



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

October 28, 2013

Teel Land, L.L.C.
32196 Teel Hill Road "N"
Davenport, WA 99122

Dear Mr. and Mrs. Teel:

Re: Application for Change/Transfer under Surface Water Certificate S3-23652C(A)
(LINC-12-01)

On August 15, 2013, our office received from the Spokane County Water Conservancy Board a Record of Decision for the above referenced application for change/transfer. In accordance with RCW 90.80.080 the Department of Ecology has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information.

The Department has **modified** the decision of the Board and the proposed change/transfer of water right is **approved** under the following conditions:

Summary of Ecology's Final Order

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE (A) 119.4 (B) 127.44	MAXIMUM ACRE-FT/YR (A) 17.4 (B) 18.6	TYPE OF USE, PERIOD OF USE (A) Continuous Domestic Supply (B) Continuous Domestic Supply				
SOURCE Four (4) Wells			TRIBUTARY OF (IF SURFACE WATER)				
AT A POINT LOCATED: "A" Project	¼	¼	SECTION	TOWNSHIP N.	RANGE	WRIA	COUNTY.
Well #1	NW¼	NW¼	15	27 N	37 E	54	Lincoln
Well #2	SE¼	NW¼	15	27 N	37 E	54	Lincoln
"B" Project							
Well #3	E½	SE¼	9	27 N	37 E	54	Lincoln
Well #4	E½	NE¼	9	27 N	37 E	54	Lincoln



LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

"A" Project Katy Sub-Division:

A portion of the NW¼ of Section 15, T. 27 N., R. 37 E.W.M. within the following description: Commencing at the Southeast Quarter of the Northwest Quarter of said section 15, from which the Southwest corner of said Northwest Quarter, being a 2"inch diameter iron pipe, bears South 86°55'36" West a distance of 2711.38 feet; thence North 1°59'33" West on the east line of said Northeast Quarter, a distance of 312.43 feet to the True point of Beginning; thence North 70°16'24" West, a distance of 1738.33 feet to the west line of the East 264.00 feet of the West half of said Northwest Quarter; thence North 1°43'41" West of said west line, a distance of 220.28 feet to a point from which said southeast corner of the Northwest corner bears South 55°54'47"East; thence North 55°54'47" West, a distance of 1334.79 feet to a point on the west line of said Northwest Quarter, said point being a distance of 704.00 feet from the Northwest corner of said Northwest Quarter; thence North 1°28'27" West, a distance of 704.00 feet to the Northwest corner of said Northwest Quarter, being a United States Bureau of Reclamation Brass Cap Monument; thence North 89°14'55"East, a distance of 2686.95 feet to the Northeast corner of said Northwest Quarter being a United States Bureau of Reclamation Brass cap Monument; thence South 1°59'33" East on said East line of said Northwest Quarter a distance of 2295.40 feet to the True point of Beginning, Except any portion thereof lying North of the Southerly right of way of Orchard Road, Comprising approximately 94.62 acres, more or less. Records of Lincoln County Washington.

"B" Project Clint and Craig Sub-Division:

All of the E½ of the E½ of Section 9, T. 27 N., R. 37 E.W.M., Lincoln County Washington, Excepting that portion thereof lying and being south of County Road No.6703 as the same is now established. Records of Lincoln County, Washington.

On page 4 of the Report of Examination under the heading "**DEVELOPMENT SCHEDULE**" and sub-heading "**BEGIN PROJECT BY THIS DATE**" reads; "<At least 75 days after Board's ROD issuance>". Ecology modifies this to read: **September 30, 2015**. The sub-heading "**COMPLETE CHANGE AND PUT WATER TO FULL BENEFICIAL USE BY THIS DATE**" reads; "(A) September 30, 2036; (B) September 30, 2036". Ecology modifies this to read; (A) **September 30, 2025**; (B) **September 30, 2025**.

On page 8 of the Report of Examination under the heading "**Impairment Considerations**" the last paragraph under this section refers to the water right being within "WRIA 53". Ecology modifies this to read; **WRIA 54**.

On page 10 of the Report of Examination under the heading "**Development Schedule and Project Completion**" the third paragraph reads; "You must request a Project Completion form from the Department of Ecology. If you cannot complete your project by September 30, 2036, you must contact this office to request an extension." Ecology modifies this paragraph to read; **You must complete both the projects and put water to full beneficial use by September 30, 2025. If you cannot complete your projects and put water to full beneficial use by September 30, 2025, you must contact the department to request an extension.**

The following Provisions and Conditions shall be included:

- Use of water under this authorization shall be contingent upon the water right holder's utilization of up to date water conservation practices and maintenance of

efficient water delivery systems consistent with established regulation requirements and facility capabilities.

- This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.
- A certificate of water right will not be issued until a final examination is made.
- Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.
- All water wells constructed within the State shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).
- A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well in addition to any pump test data shall be submitted as it is obtained.

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

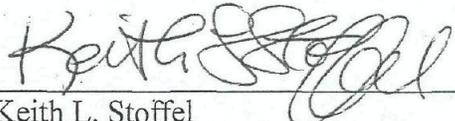
- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State
 Legislature Website: <http://www.l.wa.gov/CodeReviser>

DATED this 28th day of October, 2013 at Spokane, Washington.


 Keith L. Stoffel
 Section Manager
 Water Resources Program
 Eastern Regional Office

KS:HS:ka
 Enclosure: Your Right to Be Heard

By Certified Mail 7011 3500 0001 8621 8276

cc: Lincoln County Water Conservancy Board

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Sent To
 Street, Apt. No., or PO Box No. **TEEL LAND, L.L.C.
 32196 TEEL HILL ROAD "N"
 DAVENPORT, WA 99122**

7011 3500 0001 8621 8276

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> <i>Barbara J. Teel</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee B. Received by (Printed Name) <i>Barbara J. Teel</i> C. Date of Delivery <i>10-28-13</i> D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
1. Article Addressed to: <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> TEEL LAND, L.L.C. 32196 TEEL HILL ROAD "N" DAVENPORT, WA 99122 </div>	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
2. Article Number (Transfer from service label) 7011 3500 0001 8621 8276	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes