



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

October 30, 2013

Mr. Fredrick J. Palumbo
2862 South 3rd Avenue
Walla Walla, Washington 99362

COPY

Re: Water Right Change Application No. 293 with cert. of chg. 1-203

Dear Mr. Palumbo:

On, September 4, 2013 this office notified you that your Water Application Number 293 with cert. of chg. 1-203 would be rejected unless you contacted Ecology regarding the details of the application and updated your file information.

Since we received no response to that notice, your application for change to Walla Walla River Adjudicated Certificate No. 293 with cert. of chg. 1-203 (CS3-*28293J) is hereby **rejected**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

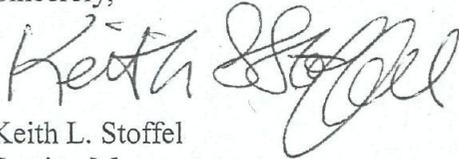


Mr. Palumbo
Page 2
October 30, 2013

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature
Website: <http://www1.leg.wa.gov/CodeReviser>.*

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

By certified mail: 7012 3050 0000 1094 6183

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OFFICIAL USE

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Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

10-30-13
 Postmark
 Here

Total Postage

Sent To

MR FREDRICK J. PALUMBO
 2862 SOUTH 3RD AVENUE
 WALLA WALLA WA 99362

Street, Apt. or PO Box
 City, State

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR FREDRICK J. PALUMBO
 2862 SOUTH 3RD AVENUE
 WALLA WALLA WA 99362

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Fred Palumbo* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
 Fred Palumbo 10/31/13

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) 7012 3050 0000 1094 6183



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

September 4, 2013

Mr. Fredrick J. Palumbo
2862 South 3rd Avenue
Walla Walla, Washington 99362

COPY

Dear Mr. Palumbo:

Re: Application for change under Certificate No. 293 with chg. 1-203

You have requested to change the source from a diversion on the Caldwell Creek to a well located on your land. The right proposed for change is considered junior in this basin and could be subject to regulation in dry years. Typically these types of changes are not allowed within this basin since they can expand the water right in dry years and impair senior water rights. This potential for expansion of the right and impairment, which can adversely impact senior water rights is not allowed under statute. Due to these factors the proposed change will in all likelihood be denied.

Please contact me at your earliest convenience if you are still interested in pursuing this application for change. Provide updated contact information including phone number, email and any alternate mailing addresses.

If we do not receive a response within 30 days of the date of this letter, it will be assumed that you no longer have any interest in this application. At that time the application for change will be rejected. Rejection of the applications will not affect the existing water right.

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov.

Sincerely,

Dan Tolleson
Water Resources
Spokane Office

DT:ka

Enclosure: Copy of Application

By Certified Mail 7011 3500 0001 8621 7972

no response
re-dead application
10/21/2013 DT



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OFFICIAL USE

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Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark
Here

Sent To

Street, Apt. No.,
or PO Box No. **MR. FREDRICK J. PALUMBO**

City, State, ZIP+4 **2862 SOUTH 3RD AVENUE**
WALLA WALLA, WA 99362

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR. FREDRICK J. PALUMBO
2862 SOUTH 3RD AVENUE
WALLA WALLA, WA 99362

COMPLETE THIS SECTION (REVERSE)

A. Signature Agent
 Addressee

B. Received by (Printed Name) **Fred Palumbo** C. Date of Delivery **9/6/13**

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) **7011 3500 0001 8621 7972**

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



Debra Antes
Assessor

Walla Walla County Assessor



315 W Main Street
Walla Walla, WA 99362
Phone: (509) 524-2560

Property Summary (Appraisal Details)

Parcel Information		Ownership Information	
Parcel Number:	360605514206	Current Owner:	PALUMBO, FREDERICK J
Map Number:	0636-05-51-ransom-000-04206	Address:	2862 S 3RD AVE
Situs:	2862 S 3RD AVE	City, State:	WALLA WALLA WA
Legal:	RANSOM CLARK DC (NLY PTN TAX 2) BLK 42 PARCEL A-1 OF S/P	Zipcode:	99362-

