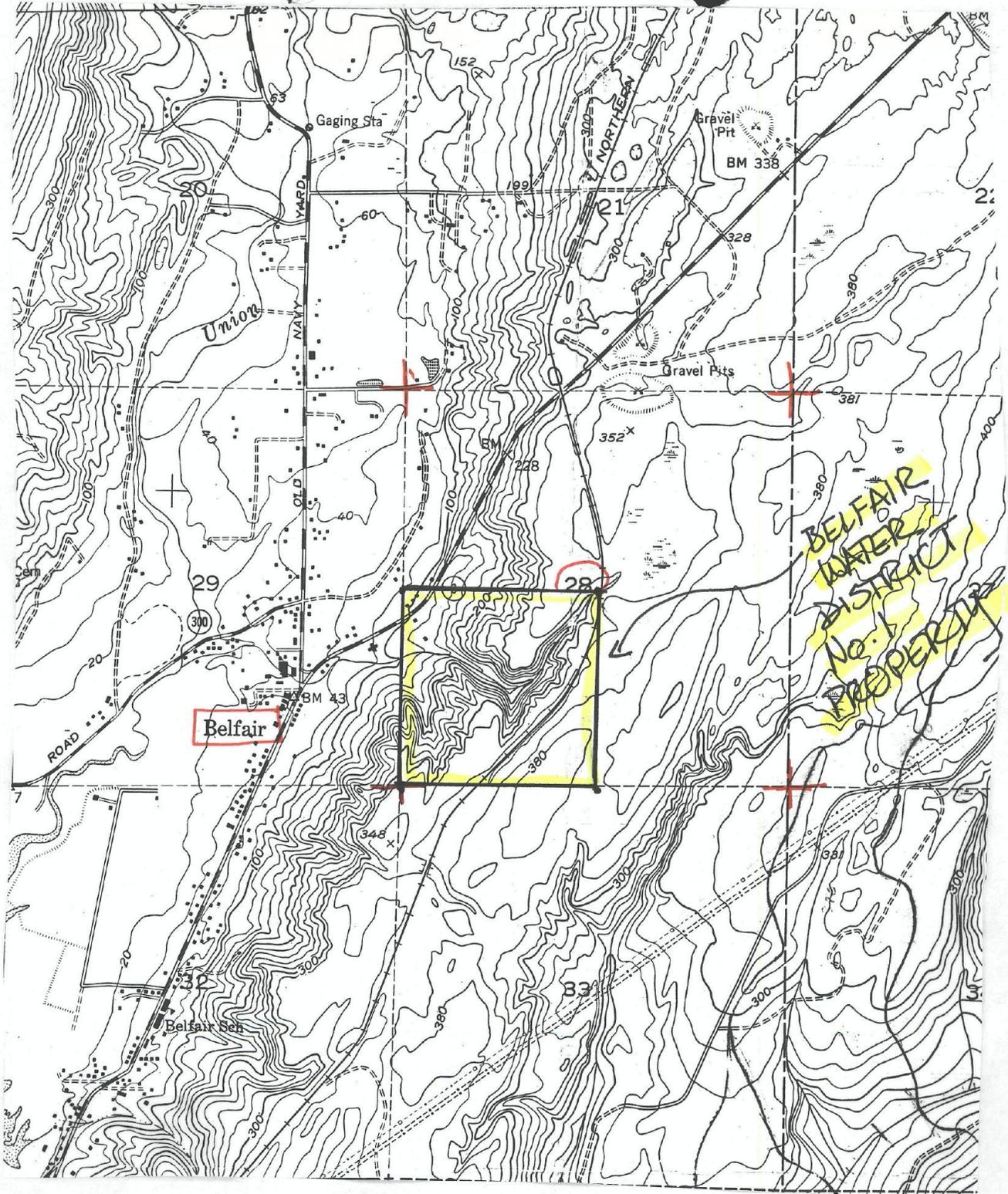


- MAP -



FROM USGS BELFAIR QUAD

S

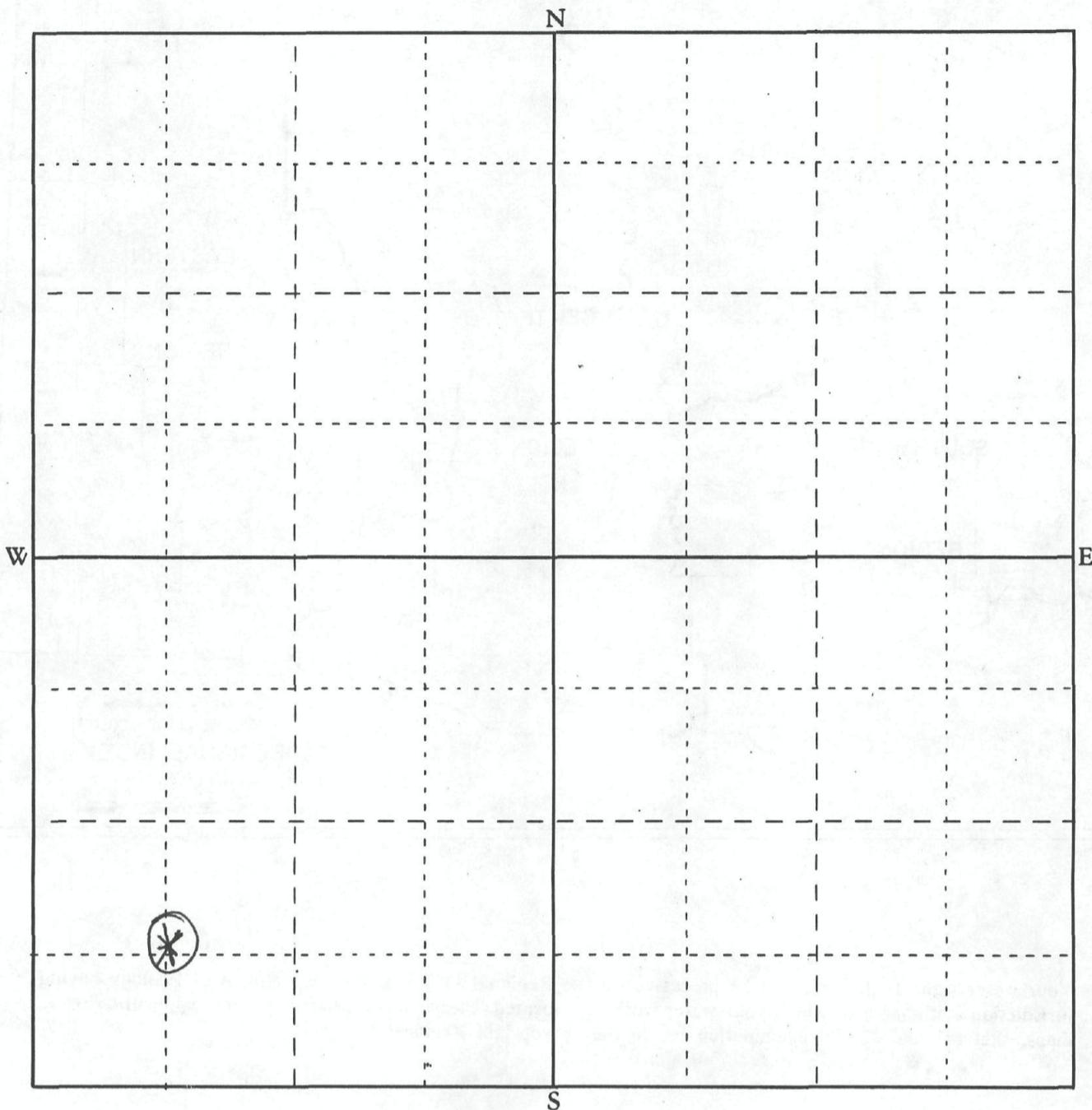
23N/1W
Section 28

BELFAIR WATER DISTRICT NO. 1

- AREA TO BE SERVICED = SERVICE AREA OF WATER PURVEYOR
- THE POINT OF DIVERSION WILL BE LOCATED SOMEWHERE WITHIN THE OUTLINED AREA.

SECTION MAP

Sec. 28 Twp. 23 N. R. 1W

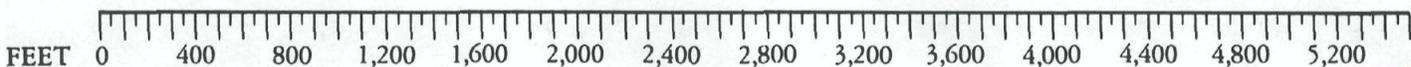


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502-5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

2



STATE OF WASHINGTON
DEPARTMENT OF HEALTH
SOUTHWEST DRINKING WATER OPERATIONS
2411 Pacific Ave. • P.O. Box 47823 • Olympia, Washington 98504-7823 • (206) 664-0768

November 28, 1994

Belfair Water District #1
NE 22431 Highway 3
P.O. Box 563
Belfair, Washington 98528

Subject: Belfair Water District No. 1, ID
#053500, Mason County; Water
System Plan Approval; DOH Project
#039425

Dear Commissioners:

The water system plan for the above project has been reviewed, and in accordance with the provisions of WAC 246-290 is **APPROVED**. The approval issued herein is based on conformance with current standards outlined in WAC 246-290, revised April 1993. Future changes in the rules may be more stringent and require facility modification or corrective action.

