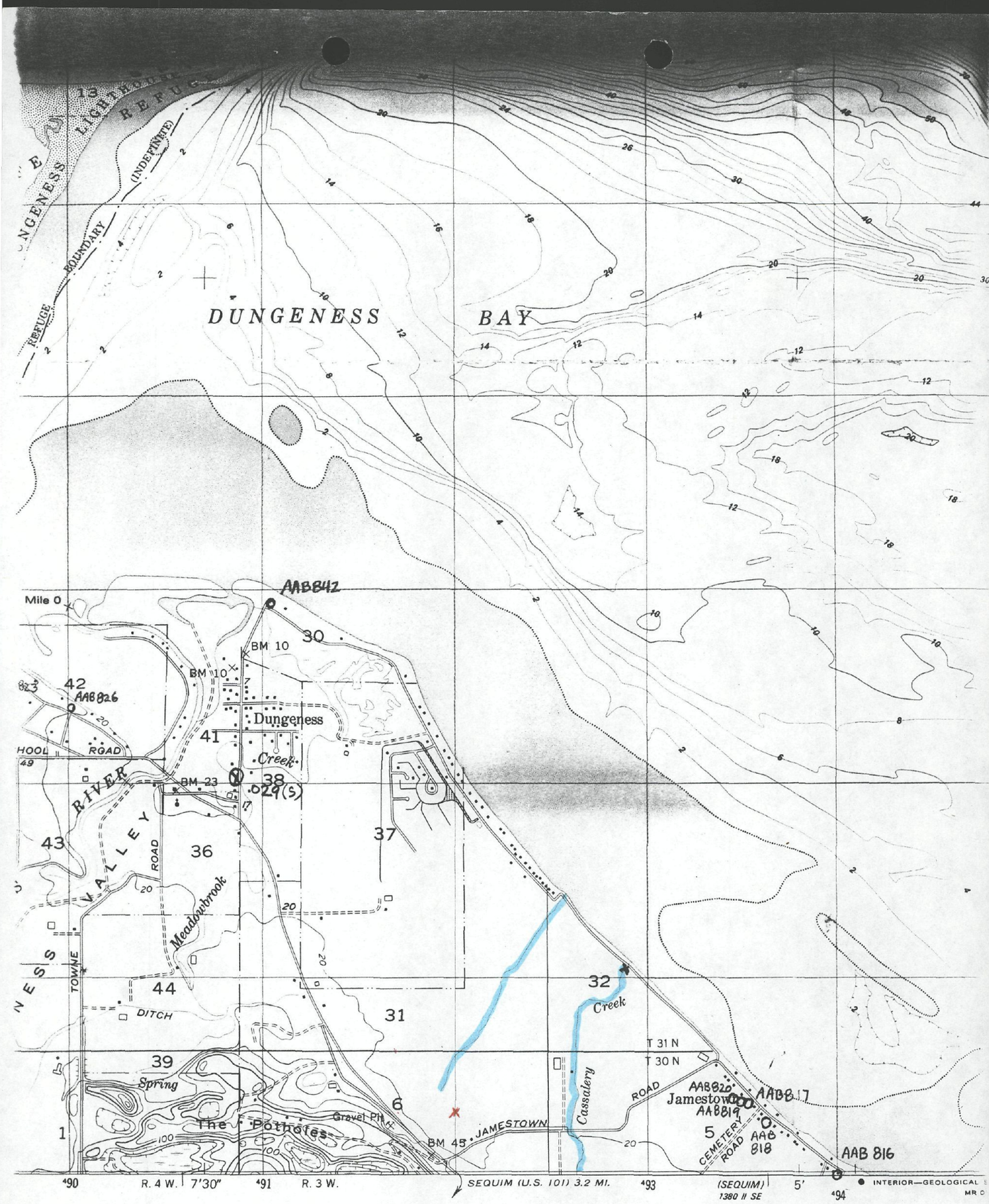
WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME Mel Williams Drilling Inc (PERSON, FIRM, OR CORPORATION) (TYPE OR PRINT)
Address 741 W. Sequim Bay Rd.
(Signed) Gene Williams (WELL DRILLER) License No. 2001
Contractor's Registration No. MELWIDI088OS Date april 24, 19 94

(USE ADDITIONAL SHEETS IF NECESSARY)