Assessment Data		Market Value		Taxable Value	
Tax District:	105	Land:	90,000	Land:	90,000
Land Use/DOR Code:	11	Imp:	136,600	Imp:	136,600
Open Space:		Perm Crop:	0	Perm Crop:	0
Open Space Date:		Total:	226,600	Total:	226,600
Senior Exemption:	S1				
Deeded Acres:	1.01				
Last Revaluation for Tax Year:	{Reval}				

Sales History

Date	Book & Page	# Parcels	Grantor	Grantee	Price
03-22-2004	2004-03011	2	PALUMBO, SHERYL	PALUMBO, FREDERICK J	
03-22-2004	2004-03010	1	PALUMBO, SHERYL D	PALUMBO, FREDERICK J	

Building Permits

Permit No.	Date	Description	Amount
990290	06/21/1999	Addition-ADDED 12X26 ADDITION TO BACK OF HOME.	21,207

5 Year Valuation Information

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable	Taxes
2013	PALUMBO, FREDERICK J	90,000	136,600	0	226,600	132,200	52,900	View Taxes
2012	PALUMBO, FREDERICK J	90,000	136,600	0	226,600	132,200	52,900	View Taxes
2011	PALUMBO, FREDERICK J	120,000	106,600	0	226,600	132,200	52,900	View Taxes
2010	PALUMBO, FREDERICK J	120,000	95,800	0	215,800	132,200	52,900	View Taxes
2009	PALUMBO, FREDERICK J	120,000	119,800	0	239,800	132,200	52,900	View Taxes

