



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

July 1, 2013

Mr. Richard C.R. Price, P.E.
General Manager/Engineer
Stevens Public Utility District
P.O. Box 592
Loon Lake, Washington 99148-0592

COPY

Dear Mr. Price:

Re: Application for Change to Ground Water Certificate No. G3-27698C

The Department of Ecology has received your email dated July 1, 2013 in which you request to withdraw the above referenced application. Therefore, Application for Change to Ground Water Certificate No. G3-27698C, received on January 11, 2013 is hereby **REJECTED**.

If you have any questions, please call me at 509 329-3566.

Sincerely,

Gene Drury
Water Resources Program
Eastern Regional Office

GD:md

By Certified Mail: 7011 3500 0001 8621 6548



7011 3500 0001 8621 6548

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
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Restricted Delivery Fee (Endorsement Required)	

Postmark
Here
7-1-13

MR RICHARD CR PRICE PE
GENERAL MANAGER/ENGINEER
STEVENS PUBLIC UTILITY DISTRICT
PO BOX 592
LOON LAKE WA 99148-0592

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR RICHARD CR PRICE PE
GENERAL MANAGER/ENGINEER
STEVENS PUBLIC UTILITY DISTRICT
PO BOX 592
LOON LAKE WA 99148-0592

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Karen Terry Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery
 KAREN TERRY 7-2-13

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

Service Type

Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
(Transfer from service label)

7011 3500 0001 8621 6548

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

Drury, Gene E. (ECY)

From: Dick Price [dprice@stevenspud.org]
Sent: Monday, July 01, 2013 9:22 AM
To: Drury, Gene E. (ECY)
Cc: Charisse Willis
Subject: Dolomite Water System

Hi Gene,

 The P.U.D. hereby withdraws our Application for Change to Water Right G3-27698C for our Dolomite Water System. ✓

We also request that our Application for Water Right Permit G3-30667 be modified to remove S01 as a Point Of Withdrawal, and add G3-27766C to the last portion of Section 4 regarding other associated water rights.

If you need a formal letter, please let me know.

Thanks, Dick Price

Richard Price, P.E.
General Manager/Engineer
Stevens PUD
P O Box 592
Loon Lake WA 99148-0592
509-233-8700
509-233-8703 (FAX)
dprice@stevenspud.org

OK
REJECT APP
G.D.
7/1/13

NOTE: WELLS S01 + S02 NOT IN
SAME BODY OF PUBLIC GROUNDWATER
PER GUY GREGORY /WR.
CAN NOT APPROVE CHANGE.
G.D.

DOLomite

4/23/2013

GB-27698C Field Exam

Stevens P.U.D. - App for Change.

Met w/ Dick Price P.U.D. Manager

AKA "DOLomite WATER SYSTEM"

• Well 501 (original well) Ron Matney

501 feet x 6" 6 gpm (emerg./back-up only)

Location GPS MK#6 N 48.52814°

W 117.82398°

* 501 well log legal error

log says SESE 13-35/39

Actual legal is SWSW 18-35/40 (correct)

Need to update well log database etc - send tag.

• Well 502 (Added in 1989?) drilled in 1983

Originally for "Crown Ridge" short plat

Now served w/ indiv. wells. - check for another right

Well 502 84 feet x 6" 52 gpm

Location GPS MK# ? N 48.53290°

W. 117.82053°

FLOWMETER SENSUS SER# 44576609

READS GALLONS = 08613700

DOLomite SYSTEM CURRENTLY SERVES 19 UNITS

MUNICIPAL SYSTEM. FUTURE DEV. 15-20 YEARS?

⊗ SEE NEW APP GB-30667 30+ 6PM

REQUESTED

Copy

ECT. Dolomite SUBDIVISION
 ATION Colville WA
 ENT FRANK MATNEY
 B N° H 83023

PUMP

DATA TEST

SAMPLE _____
 BORING N° _____
 DEPTH _____
 LOCATION _____

SAMPLED BY _____ DATE _____
 TESTED BY _____ DATE _____

	TIME	READING TIME	WATER LEVEL	PUMP SPEED	DISCHARGE	TIME CORRECTION
	hr:min	MIN/SEC	(ft)	RPM	GPM	
Initial	69'	12:37	:30			
		12:38	1:00		40	<u>501</u>
		12:39	2:00		30	
		12:41	4:00			
		12:45	8:00			
		12:52	15:00			
		1:07	30:00			
DRAW DOWN	1hr	1:37	60:00			
	2hr	2:37	120:00			
	4hr	4:37	240:00			
	8hr	8:37	480:00			
	24hr	12:37	1440:00			
PUMP OFF		12:37	0:00			
			:30			
		12:38	1:00			
		12:39	2:00			
		12:41	4:00			
		12:45	8:00			
		12:52	15:00			
		1:07	30:00			
	1hr	1:37	60:00			
	2hr	2:37	120:00			
	4hr	4:37	240:00			
			300:00			