This approval shall be in effect for six years from the date of this letter unless:

Major system improvements are contemplated which are not addressed in the WSP; changes occur in the basic planning data affecting improvements identified in the WSP; and/or the Department requests an updated WSP.

This WSP shall be updated every six years. However, if only minor alterations to the existing WSP are considered necessary, a minor amendment may be submitted to the department for approval. Expansion of facilities to serve additional connections is contingent upon approval of construction documents by this department. Future project reports and construction documents submitted to this Department for approval will not be considered for approval unless the project is addressed in the WSP.

S

Belfair Water District
November 28, 1994
Page Two

If you have any questions please contact Sean Orr, Regional Planner at (206) 664-3952 or Elisabeth A. Raysby, Regional Engineer at (206) 586-5209.

Sincerely,



Sean Orr
WSDOH Regional Planner
Southwest Drinking Water Operations



Elisabeth A. Raysby, P.E.
WSDOH Regional Engineer
Southwest Drinking Water Operations

SO:EAR:clu

cc: Consoer Townsend Envirodyne
Bill Liechty, DOH
Rich Siffert, DOH
Mason County Health Department

S

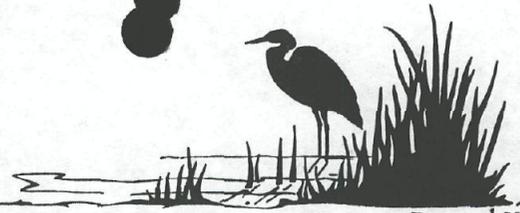
MASON COUNTY

DEPARTMENT OF HEALTH SERVICES

Environmental Health

Water Quality

Personal Health



PO BOX 1666 SHELTON, WA 98584
LOCAL (206) 427-9670
BELFAIR (206) 275-4467 & 4468
TOLL FREE 1-800-562-5628
FAX (206) 427-7798

July 26, 1995

Belfair Water District #1
NE 22431 Highway 3
Post Office Box 563
Belfair, WA 98528

Re: Belfair Water District #1 Comprehensive Water System Plan

Mason County Department of Health Services has completed its review of the Belfair Water District #1 Comprehensive Water System Plan. It is our assessment that the Plan satisfies WAC 246-290 and effectively identifies present and future water system needs and the means for meeting those needs.

Our agency commends Belfair Water District #1 for their proactive approach in meeting the water service needs of the Belfair area.


Brad Banner
Director

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By
Date
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME BELFAIR WATER DISTRICT No.1			TELEPHONE NUMBER 360 275-3008
ADDRESS P.O. BOX 563	(CITY) BELFAIR	(STATE) WA	(ZIP CODE) 98528
APPLICATION NUMBER 92-25214	PERMIT NUMBER 92-25214P	CERTIFICATE NUMBER 92-25214C	
DECREED RIGHT (TITLE OF CASE) BELFAIR WATER DISTRICT No.1.			
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF (GROUND) WATER)			

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) **WELL** GALLONS PER MINUTE OR CUBIC FEET PER SECOND **300 gpm**

WATER CURRENTLY USED FOR **MUNICIPAL SUPPLY** TIME OF USE **CONTINUOUSLY**

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET 650	<input checked="" type="checkbox"/> NORTH <input type="checkbox"/> SOUTH	NUMBER OF FEET 840	<input checked="" type="checkbox"/> EAST <input type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input checked="" type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF: 3
------------------------------	---	------------------------------	---	-------------	---	--	------------------------

SMALLEST LEGAL SUBDIVISION
SW 1/4 OF THE SW 1/4

SECTION 32	TOWNSHIP N. 23	RANGE, (E. OR W.) W.M. 1 W	COUNTY MASON
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT 46	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) SAM THEUER HOME AND GARDEN TRACTS
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)
AREA SERVED BY BELFAIR WATER DISTRICT #1

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
---------	-------------	------------------------	--------

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
IF NO, EXPLAIN YOUR INTEREST **MUNICIPAL WATER PURVEYOR**

REASONS FOR THE PROPOSED CHANGE

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

