



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

13 AUG 19 11:48

DEPT. OF ECOLOGY
FISCAL BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

- I have participated in a pre-application conference with Ecology.

| | | |
|----------------------------------------------------------|----------------------------------|----------------------------------|
| Applicant/Business Name: <i>Isaak Land, Inc</i> | Phone No: <i>509-632-5544</i> | Other No: <i>509-632-5686</i> |
| Address: <i>P.O. 953</i> | | |
| City: <i>Coulee City</i> | State: <i>WA</i> | Zip: <i>99115</i> |
| Email Address (if available): <i>Pisaak@gmail.com</i> | | |

| | | |
|----------------------------------------------------------------|----------------------------------|----------------------------------|
| Contact Name (if different from above): <i>Philip Isaak</i> | Phone No: <i>509-750-2392</i> | Other No: <i>509-632-5544</i> |
| Relationship to Applicant: <i>President of Corporation</i> | | |
| Address: <i>P.O. 953</i> | | |
| City: <i>Coulee City</i> | State: <i>WA</i> | Zip: <i>99115</i> |
| Email Address (if available): <i>Pisaak@gmail.com</i> | | |

| | | |
|---------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>Isaak Land, Inc</i> | Phone No: <i>509-632-5544</i> | Other No: <i>509-632-5686</i> |
| Address: <i>P.O. 953</i> | | |
| City: <i>Coulee City</i> | State: <i>WA</i> | Zip: <i>99115</i> |
| Email Address (if available): <i>Pisaak@gmail.com</i> | | |

| | | |
|-------------------------------------|---------------------------------|-------------------------------------------------------------|
| For Ecology Use | APPLICATION NO: <i>G3-30693</i> | SEPA: <input checked="" type="radio"/> Exempt/Not Exempt |
| | Fee Paid: _____ | Check No: _____ |
| ECY Coding: 001-001-WR1-0285-000011 | | |
| Date Returned _____ | By <i>KT</i> | Priority Date <i>8-19-2013</i> By <i>KT</i> WRIA: <i>42</i> |
| Pre-application interviewer: _____ | | |

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: To complete planned Irrigation project from existing wells.

Anticipated length of time to complete your project: 1 year

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|-------------------|------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|------------------------------------------|
| | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) | | |
| <u>Irrigation</u> | <u>1250</u> | | <u>625</u> | <u>April, 1 To Oct 15</u> |
| | | | | |
| | | | | |
| TOTAL: | <u>1250</u> | | <u>625</u> | |

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

| A.) If Surface Water Source | B.) If Ground Water Source |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO | <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ <u>Well #1, 14" X 1540'</u> Well diameter & depth: <u>Well #2, 14" X 1490'</u> Number of proposed points of withdrawal: <u>2</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>#1 - AHP711</u> <u>#2 - AHP724</u> |

C.) Point of Diversion/Withdrawal – Legal Description

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|------------|----------|----|-------------|----------|-------|--------|
| 181822001 | SW¼ | NE | 16 | 25N | 30 | GRANT |
| Lot(s) | Block(s) | | Subdivision | | | |

#1)

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1975 Feet (North/ South) and 2185 feet (East/ West)
 from the (NW SW NE SE) corner of Section 16.

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|------------|----------|----|-------------|----------|-------|--------|
| 181823000 | S½ | S½ | 16 | 25N | 30 | GRANT |
| Lot(s) | Block(s) | | Subdivision | | | |

#2)

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

150 feet (North/ South) and 2040 feet (East/ West)
 from the (NW SW NE SE) corner of Section 16.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

| | | | | | | |
|------------------------------------|---|---------|------|-------|--------|------------|
| W ½, Sec. 21, T. 25N, R. 30 E.W.M. | | | | | | |
| ¼ | ¼ | Section | Twp. | Range | County | Parcel No. |
| | | | | | GRANT | 181836000 |

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: CG3-01352C(C), CG3-22021C@1, CG3-02641C@1, G3-03111C, G3-01539C, CG3-00884C@1(B)

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Well # 1, 600 HP Electric Motor, V.F.D Panel, 600' Set
2800 GPM Pump.

Well # 2, 600 H.P Electric Motor, V.F.D Panel, 600'
Set 2800 GPM. Pump.

(Two) 1310' length Circles, without Endguns
12" And 10" P.V.C Mainline.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

| A.) Domestic Water Systems only | B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Projected number of connections to be served: _____ Type of connections: _____ <i>(e.g., home, recreational cabin)</i> | Present population to be served water: _____ Estimate future population to be served: _____ (20 year projection) |
| C.) Water System Planning | |
| Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, date plan was approved ____/____/____ Water System Number: _____ Name of water system: _____ Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, explain why you are unable to connect to the system: _____ _____ _____ _____ | |

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 250 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: _____

3 Miles East of TOWN of Hartline ON
Hy #2, 1 mile South ON Rd. U. N.E TO NE Corner
of S. 16, To points of withdrawal.
From Above, 1 mile West on Rd. 40 N.E, 1 mile
South ON Rd. T. N.E TO place of use (W 1/2, S. 21)

Site Address: S. 16 And S. 21, T. 25N, R. 30, Grant County,
Washington.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Isaak LAND, INC.
Philip Isaak (President)
 Print Name
 (Applicant or authorized representative)

Philip Isaak
 Signature

8/13/13
 Date

Isaak LAND, INC.
Philip Isaak (President)
 Print Name
 (Legal Owner or Part Owner Place of Use)

Philip Isaak
 Signature

8/13/13
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