ECY 050-1-20 (10/87) -1329- ® 18

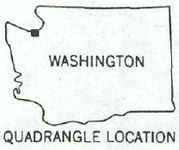


1 MILE

000 7000 FEET

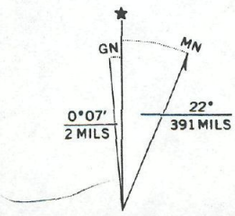
1 KILOMETER

Light-duty



QUADRANGLE LOCATION

20' contour



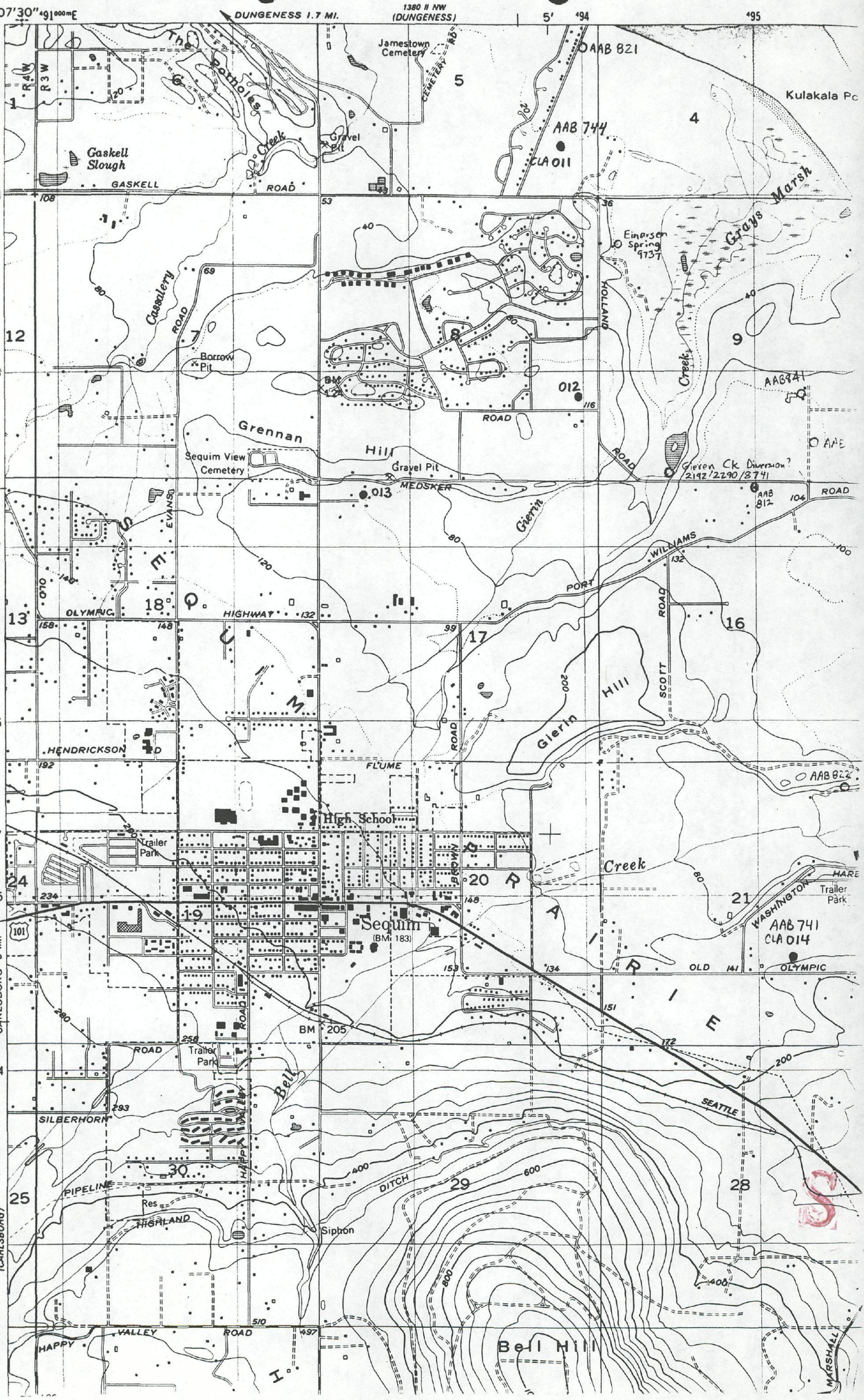
UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

