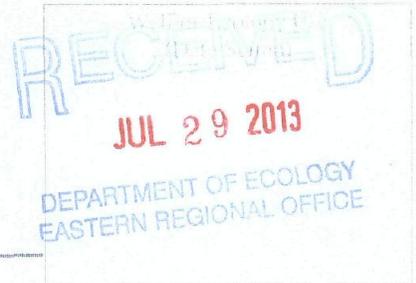




## Application for Change/Transfer of Water Right



**For filing with the Department of Ecology *or* with County Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

*(Check all that apply.)*

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Add acres based upon water spreading.

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

| <b>FOR OFFICIAL USE ONLY</b>                                              |                       |
|---------------------------------------------------------------------------|-----------------------|
| DATE APPLICATION RECEIVED _____                                           |                       |
| CHECK NO. _____                                                           | FEE \$ _____          |
| DATE ACCEPTED _____                                                       | BY _____              |
| CHANGE NO. _____                                                          |                       |
| COUNTY _____                                                              | WRIA _____            |
| SPECIAL AREA _____                                                        |                       |
| SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT |                       |
| ECY CODING: 001-002-WR10285-000011                                        |                       |
| APP NO. _____                                                             | PERMIT NO. _____      |
| CERT NO. _____                                                            | CERT OF CHG NO. _____ |

I have participated in a pre-application conference with Ecology.

GRAN-13-06

### 1. Applicant Information

|                                                                                     |                                  |                                |
|-------------------------------------------------------------------------------------|----------------------------------|--------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Lawrence Orchards &amp; Lawrence Vineyards</b>        | PHONE NO.<br><b>509-346-2585</b> | FAX NO.<br><b>509-346-9775</b> |
| ADDRESS<br><b>13000 Rd D SW</b>                                                     |                                  |                                |
| CITY<br><b>Royal City</b>                                                           | STATE<br><b>WA</b>               | ZIP CODE<br><b>99357</b>       |
| EMAIL ADDRESS (IF AVAILABLE)<br><b>josh@lawrenceenterprises.com</b>                 |                                  |                                |
|                                                                                     |                                  |                                |
| CONTACT (IF DIFFERENT FROM ABOVE)<br><b>Josh Lawrence</b>                           | PHONE NO.<br><b>509-989-6028</b> | FAX NO.                        |
| ADDRESS<br><b>Same</b>                                                              |                                  |                                |
| CITY                                                                                | STATE                            | ZIP CODE                       |
| EMAIL ADDRESS (IF AVAILABLE)                                                        |                                  |                                |
|                                                                                     |                                  |                                |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE<br><b>Same As Applicant</b> | PHONE NO.                        | FAX NO.                        |
| ADDRESS                                                                             |                                  |                                |
| CITY                                                                                | STATE                            | ZIP CODE                       |
| EMAIL ADDRESS (IF AVAILABLE)                                                        |                                  |                                |

## 2. Water Right Information

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

|                                                                                                                                                  |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| WATER RIGHT OR CLAIM NUMBER<br>G3-29405                                                                                                          | RECORDED NAME(S)<br>Northwest Farm Credit Services, FLCA |
| DO YOU OWN THE RIGHT TO BE CHANGED? X YES X NO                                                                                                   |                                                          |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Northwest Farm Credit Services, FLCA, 667 Grant Road, Suite 1, East Wenatchee, Washington 98802</u> |                                                          |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO                                           |                                                          |

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

| SOURCE | NO. | ¼    | ¼  | SEC. | TWP. | RGE. | PARCEL #  | WELL TAG # |
|--------|-----|------|----|------|------|------|-----------|------------|
| Well   | 1   | NW   | SW | 21   | 17 N | 27 E | 161263000 |            |
| Well   | 2   | N1/2 | SW | 21   | 17 N | 27 E | 161263000 |            |