with pump out of well

K. C. KANE DRILLING

K. C. Kane

3-31-83

well #4

Well 501



WATER FACILITIES INVENTORY (WFI) FORM

ONE FORM PER SYSTEM

Quarter: 1

Updated: 11/16/2012

Printed: 5/13/2013

WFI Printed For: On-Demand
Submission Reason: No Change

RETURN TO: Eastern Regional Office, 16201 E Indiana, Suite 1500, Spokane Valley, WA, 99216

1. SYSTEM ID NO.	2. SYSTEM NAME	3. COUNTY	4. GROUP	5. TYPE
29808 T	STEVENS CO PUD - DOLOMITE	STEVENS	A	Comm

6. PRIMARY CONTACT NAME & MAILING ADDRESS	7. OWNER NAME & MAILING ADDRESS	8. Owner Number 005692
LARRY W. ISAAK [MANAGER] STEVENS CO PUD #1 PO BOX 592 LOON LAKE, WA 99148-0592	STEVENS CO PUD #1 LARRY W. ISAAK PO BOX 592 LOON LAKE, WA 99148-0592	TITLE: MANAGER
STREET ADDRESS IF DIFFERENT FROM ABOVE	STREET ADDRESS IF DIFFERENT FROM	
ATTN ADDRESS CITY STATE ZIP	ATTN ADDRESS CITY STATE ZIP	

9. 24 HOUR PRIMARY CONTACT INFORMATION	10. OWNER CONTACT INFORMATION
Primary Contact Daytime Phone: (509) 233-2534	Owner Daytime Phone: (509) 233-2534
Primary Contact Mobile/Cell Phone: (509) 951-3521	Owner Mobile/Cell Phone: (509) 951-3521
Primary Contact Evening Phone: (xxx) xxx-xxxx	Owner Evening Phone: (xxx) xxx-xxxx
Fax:(509) 233-8703 E-mail: XXXXXX	Owner Fax Phone: E-mail: XXXXXX

WAC 246-290-420(9) requires that water systems provide 24-hour contact information for emergencies.

11. SATELLITE MANAGEMENT AGENCY - SMA (check only one)

Not applicable (Skip to #12)

Owned and Managed SMA NAME: STEVENS CO PUD #1 SMA Number: 108

Managed Only

Owned Only

12. WATER SYSTEM CHARACTERISTICS (mark all that apply)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Hospital/Clinic	<input checked="" type="checkbox"/> Residential
<input type="checkbox"/> Commercial / Business	<input type="checkbox"/> Industrial	<input type="checkbox"/> School
<input type="checkbox"/> Day Care	<input type="checkbox"/> Licensed Residential Facility	<input type="checkbox"/> Temporary Farm Worker
<input type="checkbox"/> Food Service/Food Permit	<input type="checkbox"/> Lodging	<input type="checkbox"/> Other (church, fire station, etc.):
<input type="checkbox"/> 1,000 or more person event for 2 or more days per year	<input type="checkbox"/> Recreational / RV Park	

13. WATER SYSTEM OWNERSHIP (mark only one)	14. STORAGE CAPACITY (gallons)
<input type="checkbox"/> Association <input type="checkbox"/> County <input type="checkbox"/> Investor <input checked="" type="checkbox"/> Special District <input type="checkbox"/> City / Town <input type="checkbox"/> Federal <input type="checkbox"/> Private <input type="checkbox"/> State	20,155