2008 PALUMBO, FREDERICK J 120,000 119,800 0 239,800 0 239,800 [View Taxes](#)

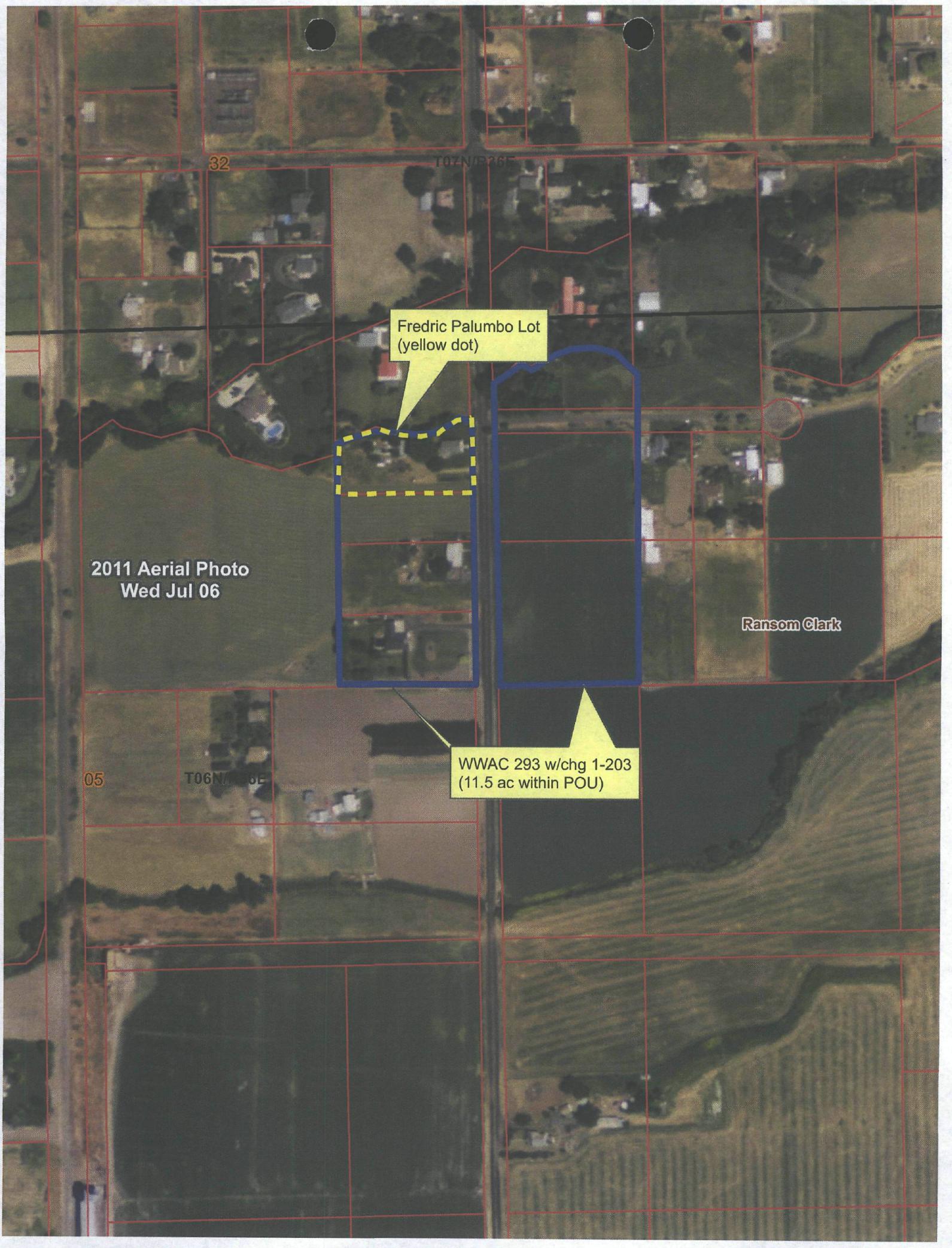
Parcel Comments

Number	Comment
1	SENIOR LATE FILE 2009. TRC. PALUMBO~
3	SEN LATE FILE 2004 AND 2005 TL 02/09/05 (PALUMBO)~
4	SEGGED FROM 4205 (DELETED)...SEE 4207 FOR OTHER # INVOLVED IN SEG...

Photos/Sketches

Filedate: 7/23/2013 4:59:00 PM





32

T07N/R26E

Fredric Palumbo Lot
(yellow dot)

2011 Aerial Photo
Wed Jul 06

Ransom Clark

05

T06N/R26E

WWAC 293 w/chg 1-203
(11.5 ac within POU)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 9, 2006

Frederick J. Palumbo
2862 South 3rd Avenue
Walla Walla, Washington 99362-8797

Dear Mr. Palumbo:

Re: Application for Change/Transfer under Walla Walla Adjudication Certificate No. 293
Vol. 1, Pg. 203 – WRIA 32 – Walla Walla County

This letter is to acknowledge that the Washington State Department of Ecology received the original Affidavit of Publication of notice in connection with the above-numbered application on May 3, 2006.

The water codes require that we take no action on the application until at least thirty-days (30) after the last date of publication. This time period allows concerned citizens to file any protests or objections to your proposed water use.

You will be notified when an examination of your application will be made; however, it may be some time before this is done. Please be advised that you are required to obtain authorization before you can begin using the water applied for under this application, **please note that no construction or water use should begin before a water right change permit is obtained.**

If you have any questions regarding this letter, please contact me directly at 509-329-3585.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT:kla

W: Affidavit of Publication/letters 2006/Palumbo, Fred WWADJ 293 ack-pub ltr 05 09 2006



RECEIVED

MAY - 3 2006

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY. NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER ONE (1) SURFACE WATER CERTIFICATE. TAKE NOTICE: That FREDERICK J. PALUMBO of Walla Walla, Washington has made application for change/transfer of water right in order to add a point of withdrawal as granted under Walla Walla Adjudicated Surface Water Certificate No. 293, together with Certificate of Change No. Vol. 1, Pg. 203. That Certificate No. 293, together with Certificate of Change No. Vol. 1, Pg. 203, authorizes the diversion of 0.146 cubic feet per second from April 1 to July 1, 0.110 cubic feet per second from July 1 to Oct. 1, and 0.220 cubic feet per second from Oct. 1 to April 1, 55 acre-feet per year for the seasonal irrigation of 11 acres. That there are presently two points of diversion, one from Yellowhawk Creek, tributary to the Walla Walla River, located within the SW1/4SE1/4 of Sec. 32, T. 7 N., R. 36 E.W.M., the other diversion is from Caldwell Creek, tributary to Yellowhawk Creek, within Lot 33 of the Ransom Clark Donation Caim, T. 7 N., R. 36 E.W.M. That he proposes to add a point of withdrawal, being a well located within the NE1/4NW1/4 of Sec. 5, T. 6 N., R. 36 E.W.M. All being within Walla Walla County, Washington. Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty-(30) days from January 19, 2006. State of Washington, Department of Ecology, Water Resources Program, 4601 North Monroe Street, Spokane, Washington, 99205-1295. (Pub. January 12 & 19, 2006).

