



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 11, 2008

CERTIFIED MAIL
7006 3450 0001 6754 1908

Park Junction LLC
Selwyn Bingham
Managing Member
3939 NW St. Helens Rd
Portland, Oregon 97210

Re: Water Right Permit No.: **G2-29199** (Mt. Rainer Resort at Park Junction)

Dear Mr. Bingham:

In response to your request received June 30th 2006, you are hereby granted an extension to complete construction on your water right for the reason below:

- Funding problems encountered by permit holder associated with development of this project.
- Good faith, due diligence, and good cause has been shown by the permit holder.

Your new deadline to complete construction and send a Completion of Construction form is **July 1, 2010.**

You have a right to appeal this decision. To appeal this you must:

- File your appeal with the Pollution Control Hearings Board within 30 days of the "date of receipt" of this document. Filing means actual receipt by the Board during regular office hours.
- Serve your appeal on the Department of Ecology within 30 days of the "date of receipt" of this document. Service may be accomplished by any of the procedures identified in WAC 371-08-305(10). "Date of receipt" is defined at RCW 43.21B.001(2).

Be sure to do the following:

- Include a copy of this document that you are appealing with your *Notice of Appeal*.
- Serve and file your appeal in paper form; electronic copies are not accepted.

S



1. To file your appeal with the Pollution Control Hearings Board

Mail appeal to:

The Pollution Control Hearings Board
PO Box 40903
Olympia WA 98504-0903

OR Deliver your appeal in person to:

The Pollution Control Hearings Board
4224 – 6th Ave SE Rowe Six, Bldg 2
Lacey WA 98503

2. To serve your appeal on the Department of Ecology

Mail appeal to:

The Department of Ecology
Appeals Coordinator
P.O. Box 47608
Olympia WA 98504-7608

OR Deliver your appeal in person to:

The Department of Ecology
Appeals Coordinator
300 Desmond Dr SE
Lacey WA 98503

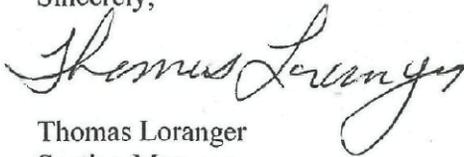
3. And send a copy of your appeal to:

Thomas Loranger
Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia WA 98504-7775

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature
Website: <http://www.l.leg.wa.gov/CodeReviser> .*

If you have any questions, please contact Charlotte Lattimore at (360) 407-0274.

Sincerely,



Thomas Loranger
Section Manager
Water Resources Program

Enclosures: *Construction Notice
Your Right to Be Heard*

2

Certified Mail Provides:

- A mailing receipt
- A unique identifier for your mailpiece
- A record of delivery kept by the Postal Service for two years

Important Reminders:

- Certified Mail may ONLY be combined with First-Class Mail[®] or Priority Mail[®].
- Certified Mail is not available for any class of international mail.
- NO INSURANCE COVERAGE IS PROVIDED with Certified Mail. For valuables, please consider Insured or Registered Mail.
- For an additional fee, a *Return Receipt* may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS[®] postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery".
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inquiry.

PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

300WR 62-29199

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE
PO BOX 47775
OLYMPIA, WA 98504-7775

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X <i>Selwyn Bingham</i></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><i>S Bingham</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>PARK JUNCTION LLC SELWYN BINGHAM MANAGING MEMBER 3939 NW ST HELENS ROAD PORTLAND OR 97210</p> </div>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number</p> <p>7006 3450 0001 6754 1908</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p style="text-align: right; font-size: 1.2em;">300WR 62-29199</p>
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	

Printed By: Jane Hicks
On: 06/30/2008 At: 11:57 am

RECEIPT

Receipt Number

08-025581

Department of Ecology
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

(4610) Manual Receipt

Current Document Number **461N2011CJ** Date **06/30/2008** FM 12

Remitter Name **BINGHAM, SELWYN** Receipt Name

Check/Draw Number **1765**
Document Amount **\$50.00**
Method of Payment **Check**
Comment Description **WATER RIGHT G2-29199**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Prgm Id Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	Al	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000011														\$50.00

SWRO



RECEIVED

JUN 30 2008

Washington State
Department of Ecology

Mt. Rainier Resort at Park Junction

3939 NW St. Helens Road, Portland, Oregon 97210

503 224-2676 Phone

503 224-2679 Fax

June 25, 2006

Ms. Amy Nielson
Water Resources Program
Southwest Regional Office
Department of Ecology
PO Box 47775
Olympia, WA 98504-7775

Re: Ground Water Permit Number G2-29199 – Mt. Rainer Resort at Park Junction

Dear Ms. Nielson

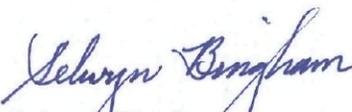
This letter is written to request a two year extension of our Permit to Appropriate Public Waters of The State of Washington for permit Number G2-29199. The Permit was issued in 2002. A \$50 Extension Fee is enclosed.

