

Alden  
P.O. Box 522  
Grayland  
x

Florence

WA

98547-0522

### Affidavit of Publication

County of Pacific

ss

State of Washington

Jan Wilson

being first duly sworn on oath deposes and says that she is the Office Manager of The Willapa Harbor Herald, a weekly newspaper, that said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court of Pacific County, which is the county of its publications. That the annexed is a true copy of:

#### NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of 2 consecutive week(s), commencing on the day of 10/28/98, ending on the day of 11/4/98, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said publications for the sum of \$78.00, which amount has been paid in full at the rate of \$6.50 per column inch for the first insertion at \$42.25, at the rate of \$5.50 per column inch subsequent insertion and for the sum of \$35.75 per column inch count per insertion is 6.50. Refer

*off OK 11/24/98 SC*

RECEIVED  
98 NOV 18 AIO:34  
S.W. NATIONAL OFFICE

#### NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

#### TAKE NOTICE:

That Alden Cranberries, Inc. of Grayland, Washington on June 19, 1998 under application No. S2-29725 filed for permit to appropriate public waters, subject to existing rights, from a drainage ditch in the amount of 0.56 cubic feet per second as needed each year for irrigation during the irrigation season and heat/frost protection. The source of the proposed appropriation is located within Tract 11, Pacific Valley Cranberry Tracts, Section 18 Township 15 N., Range 11W.W.M., in Pacific County.

Protest or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology at the address shown below, within thirty (30) days from November 4, 1998.

Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775

Publish: October 28, November 4, 1998 834



*Jan Wilson*  
Subscribed and sworn to before me this  
*Alisa C. Myers*  
Notary Public in and for the  
State of Washington  
Residing at Raymond, Washington

ALISA C. MYERS  
NOTARY PUBLIC  
STATE OF WASHINGTON  
My Commission Expires June 20, 2000

Invoice # 2011



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 14, 1998

Alden Cranberries Inc  
PO Box 522  
Grayland WA 98547-0522

Dear Sir or Madame:

Re: Water Right Application No. S2-29725

We have received your application for appropriation of water and it has been assigned the number referenced above. If you contact us in the future regarding this application, it will help us serve you more quickly if you refer to this application number.

Please complete the following two steps:

1. Enclosed is a notice of your application, which must be published once a week for two consecutive weeks in a newspaper published in Pacific County. The newspaper should have general circulation in the locality where the water is to be diverted and used, and must be qualified as a legal newspaper. Publishing the notice in a remote part of the county, when not necessary, may be cause for you to be required to republish the notice in a designated newspaper. The enclosed newspaper list may help you select an appropriate newspaper for the area.

Publication should start within 30 days from the date of this letter.

To assure accuracy, it is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

2. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which should be forwarded to our office as soon as possible. Please do not send a photocopy of the affidavit.

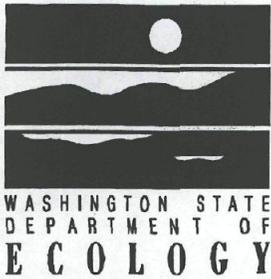
If you have any questions or concerns about any of this information, please call (360) 407-0240. Thank you for your attention to this matter.

Sincerely,

Sheri Carroll  
Water Resources Program

SC:th(publicnotice.doc)





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

**TAKE NOTICE:**

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Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: \_\_\_\_\_ (Last date of publication to be entered above by publisher)

\* NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS \*

Department of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775

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NOTICE



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (206) 407-6300

September 14, 1998

Dear Water Right Applicant:

Re: Water Right Application No. S2-29725

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

*J. Mike Harris*

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th

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