Affidavit of Publication

STATE OF WASHINGTON, }
County of Walla Walla } ss.

_____ William thyken _____, being first duly sworn upon oath deposes and says:

I am _____ controller _____ of the Walla Walla Union-Bulletin, Inc., Publisher of the

WALLA WALLA UNION
WALLA WALLA DAILY BULLETIN

approved as a legal newspaper by order of the Superior Court of the State of Washington, in and for Walla Walla County; as such officer I make this affidavit on behalf of said publisher.

The _____ legal notice _____, a true copy of which is annexed hereto, was published in the regular issues (and not in supplement form) of said newspaper, once each week for a period of two days ~~consecutive weeks~~, commencing on the

12th day of January, 2006, and

ending on the 19th day of January, 2006,

both dates inclusive, and said newspaper was regularly distributed to its subscribers during all of said period. The full amount of the fee charged for the foregoing publication is the sum of \$ 110.83; which amount has been paid in full.

William thyken

Subscribed and sworn to before me this 28th day of

April, 2006.

Douglas B Finch

Notary Public in and for the State of Washington
Residing at Walla Walla, Washington

OK - Protest period expires Feb 18, 2006.

KA



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Frederick J. Palumbo
 2862 South 3rd Avenue
 Walla Walla, Washington 99362-8797

2. Article Number
 (Transfer from service label)

7003 1680 0007 1554 5943

PS Form 3811, August 2001

Domestic Return Receipt

2ACPRI-03-P-408

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Fred Palumbo* Agent
 Addressee

B. Received by (Printed Name)

Fred Palumbo

C. Date of Delivery

4/27

D. Is delivery address different from item 1?

if YES, enter delivery address below: Yes
 No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

*1ct Rem. for Aff Pub Palumbo, Fred
 ADJ Sent 293*

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27 APR 2006 PM 1 T

First-Class Mail
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 USPS
 Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

STATE OF WASHINGTON
 DEPARTMENT OF ECOLOGY
 WATER RESOURCES PROGRAM
 4601 N MONROE ST
 SPOKANE, WA 99205-1295

RECEIVED

APR 28 2006

DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

WA

263 0020 [Barcode]



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

April 25, 2006

CERTIFIED MAIL (7003 1680 0007 1554 5943)

Frederick J. Palumbo
2862 South 3rd Avenue
Walla Walla, Washington 99362-8797

Dear Mr. Palumbo:

Re: Application for Change/Transfer under Walla
No. 293, together with Certificate of Change

U.S. Postal Service™	
CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$
<p>7003 1680 0007 1554 5943</p> <p>Sent To</p> <p>Street, Apt. No., or PO Box No. Frederick J. Palumbo 2862 South 3rd Avenue City, State, ZIP+4 Walla Walla, Washington 99362-8797</p> <p>PS Form 3800, June 2002 See Reverse for Instructions</p>	

4-25-06
Rem HR AFF Pub
Here
WWADJ 243

On January 6, 2006, we sent you a notice for publication.

To date, we have not received the original Affidavit of Publication for your application. If you have not yet published the notice in a newspaper of general circulation in the area of your application, please do so as soon as possible. After publication, the publishing newspaper should provide you with a notarized **original** Affidavit of Publication, which should be forwarded to our office. If you published the notice but have not mailed the Affidavit of Publication to this office, please do so as soon as possible.

Please remember to send the original Affidavit of Publication, not a photocopy.

If we do not hear from you within thirty-days (30) from the date of this letter, we will assume you are no longer interested in your application and will reject it with no further notice.

