



# Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)

14 FEB -3 8:45

For filing with the Department of Ecology or with County Conservancy Boards

DEPT. OF ECOLOGY  
BUDGET

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	2/3/2014
CHECK NO.	FEE \$
DATE ACCEPTED	2/11/2014 BY aw
CHANGE NO.	G63-24732 C@2
COUNTY	Walla Walla WRIA 32
SPECIAL AREA	
SEPA:	<input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	G63-24732C CERT OF CHG NO.

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME Greta Hassler	PHONE NO. 509-529-2769	FAX NO.
ADDRESS 1581 McDonald		
CITY Touchet	STATE WA	ZIP CODE 99360
EMAIL ADDRESS (IF AVAILABLE) NA		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Greta Hassler	PHONE NO. 509-529-2769	FAX NO. NA
ADDRESS 1581 McDonald Rd		
CITY Touchet WA	STATE WA	ZIP CODE 99360
EMAIL ADDRESS (IF AVAILABLE) NA		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-24732C, with Chg ROE dated 6/20/2003	RECORDED NAME(S) Hassler Ranch
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

**3. Point(s) of Diversion/Withdrawal: No Change**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use: No Change**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**  
 The N½ and that part of the SW¼ lying north of Mud Creek, all in Section 3, T. 6 N.,R. 34 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**  
 The NW¼, the S½NE¼, the NW¼NE¼, and that part of the SW¼ lying north of Mud Creek; all lying within Section 3, T. 6 N.,R. 34 E.W.M.  
 And, part of the N½ of the SE¼, and part of the N½S½ of the SE¼ of Section 4, T. 6 N.,R. 34 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 ES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): WWAC 192, SWC 7730, SWC 9411, SWC 10334, GWC 4486-A, G3-24732C, G3-25251C