Y STANDARDS
AL HYDROGRAPHIC
CY STANDARDS
SURVEY

OR RESTON, VIRGINIA 22092
LAND 20852
AILABLE ON REQUEST

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Sequim 7½ 40' contour

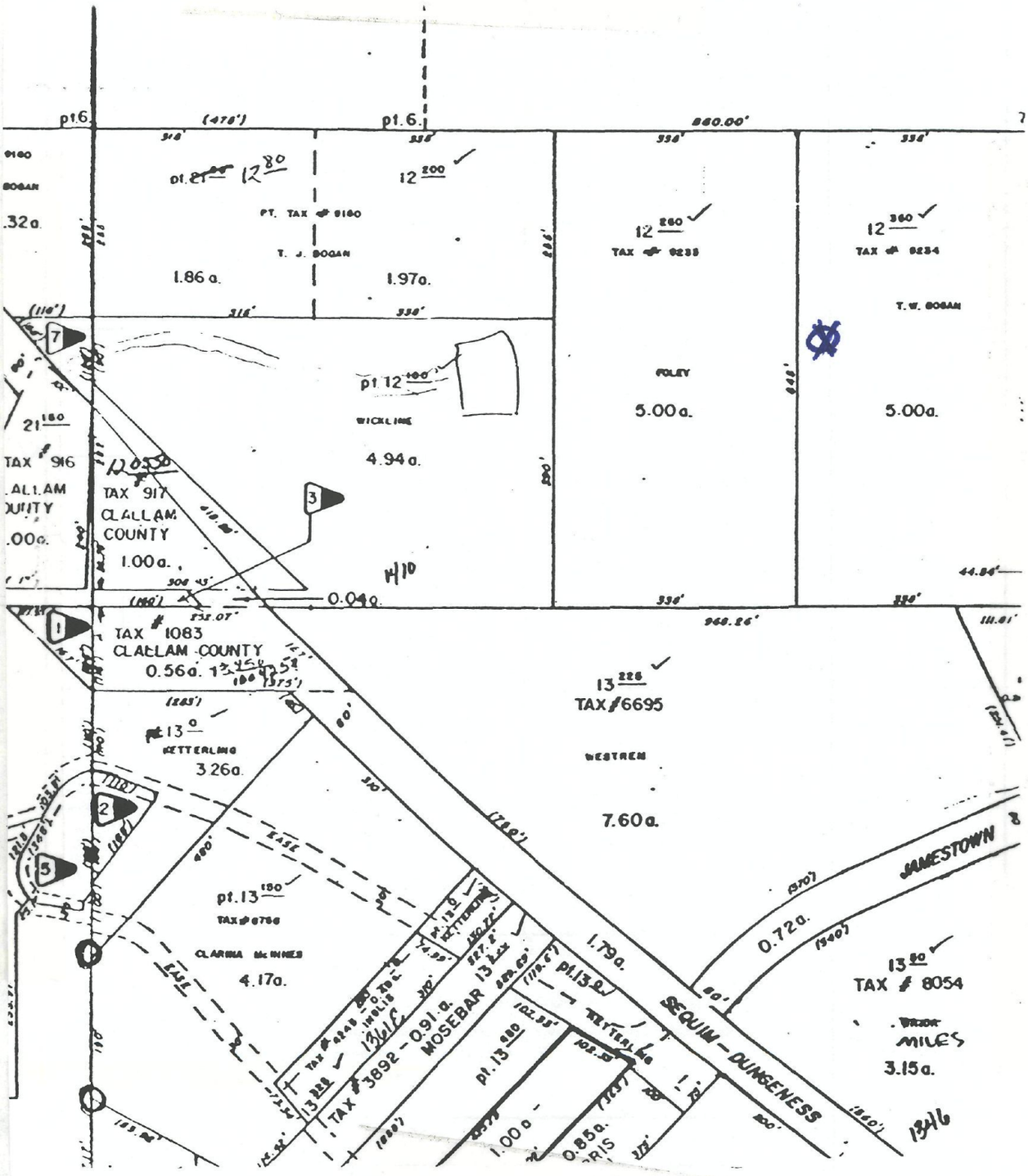


G 2-28543

SECTION MAP

Sec. 6 Twp. 30 N. N. R. 3 W.

N



From light at 101 & Sequim-Dungeness Way in Sequim, head North on Sequim-Dungeness Way. After passing Jamestown Road, this property is the second driveway on the right.