### B. Proposed

| SOURCE    | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-----------|-----|---|---|------|------|------|----------|------------|
| No Change |     |   |   |      |      |      |          |            |
|           |     |   |   |      |      |      |          |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES  NO    PROPOSED: X YES  NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

| PURPOSE OF USE                           | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------------------------------|------------|------------|---------------|
| Seasonal Irrigation and Frost Protection | 2500 gpm   | 840        | Seasonal      |
|                                          |            |            |               |
|                                          |            |            |               |

### B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
| No Change      |            |            |               |
|                |            |            |               |
|                |            |            |               |

## 5. Place of Use:

### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

205 acres within the SW1/4 and S1/2SE1/4 of Section 21, and 35 acres within the NE1/4, and that portion of the N1/2SE1/4 lying north of the irrigation district canal in Section 28, Township 17 North, Range 27 East, W.M., all in Grant County, Washington.

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL #  | # OF ACRES |
|---|---|------|------|------|--------|-----------|------------|
|   |   |      |      |      |        | 161263000 | 240        |
|   |   |      |      |      |        | 161263001 |            |
|   |   |      |      |      |        | 161284000 |            |
|   |   |      |      |      |        | 161285000 |            |
|   |   |      |      |      |        | 161287000 |            |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? X YES  NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**  
 205 acres within the SW1/4 and S1/2SE1/4 of Section 21, and 67.09 acres within the NE1/4, and that portion of the N1/2SE1/4 lying north of the irrigation district canal in Section 28, Township 17 North, Range 27 East, W.M., all in Grant County, Washington.

| 1/4 | 1/4 | SEC. | TWP. | RGE. | COUNTY | PARCEL #  | # OF ACRES |
|-----|-----|------|------|------|--------|-----------|------------|
|     |     |      |      |      |        | 161263000 | 272.09     |
|     |     |      |      |      |        | 161263001 |            |
|     |     |      |      |      |        | 161284000 |            |
|     |     |      |      |      |        | 161285000 |            |
|     |     |      |      |      |        | 161287000 |            |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? X YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 X YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G3-29590P

**6. Remarks and Other Relevant Information:**

The purpose of this application is to add acres under the permit based upon conversion to lower water duty crops, and spread the saved water to additional acres.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

|                                                                                                       |                                                                                   |                          |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------|
| <u>Joshua P. Lawrence</u><br>Applicant Printed Name - Title                                           | <u><i>Joshua P. Lawrence</i></u><br>Applicant Signature                           | <u>7/24/13</u><br>(Date) |
| <u>Lawrence Orchards</u><br>Water Right Holder Printed Name                                           | <u><i>Joshua P. Lawrence</i></u><br>Water Right Holder Signature                  | <u>7/24/13</u><br>(Date) |
| <u>Lawrence Orchards</u><br>Land Owner of Existing Place of Use Printed Name                          | <u><i>Joshua P. Lawrence</i></u><br>Land Owner of Existing Place of Use Signature | <u>7/24/13</u><br>(Date) |
| <u>Lawrence Orchards &amp; Lawrence Vineyards</u><br>Land Owner of Proposed Place of Use Printed Name | <u><i>Joshua P. Lawrence</i></u><br>Land Owner of Proposed Place of Use Signature | <u>7/24/13</u><br>(Date) |

Please check the region in which the project is located:

|                                                                                                                                  |                                                                                                                                       |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>*Submit your application to:</b><br><br>DEPARTMENT OF ECOLOGY<br>CASHIERING SECTION<br>PO BOX 47611<br>OLYMPIA, WA 98504-7611 | <input type="checkbox"/> Central Regional Office<br>15 W Yakima Avenue, Suite 200<br>Yakima, WA 98902<br>(509) 575-2490               | <input checked="" type="checkbox"/> Eastern Regional Office<br>4601 N. Monroe Street<br>Spokane, WA 99205-1295<br>(509) 329-3400 |
|                                                                                                                                  | <input type="checkbox"/> Northwest Regional Office<br>3190 - 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | <input type="checkbox"/> Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300                   |

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_