



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

13 AUG 22 11:50

DEPT. OF ECOLOGY
FISCAL YEAR 2013

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Gary E & Kimberley J Cotter	Phone No: 509.738.6063	Other No:
Address: 11 Dry Dock Court		
City: Kettle Falls	State: Washington	Zip: 99141
Email Address (if available): cottergnk@centurylink.net and waterfront@centurylink.net		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Same as above	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: 53-30696	SEPA: Exempt/Not Exempt
	Fee Paid: \$50.00	Check No: _____
Date Returned _____		ECY Coding: 001-001-WR1-0285-000011
By _____	Priority Date: 8-22-2013	By: KY
WRIA: 58		Ferry City

5883066

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Withdraw water from Martin Creek for household, yard and plants during periods of low draw down of Lake Roosevelt _____

Anticipated length of time to complete your project: Unknown, however as soon as legally possible _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Household use	5 gpm			Seasonal April-June
Yard and plants	5 gpm		1/2 AF/YR	Seasonal April-June
TOTAL:	10 gpm	= 0.02 CFS		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Mink Creek also known as Martin Creek</u> Tributary to: <u>Columbia River</u> Number of proposed diversion points: <u>One</u> Do you have an existing diversion <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

per distances ~~KT~~

C.) Point of Diversion/Withdrawal - Legal Description

Parcel No.	1/4	NW NW	Section	Township	Range	County
73520500032000	NW NE	NE NE	20	35	37	Ferry
Lot(s)	NE NE		Block(s)	Subdivision		
32	NE		NA	Martin Creek Tree Farms		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
805 Feet (North South) and 3,170 feet (East West)
 from the (NW SW NE SE) corner of Section 20.

Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Please see attached documents

1/4	1/4	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: MCCA has water rights for subsurface water in this area

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): We will use the existing underground 1-1/4" PVC water line for transporting water between Creek Mink Creek also know as Martin Creek to our homestead. A mechanical Flopper/impulse pump will be installed next to the creek with an approved fish protecting intake screen.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: One _____ Type of connections: <u>Home</u> _____ <i>(e.g., home, recreational cabin)</i>	Present population to be served water: _____ Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, date plan was approved ____/____/____ Water System Number: _____ Name of water system: _____ Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES and <input checked="" type="checkbox"/> NO If yes, explain why you are unable to connect to the system: <u>Please note, our original homestead is located outside the service area of the Martin Creek Community Association water system which has its own water shortage issues.</u> <u>We also own two lots (Lot 13 & 14) adjacent and south of our homestead which are within the MCCA water system and both of these lots are connected to the MCCA water system.</u> <u>We also own lot 16 in MCCA and this lot is also connected to the Martin Creek Community water system.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 1/2 (Half) ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: NA

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: NA

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head NA and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: NA

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: Water will be distributed from a small existing pond in our front yard.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From highway 20 East @ the intersection of the Inchelium Highway tavel south on the Inchelium Highway about 5 miles. Turn left on Martin Creek Dive (Martin Creek Community Sign on left side of Inchelium Highway and right side of entrance to Martin Creek Drive. Travel east on Martin Creek Drive towards Lake Roosevelt, pass Crestview Drive on right the flat area and follow Martin Creek down towards the lake. About 1/2 down Martin Creek Drive there is a horse shoe curve to the left and two mail boxes on the right and a road sign on the right Dry Dock Court, this is the beginning of a private roadway servicing the our homestead and lots 13-17 of MCCA. Stay to let of Y at gate with Eagle and fish. White home with green roof.

Site Address: 11 Dry Dock Court, Kettle Falls, Washington 99141

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Gary E Cotter _____ July 19, 2013
 Print Name Signature Date
 (Applicant or authorized representative)

Gary E Cotter _____ July 19, 2013
 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

Kimberley J Cotter _____ July 19, 2013
 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