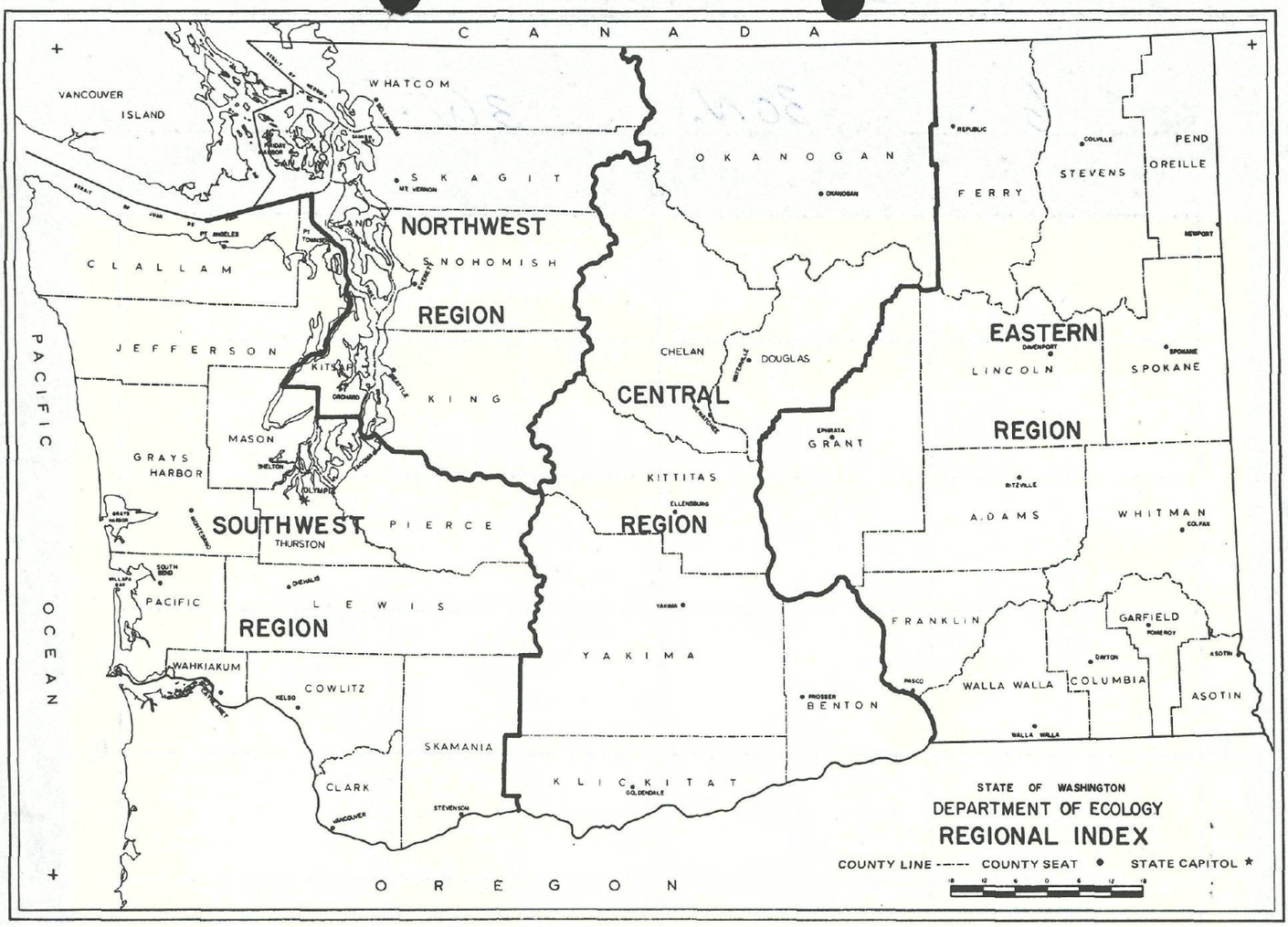
Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 8/91 F



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

RECEIPT 182256

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

July 16, 1992

RECEIVED FROM C.T.C.O.

Ten dollars DOLLARS 10.00

FUND:

General ..... Rec.Rev. ..... Basic Data ..... Other ..... Cash .....

Check ✓

SOURCE:

Water Code ..... Publications ..... Adjudications ..... Refunds ..... M.O. .....

Per. and Lic. ..... Investments ..... Registration ..... Other .....

perm T 62-28543

Chelk 1741

By [signature]

Thank You

ECY 010-144