15 Source Number	16 SOURCE NAME LIST UTILITY'S NAME FOR SOURCE AND WELL TAG ID NUMBER. Example: WELL #1 XYZ456 IF SOURCE IS PURCHASED OR INTERTIED, LIST SELLER'S NAME Example: SEATTLE	17 INTERTIE INTERTIE SYSTEM ID NUMBER	18 SOURCE CATEGORY										19 USE	21 TREATMENT				22 DEPTH DEPTH TO FIRST OPEN INTERVAL IN FEET	23 CAPACITY (GALLONS PER MINUTE)	24 SOURCE LOCATION							
			WELL	WELL IN A WELL	WELL FIELD	WELL FIELD	WELL IN A WELL	WELL FIELD	SEA WATER	SURFACE WATER	RANNEY / INF.	OTHER		PERMANENT	SEASONAL	EMERGENCY	SOURCE METERED			NONE	CHLORINATION	FILTRATION	FLUORIDATION	IRRADIATION (UV)	OTHER	1/4, 1/4 SECTION	SECTION NUMBER
S01	Original Well A		X											X	X							501	6	SW SW	18	35N	40E
S02	New Well		X											X		X						84	52	NW SW	18	35N	40E

WATER FACILITIES INVENTORY (WFI) FORM - Continued

1. SYSTEM ID 29808 T	2. SYSTEM NAME STEVENS CO PUD - DOLOMITE	3. COUNTY STEVENS	4. GROUP A	5. TYPE Comm
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	ACTIVE SERVICE CONNECTIONS	DOH USE ONLY! CALCULATED ACTIVE CONNECTIONS	DOH USE ONLY! APPROVED CONNECTIONS
25. SINGLE FAMILY RESIDENCES (How many of the following do you have?)	0	19	25
A. Full Time Single Family Residences (Occupied 180 days or more per year)	19		
B. Part Time Single Family Residences (Occupied less than 180 days per year)	0		
26. MULTI-FAMILY RESIDENTIAL BUILDINGS (How many of the following do you have?)			
A. Apartment Buildings, condos, duplexes, barracks, dorms	0		
B. Full Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied more than 180 days/year	0		
C. Part Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied less than 180 days/year	0		
27. NON-RESIDENTIAL CONNECTIONS (How many of the following do you have?)			
A. Recreational Services and/or Transient Accommodations (Campsites, RV sites, hotel/motel/overnight units)	0	0	0
B. Institutional, Commercial/Business, School, Day Care, Industrial Services, etc.	0	0	0
28. TOTAL SERVICE CONNECTIONS		19	25

29. FULL-TIME RESIDENTIAL POPULATION	
A. How many residents are served by this system 180 or more days per	57

30. PART-TIME RESIDENTIAL POPULATION	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many part-time residents are present each month?												
B. How many days per month are they present?												

31. TEMPORARY & TRANSIENT USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many total visitors, attendees, travelers, campers, patients or customers have access to the water system each month?												
B. How many days per month is water accessible to the public?												

32. REGULAR NON-RESIDENTIAL USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. If you have schools, daycares, or businesses connected to your water system, how many students daycare children and/or employees are present each month?												
B. How many days per month are they present?												

33. ROUTINE COLIFORM SCHEDULE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
	1	1	1	1	1	1	1	1	1	1	1	1

35. Reason for Submitting WFI:

Update - Change
 Update - No Change
 Inactivate
 Re-Activate
 Name Change
 New System
 Other _____

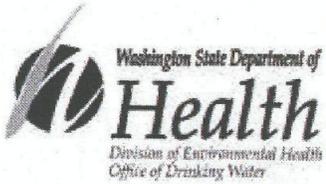
36. I certify that the information stated on this WFI form is correct to the best of my knowledge.

SIGNATURE: _____

DATE: _____

PRINT NAME: _____

TITLE: _____



List Sources for Water Systems

Water System ID: 29808 T

System Name: STEVENS CO PUD - DOLOMITE

County: STEVENS

Group: A

Type: Comm

Src Num	Source Name	Status	Source Type	Source Use	Metered	Qtr/Qtr Section	Section	Twp	Range	Depth	Design Capac	SWTR Status	Controlled Watershed
S01	Original Well A	Active	Well	Emergency	U	SWSW	18	35	40E	501.00	6	N	N
Treatments for: S01													
No Source Treatments													
S02	New Well	Active	Well	Permanent	U	NWSW	18	35	40E	84.00	52		N
Treatments for: S02													
CHLORINATION, HYPOCHLORITE													

4/29/13
Bene

B-1.4.14 LUD #22 – RIVER PARK ESTATES

A layout of the River Park Estates water system is shown in Drawing No. 22-1. The River Park Estates water system is a single pressure zone system.