If you have any questions or concerns about the public notice process, you can reach me at 509-329-3585

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT: kla

W: Publications/reminder letters/Palumbo WWADJ 293 rem aff pub ltr 04 25 2006

I certify that I mailed this letter or an identical copy thereof; postage prepaid to the above address on this 25th day of April, 2006. Water Resources Program, Office Assistant Kimberley Alexander



COPY



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 6, 2006

Mr. Frederick J. Palumbo
2862 South 3rd Avenue
Walla Walla, WA 99362-8797

Dear Mr. Palumbo:

Re: Application for Change under Walla Walla Adjudicated Surface Water Certificate
No. 293, together with Certificate of Change No. Vol. 1, Pg. 203

Enclosed is a notice of your application which must be published **once a week for two consecutive weeks** in the Union Bulletin **or** the Waitsburg Times published in Walla Walla County as provided in RCW 90.03.280. This newspaper has general circulation in the locality where the water is to be appropriated and used and is qualified as a legal newspaper as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the **second** publication must appear in the space in the notice over the caption "last date of publication."

The cost of publishing the notice is the responsibility of the water right applicant. To assure accuracy, **it is the responsibility of the applicant to check the notice carefully before having it published.** If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the **original notarized affidavit** of that publication. Publication should start within thirty-(30) days and the affidavit must be received in this office within sixty-(60) days from the date of this letter or rejection will be initiated.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT: kla

W: Public Notices/tusa/2006/293 Palumbo 01 06 2006

Enclosure

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER
ONE (1) SURFACE WATER CERTIFICATE

TAKE NOTICE:

That Frederick J. Palumbo of Walla Walla, Washington has made application for change/transfer of water right in order to add a point of withdrawal as granted under Walla Walla Adjudicated Surface Water Certificate No. 293, together with Certificate of Change No. Vol. 1, Pg. 203.

That Certificate No. 293, together with Certificate of Change No. Vol. 1, Pg. 203, authorizes the diversion of 0.146 cubic feet per second from April 1 to July 1, 0.110 cubic feet per second from July 1 to Oct. 1, and 0.220 cubic feet per second from Oct. 1 to April 1, 55 acre-feet per year for the seasonal irrigation of 11 acres.

That there are presently two points of diversion, one from Yellowhawk Creek, tributary to the Walla Walla River, located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32, T. 7 N., R. 36 E.W.M., the other diversion is from Caldwell Creek, tributary to Yellowhawk Creek, within Lot 33 of the Ransom Clark Donation Claim, T. 7 N., R. 36 E.W.M.

That he proposes to add a point of withdrawal, being a well located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, T. 6 N., R. 36 E.W.M.

All being within Walla Walla County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty-(30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
4601 North Monroe
Spokane, WA 99205-1295

NOTICE

KT: kla

W: Public Notices/tusa/2006/293 Palumbo 01 06 2006



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

November 22, 2005

CERTIFIED MAIL 7003 1680 0007 1614 6729



Your address
is in the
Walla Walla
watershed

Mr. Fred Palumbo
2862 South 3rd Avenue
Walla Walla, Washington 99362

Dear Mr. Palumbo:

Re: Application for Change/Transfer under Yellowhawk Creek Surface Water Adjudication
No. 293 with Change No. 203 – Walla Walla County – WRIA 32

Enclosed is your water right application for change/transfer to appropriate surface waters of the State of Washington, which was received in our office on November 18, 2005.. We did not receive the associated fee in the amount of \$50.00 ; therefore, at this time our office can not formally accept the application.

As of July 25, 2005, a new law (ESBH 2309) has increased the fees for applying for water right applications and storage applications as well as changing how fees for water rights, water storage and dam safety inspections are calculated. The fee to change, transfer or amend an existing water-right certificate, permit or claim is \$50.00 plus an additional 50 cents per one hundredth cfs of water over one cfs. I've enclosed a focus sheet describing the new water-right fees for your review.

If you would like the Department of Ecology to continue with the formal processing the Broughton Land Company application for change/transfer, **please return it to our office within 30 days from the date of this letter in order to retain the priority processing date of November 18, 2005. In accordance with ESBH 2309, please send our office a check or money order in the amount of \$50.00 for the additional required fees.**

Mr. Fred Palumbo
Yellowhawk Creek Surface Water Adjudication No. 293 with Change No. 203
Page 2
November 22, 2005

For processing purposes please forward to our office a copy of your title/deed showing your legal landownership of the authorized place of use described as: Blocks 41 and 42 of Ransom Clark Donation Claim; that part of block 32 lying south of what is now Caldwell Creek.