The delays in improving our water rights are due to funding delays. We received a loan commitment in January 2006. There have been many delays: First the bond issue had to be approved by the SEC (that took almost a year; then because the funds were coming from overseas, Homeland Security had to evaluate the provider of funds (that took about 6 months); then the market took a downturn and the funders pulled out; finally we have secured new funders and expect the loan to close in the next 60 days.

We expect construction to begin immediately after loan closing. In order to give our construction team the time needed to construct the Water System we are requesting a two year extension.

We appreciate your consideration of this extension and look forward to hearing from you soon.

Thank you,


Selwyn Bingham
Managing Member
Park Junction, LLC

7/11/2008
OK to extend CC to
7/11/2010




STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 20, 2008

Park Junction Partners
3939 NW St. Helens Road
Portland, OR 97210

Re: Water Right Permit No. **G2-29199**

Dear Sir or Madame:

This letter is to remind you that the development schedule of your water right permit required that you complete construction of your project by **June 1, 2008**. If you have completed construction, please fill out and return the enclosed *Construction Notice* within **30 days**.

If you have not completed construction of your project, you must obtain an extension or your permit may be cancelled. **Your request must be in writing and include the following information:**

- A description of the efforts you have made to complete the project.
- A schedule for completing the project.
- Reasons why the project has not been completed.
- Any additional information that will assist us in evaluating your request for an extension.
- A **non-refundable fee of \$50.00**.

If requesting an extension, mail your request together with your check or money order to:

Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

If you are no longer interested in pursuing the project, please contact this office in writing. If you have any questions, please feel free to contact me at (360) 407-6116 or at anie461@ecy.wa.gov.

Sincerely,

Amy Nielson
Water Resources Program
Southwest Regional Office

Enclosures: *Construction Notice*
Extensions for Water Right Permits



Date/Time: Dec. 13. 2007 2:28PM

File No. Mode	Destination	Pg(s)	Result	Page Not Sent
0848 Memory TX	8-50322426796320695	P. 2	OK	

Forward copy of extension grant letter to Sylvia - letter was not received by their office, when originally mailed - Amy Nielson

- Reason for error
- E. 1) Hang up or line fail
 - E. 2) Busy
 - E. 3) No answer
 - E. 4) No facsimile connection
 - E. 5) Exceeded max. E-mail size

FAX NUMBER 503.224.2679

FAX COVER SHEET		
Date: <u>December 12, '07</u>	Time: <u>1:20PM</u>	# of Pages: <u>1</u>
TO: <u>Sylvia - Birt Junction Partners</u>		
FROM: <u>Amy - WA State Department of Ecology</u>		
REMARKS: <p>* Extension request was granted July 16, 2006. New deadline for completion of construction is July 1, 2008.</p>		
Washington State Department of Ecology Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 Phone: (360) 407-6300 FAX: (360) 407-0284		



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 6, 2006

Park Junction Partners
3939 NW St Helens Road
Portland OR 97210

Dear Sir or Madame:

Re: Water Permit No. **G2-29199**

We are pleased to let you know that your extension request on the above-referenced permit has been granted. Your new deadline to complete construction of your water system and submit a completed Construction Notice is **June 1, 2008**.

You have the right to appeal this Order to the Pollution Control Hearings Board. Pursuant to chapter 43.21B RCW, your appeal must be filed with the Pollution Control Hearings Board, and served on the Department of Ecology, within thirty (30) days of the date of your receipt of this document. To appeal this action or decision, your notice of appeal must contain a copy of the Ecology order, action or decision you are appealing.

Your appeal must be filed with:
Pollution Control Hearings Board
4224 - 6th Avenue SE, Rowe Six, Bldg. 2
P.O. Box 40903
Lacey, Washington 98504-0903

Your appeal must also be served on:
Department of Ecology
Appeals Coordinator
P.O. Box 47608
Olympia, Washington 98504-7608

For additional information on appeals: Environmental Hearings Office website:
<http://www.eho.wa.gov>.

If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,

Thomas Loranger
Water Resources Section Manager
Southwest Regional Office

TL:th (ccext.doc)





RECEIVED

JUN 12 2006

Washington State
Department of Ecology

Mt. Rainier Resort at Park Junction

3939 NW St. Helens Road, Portland, Oregon 97210

503 224-2676 Phone

503 224-2679 Fax

June 7, 2006

Mr. Thomas Loranger
Water Resources Supervisor
Southwest Regional Office
Department of Ecology
PO Box 47775
Olympia, WA 98504-7775

Re: Ground Water Permit Number G2-29199 – Mt. Rainer Resort at Park Junction

Dear Mr. Loranger:

This letter is written to request a two year extension of our Permit to Appropriate Public Waters of The State of Washington for permit Number G2-29199. The Permit was issued in 2002. A \$50 Extension Fee is enclosed.