RIVER PARK ESTATES WATER SYSTEM WELLS AND PUMPS

Well	Size	Well Capacity	Pump	
			Hp	Capacity
S01 – Well No. 1	6" x 424'	Unknown	7.5	50 gpm

The well pump pumps to a 27,600-gallon concrete storage tank. One 5 Hp booster pump, located in the pumphouse, is in series with the well pump, in order to boost the 64 gpm from the deep 6" well to the storage tank.

The maximum system pressure is approximately 60 psi.

The water mains are 6" PVC.

All sources and all services are metered.

A hypochlorinator is connected to the well.

This developer designed and developer installed water system was approved by the Fire District and the State Department of Health in the year 2000 to serve the 24 lots in the subdivision. The attached 6/20/2000 letter (Appendix V) states that the fire storage does not meet the standard requirements, but the system was approved anyway. Therefore, there is no requirement to build additional storage capacity, because there are no plans to add additional connections beyond the original 24 lots in the Plat.

currently 19 residential service connections

B-1.4.15 L.U.D. 23 - DOLOMITE

A layout of the system is shown in Drawing No. 23-1. It has a single pressure zone.

DOLOMITE WATER SYSTEM WELLS AND PUMPS

Well	Size	Well Capacity	Pump	
			Hp	Capacity
S01 – Original Well	6" x 501'	6 gpm	1	6 gpm
S02 – New Well	6" x 84"	unknown	5	52 gpm

The wells pump to a 20,155 gallon concrete gravity storage tank.

The maximum system pressure is approximately 60 psi.

All sources and all services are metered.

A hypochlorinator is connected to Well S02.

Emergency Backup

TABLE 12 Distribution System Leakage (DSL) (gallons)

		LUD 21 - ECHO ESTATES			LUD 22 - River Park Estates		
		2008	2009	2010	2008	2009	2010
Metered Water (gal)	Pumphouse Records (Source Meters)	4,238,448	3,722,240	2,860,920	5,113,140	5,230,500	5,556,650
	Billing Records (Service Meters)	4,251,100	3,512,870	2,708,560	4,992,030	4,508,130	3,842,180
Unmetered Water Usage (gal)	Flushing		70,000	70,000	50,000	50,000	50,000
	Contractors						
	County Road Dept. Dole Valves on Turbines						
	Fire Department						
	WST Overflows						
	Pipeline Breaks						
Total Usage		4,251,100	3,582,870	2,778,560	5,042,030	4,558,130	3,892,180
Percentage DSL Each Year		-0.3%	3.7%	2.9%	1.4%	12.9%	30.0%
Percentage DSL Avg. 2008 to 2010				1.9%			18.1%

2011 - 2,060,700 gallons
 2012 - 2,028,600 gallons

		LUD 23 - DOLOMITE			LUD 24 - MISSION LK/MISSION RDG		
		2008	2009	2010	2008*	2009*	2010
Metered Water (gal)	Pumphouse Records (Source Meters)	1,758,260	1,945,058	2,188,400			3,849,300
	Billing Records (Service Meters)	1,714,730	1,840,710	1,625,550			3,816,370
Unmetered Water Usage (gal)	Flushing	30,000	30,000	30,000			20,000
	Contractors						
	County Road Dept. Dole Valves on Turbines						
	Fire Department						
	WST Overflows						
	BACKWASH Pipeline Breaks						150,000
Total Usage		1,744,730	1,870,710	1,655,550	-	-	3,986,370
Percentage DSL Each Year		0.8%	3.8%	24.3%			-3.6%
Percentage DSL Avg. 2008 to 2010				10.5%			-3.6%