If you would like the Department of Ecology to continue with the formal processing of your Application for Change/Transfer, **please return it to our office within 30 days from the date of this letter in order to retain your priority processing date of November 17, 2005.** Before we can accept and process your application we will need to know the intent of the application as requested on Page 1 of the application, along with the following sections completed by you.

Section 3:

- Please clarify the existing and proposed point(s) of diversion/withdrawal.
- The existing Point of Diversion is from Yellowhawk Creek within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T. 7 N., R. 36 E.W.M. It is unclear whether or not you are proposing a new Point of Diversion from Yellowhawk Creek or a new Point of Withdrawal (well).

Section 4:

- Please confirm that your existing purpose is as authorized under Adjudicated Certificate No. 293 w/chg. 203. (*0.146 cfs from April 1st-July 1st; 0.110 cfs from July 1st-October 1st; 0.220 cfs from October 1st-April 1st for the irrigation of 11.0 acres*).
- As stated above the existing information should match the certificate, and the proposed information should reflect the proposed change. Your proposed purpose of use of 25.0 gallons per minute is less than the authorized quantity. Please confirm your proposed purpose of use.

Section 5A:

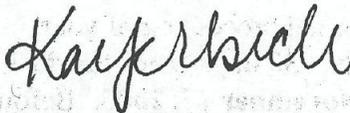
- The legal description of lands where water is presently (existing) used must be stated as authorized under the Adjudicated Certificate, please specify this information within the existing place of use. (11.0 acres within Blocks 41 & 42 of Ransom Clark Donation Claim; that part of block 32 lying south of what is now Caldwell Creek).
- Please confirm your proposed place of use and number of acres irrigated.

Please be advised that the filing of an application does not authorize the request. You are required to obtain authorization before you can begin using the water applied for under this change application, **please note that no construction or water use should begin before a water right change permit is obtained.** I've enclosed a focus sheet describing the water right change application process for your review.

Mr. Fred Palumbo
Yellowhawk Creek Surface Water Adjudication No. 293 with Change No. 203
Page 3
November 22, 2005

If you have any questions regarding this letter you may contact me directly at 509-329-3586 and reference the above application. **For technical assistance contact Bill Neve of our Walla Walla Field Office at 509-527-4546.**

Sincerely,



Katherine A. Yerbich
Water Resources Program

KAY:ka
Enclosure

cc: Mr. Bill Neve, Walla Walla Watermaster, 1815 Portland Ave., Suite 1, Walla Walla, WA 99362

I certify that I mailed this letter or an identical copy thereof; postage prepaid, to the above addressee(s) this 22nd day of November, 2005.

Water Resources Program, Secretary Senior, Kay Allhiser KA.