The construction of the permanent distribution system has been delayed due to an appeal of Pierce County's issuance of a Conditional Use Permit. The Conditional Use Permit was appealed first to the Hearings Examiner; it was upheld. It was then appealed to Superior Court. Superior Court returned the issue to the Hearings Examiner. That decision was appealed to The Appeals Court by Park Junction, LLC. The Hearings Examiners decision was upheld. This decision was made in January 2005.

We submitted our application for Construction Permit of the Water System, Roads and Golf Course in April 2005. Pierce county returned a redline review back to us in November 2005. Our Engineers have been responding to the redline issues since that date.

We expect Permits to be issued in the next month. In order to give our construction team the time needed to construct the Water System we are requesting a two year extension.

We appreciate your consideration of this extension and look forward to hearing from you soon.

Thank you,

Selwyn Bingham
Selwyn Bingham
Managing Member
Park Junction, LLC

7/5/06
OK for a
CC date
two year
6/1/2008
J. W. Baker



RECEIVED
DEPT. OF ECOLOGY/SWRO

Petrina J. Vecchio
55110 226th Ave. East
Ashford, WA 98304

'02 JUN 24 A10:47

21 June 2002

J. Mike Harris
Department of Ecology
P. O. Box 47775
Olympia, WA 98504-7775

Re: Ground Water Right Application G2-29199 – Park Junction Partners

Dear Mr. Harris,

My neighbor, R. Clyde Anderson, passed your letter of 17 June 2002 to me for perusal, and I believe there is a point which needs to be brought to your attention with respect to domestic wells in the area immediately surrounding the Park Junction project.

My residence is situated directly across S.R. 7 from the proposed resort. I have lived there since 1990, and had never previously experienced any difficulty with my shallow 35-foot well. However, in August of 2000, this well went completely and totally dry. Since I am on a very limited disability income, it was January 2001 before I could find the money to have a new well dug. This new well is at approximately 90 feet.

I believe you should take into consideration the fact that this one area well has indeed dried up and been decommissioned. This would seem to indicate that local ground water levels are slightly less reliable than testing has previously shown. In fact, in your Report of Examination (as loaned to me by Mr. Anderson, my neighbor), you clearly state that in tests conducted in 1995, the results were "inconclusive." Suffice it to say that it would be a significant financial hardship if I were to have to dig a SECOND new well.

If you wish, I can provide you with documentation from Richardson Well Drilling with respect to the status of my wells, old and new.

Thank you for taking time to review this data.

Yours sincerely,

Petrina J. Vecchio

Petrina J. Vecchio





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

Audobon Society
Attn Kirk Kirkland
3114 N Alder
Tacoma WA 98407

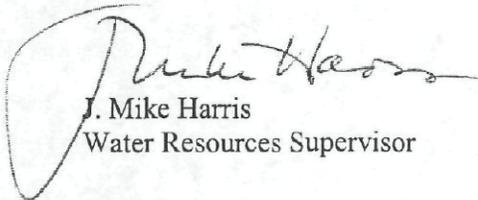
Dear Mr. Anderson:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

It has recently come to my attention that you were not sent a copy of the Department of Ecology's decision on the above-referenced water right application. The enclosed Report of Examination constitutes Ecology's determination and order for the above-referenced application.

If you wish to file an appeal of Ecology's decision, your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days from the date of this letter. At the same time your appeal must be sent to the Department of Ecology c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of the Order. These procedures are consistent with Chapter 43.21B RCW.

Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

mailed
on 6/17/02
TH





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

Robert Anderson
22604 706 East
Ashford, WA 98304

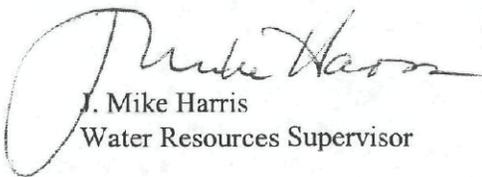
Dear Mr. Anderson:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

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Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

mailed
on 6/17/02
TH





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

Jo Lowe
PO Box 288
Ashford, WA 98304

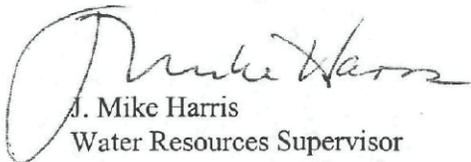
Dear Ms. Lowe:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

It has recently come to my attention that you were not sent a copy of the Department of Ecology's decision on the above-referenced water right application. The enclosed Report of Examination constitutes Ecology's determination and order for the above-referenced application.