7003 1680 0007 1614 6729

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Total Postage & Fees	\$

11-22-05
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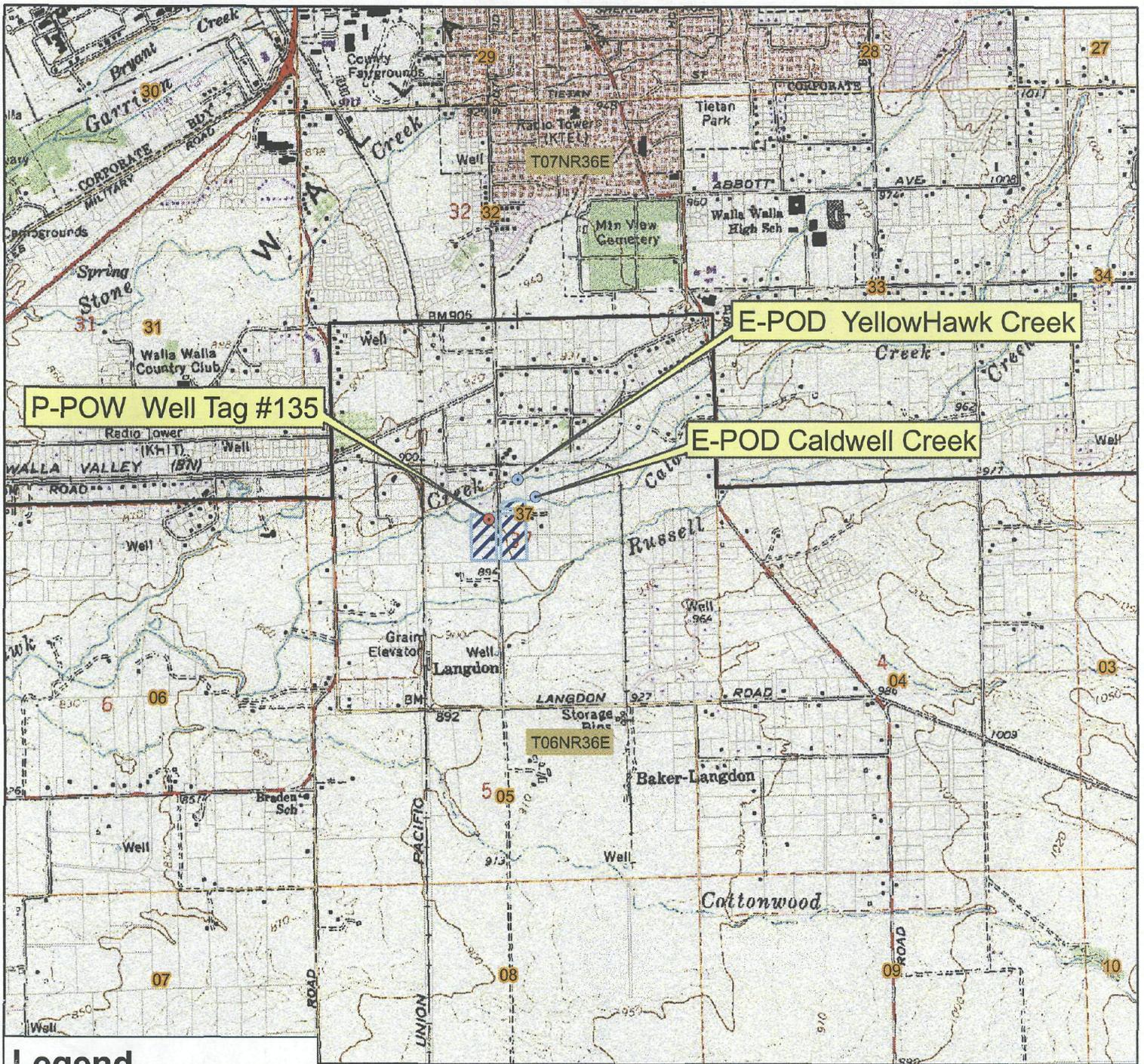
Sent To
 Street, Apt. No or PO Box No. MR. FRED PALUMBO
 City, State, Zip 2862 SOUTH 3RD AVENUE
 WALLA WALLA, WASHINGTON 99362

PS Form 3800, June 2002

See Reverse for Instructions

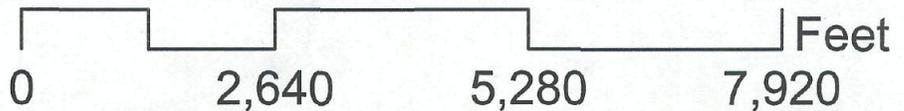
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Fred Palumbo <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery Fred Palumbo 11/25/05</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes if YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>MR. FRED PALUMBO 2862 SOUTH 3RD AVENUE WALLA WALLA, WASHINGTON 99362</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number (Transfer from s) 7003 1680 0007 1614 6729</p> <p><i>Yellowhawk Cv. Sw Adg 293 KY</i></p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
PS Form 3811, August 2001	Domestic Return Receipt
	2ACPRI-03-P-4081

Fredrick J. Palumbo
 CS3-CV1P203
 Sec. 32. T. 7N., R 36 E.W.M.
 Sec. 5. T. 6N., R 36 E.W.M.
 WRIA 32 - Walla Walla County
 1:24,000 scale