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Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

mailed
on 6/17/02
JH





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

Gary Johnson
PO Box 371
Elbe, WA 98330

Dear Mr. Johnson:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

It has recently come to my attention that you were not sent a copy of the Department of Ecology's decision on the above-referenced water right application. The enclosed Report of Examination constitutes Ecology's determination and order for the above-referenced application.

If you wish to file an appeal of Ecology's decision, your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days from the date of this letter. At the same time your appeal must be sent to the Department of Ecology c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of the Order. These procedures are consistent with Chapter 43.21B RCW.

Sincerely,

A handwritten signature in black ink that reads "J. Mike Harris".

J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

mailed
on 6/17/02
JH





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

Cleve Bronsema
PO Box 63
Elbe, WA 98330

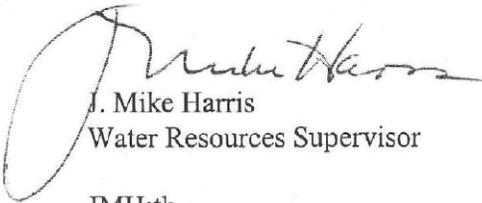
Dear Mr. Bronsema:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

It has recently come to my attention that you were not sent a copy of the Department of Ecology's decision on the above-referenced water right application. The enclosed Report of Examination constitutes Ecology's determination and order for the above-referenced application.

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Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

*mailed
on 6/17/02
TH*





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

Peggy Johnson
PO Box 371
Elbe, WA 98330

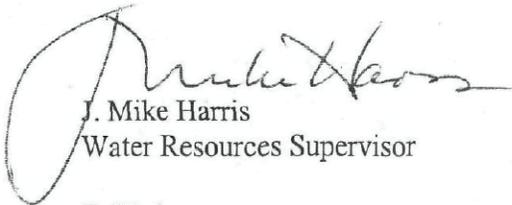
Dear Ms. Johnson:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

It has recently come to my attention that you were not sent a copy of the Department of Ecology's decision on the above-referenced water right application. The enclosed Report of Examination constitutes Ecology's determination and order for the above-referenced application.

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Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

mailed
on 6/17/02
GA





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 17, 2002

William Briggie
National Park Service
Mount Rainier National Park
Tahoma Woods Star Route
Ashford, WA 98304

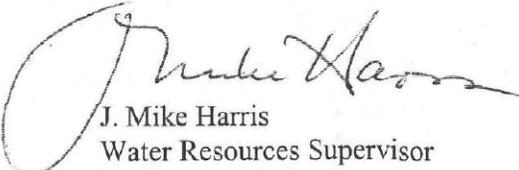
Dear Mr. Briggie:

Re: Ground Water Right Application G2-29199 - Park Junction Partners

It has recently come to my attention that you were not sent a copy of the Department of Ecology's decision on the above-referenced water right application. The enclosed Report of Examination constitutes Ecology's determination and order for the above-referenced application.

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Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th
Enclosure

cc: Park Junction Partners (w/o enclosure)

mailed
on 6/17/02
YH





Christine O. Gregoire
ATTORNEY GENERAL OF WASHINGTON
 Ecology Division
 2425 Bristol Court SW, 2nd Floor • Olympia WA 98502
 Mailing Address: PO Box 40117 • Olympia WA 98504-0117

FAX COVER SHEET

Please deliver the following 6 page(s)
Date: 6-14-02

TO:	Jill Walsh
Fax Number:	407-6305
From:	Maia Bellon

Fax Number: (360) 586-6760
Office Number: (360) 586-6770

COMMENTS:

If there is a problem receiving this fax, please call (360) 586-6770.

NOTE: THIS FAX TRANSMISSION IS INTENDED ONLY FOR THE ADDRESSEE SHOWN ABOVE. IT MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, OR OTHERWISE PROTECTED FROM DISCLOSURE. ANY REVIEW, DISSEMINATION, OR USE OF THIS TRANSMISSION OR ITS CONTENTS BY PERSONS OTHER THAN THE ADDRESSEE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS THANK YOU.





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 3, 2002

Park Junction Partners
3939 NW St Helens Rd
Portland OR 97210-1442

Dear Sir or Madame:

Re: Ground Water Permit No. G2-29199

Enclosed is Permit No. G2-29199. Our information indicates that you have begun construction of your project. We are enclosing a Notice of Completion, which must be filed when you have finished the work.

If you cannot complete your project by **June 1, 2006**, you must contact this office.

Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Mike Harris".

J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th (permit2)
Enclosures