Legend

-  Existing POD
-  Proposed POW
-  Existing POU
-  Townships
-  Sections
-  Walla Walla County
-  wria 32 Walla Walla
-  Local Roads
-  Parcels



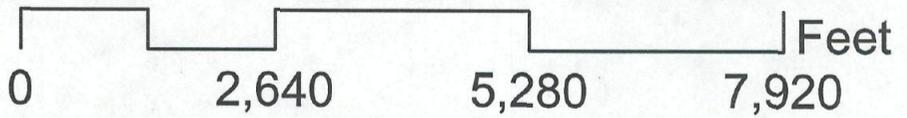
Comments:

Fredrick J. Palumbo
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Comments:

WATER WELL REPORT

STATE OF WASHINGTON

Water Right Permit No. _____

Start Card No. W045479

UNIQUE WELL I.D. # 135

OWNER: Name Fred Palumbo Address 2862 So. 3rd St. Walla Walla WA 99362

(2) LOCATION OF WELL: County Walla Walla NE 1/4 NW 14 Sec 5 T. 6 N. R. 36 W.M.

(2a) STREET ADDRESS OF WELL (or nearest address) Same

(3) PROPOSED USE: Domestic Industrial Municipal
 Irrigation Test Well Other
 DeWater

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
Abandoned New well Method: Dug Bored
Deepened Cable Driven
Reconditioned Rotary Jetted

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 132 feet. Depth of completed well 132 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6 Diam. from +1 ft. to 79 ft.
Welded 3 Diam. from 75 ft. to 132 ft.
Liner installed
Threaded

Perforations: Yes No
Type of perforator used Skill Saw
SIZE of perforations 1/8 in. by 7 in.
325 perforations from 75 ft. to 132 ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

Screens: Yes No
Manufacturer's Name _____
Type _____ Model No. _____
Jam. Slot size _____ from _____ ft. to _____ ft.
Diam. Slot size _____ from _____ ft. to _____ ft.

Gravel packed: Yes No Size of gravel _____
Gravel placed from _____ ft. to _____ ft.

Surface seal: Yes No To what depth? 18 ft.
Material used in seal Dentone
Did any strata contain unusable water? Yes No
Type of water? Surface Depth of strata 25-60
Method of sealing strata off Solid casing

(7) PUMP: Manufacturer's Name _____ H.P. _____
Type: _____

(8) WATER LEVELS: Land-surface elevation above mean sea level _____ ft.
Static level 21 ft. below top of well Date 1-5-98
Artesian pressure _____ lbs. per square inch Date _____
Artesian water is controlled by _____ (Cap. valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.

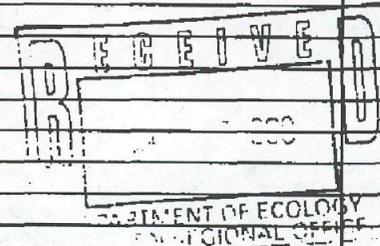
Time	Water Level	Time	Water Level	Time	Water Level

Date of test _____
Bailer test 12 gal./min. with 59 ft. drawdown after 1 hrs.
Airtest _____ gal./min. with stem set at _____ ft. for _____ hrs.
Artesian flow _____ g.p.m. Date 1-5-98
Temperature of water 55 Was a chemical analysis made? Yes No

(10) WELL LOG or ABANDONMENT PROCEDURE DESCRIPTION

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information.

MATERIAL	FROM	TO
Topsoil	0	25
Lg Gravel	0	25
Brown clay	25	32
med gravel	32	45
med sand	45	52
med gravel	52	55
Br clay	55	70
Br clay - Fine gravel	55	70
med gravel - Br clay - water	70	132



Work Started 12-26 1998 Completed 1-5 1998

WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME Harding Well Drilling
PERSON, FIRM, OR CORPORATION (TYPE OR PRINT)
Address 2590 So. 3rd St. Walla Walla WA 99362
(Signed) Yerald J. Harding License No. 1698
(WELL DRILLER)

Contractor's Registration No. WAP100#132NC Date 1-5 1998

(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (206) 407-8800. The TDD number is (206) 407-6006.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.