* No data available

April 10, 2012

**STEVENS PUBLIC UTILITY DISTRICT
TABLE 19
WELL SUSTAINABILITY INFORMATION
(Does not include Emergency Backup Wells)**

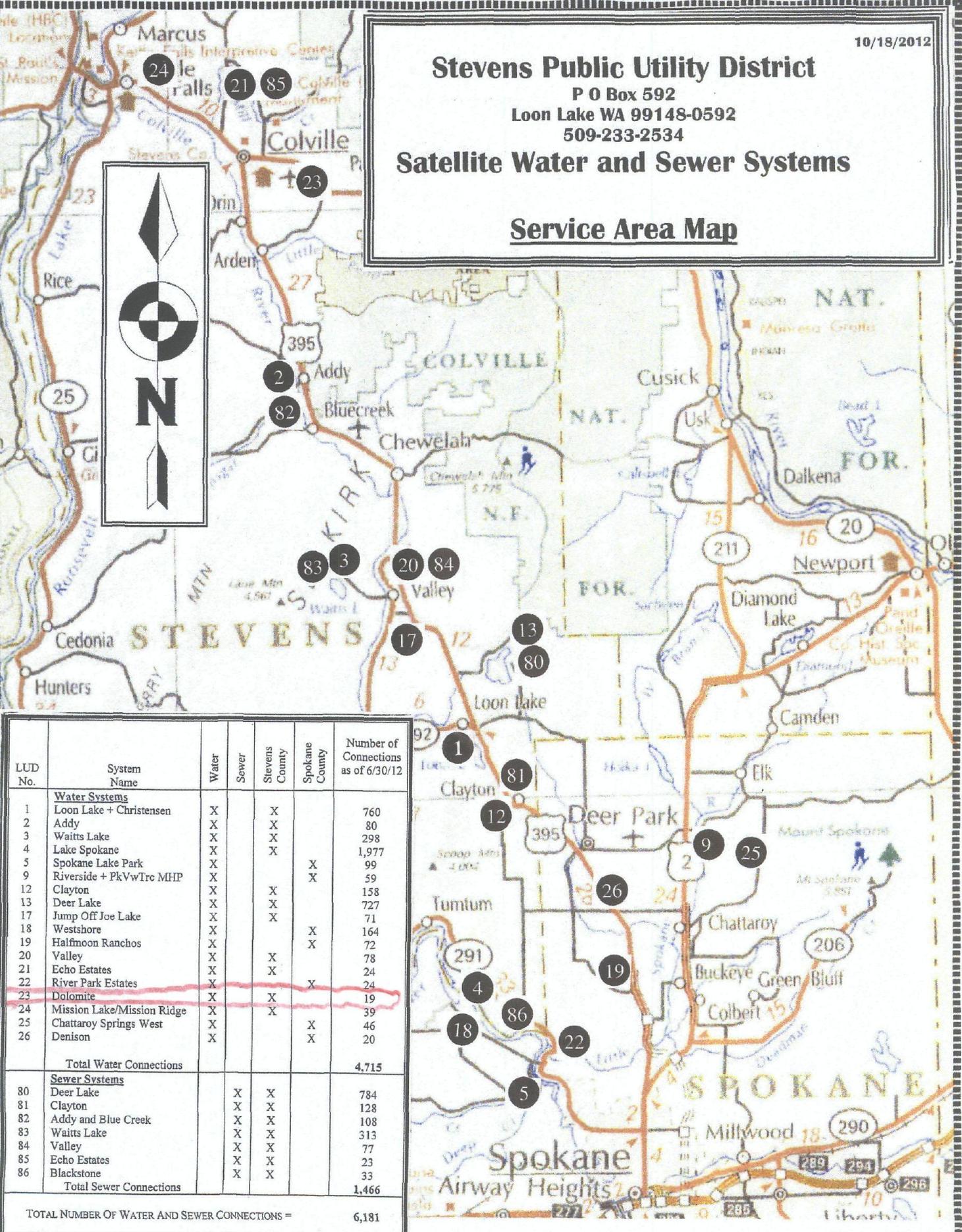
Water System # and Name	Source	Static Level	Pumping Level	Depth to Pump Inlet	Comments
18 – Westshore	S01	50'-70'	61'-89'	93'	Working good – but not much water over pump
	S02	108'-116'	110'-120'	135'	Stable levels
19 – Halfmoon Ranchos	S02	74'-105'	110'±	128'	Stable levels
	S03	76'-84'	79'	133'	Stable levels
	S05	68'-74'	77'-92'	111'	Stable levels
20 - Valley	S01	66'-69'	71'-73'	175'	Stable levels
	S02	69'-71'	78'	174'	Stable levels
21 – Echo Estates	S01	82'-97'	104'-112'	120'	Pump shrouded, stable levels
	S02	99'-101'	125'-130'	134'	Stable levels
22 – River Park Estates	S01	268'-298'	279'-354'	405'	Stable levels
23 - Dolomite	S02	5'-20'	26'	70'±	Stable levels

Stevens Public Utility District

P O Box 592
Loon Lake WA 99148-0592
509-233-2534

Satellite Water and Sewer Systems

Service Area Map



LUD No.	System Name	Water	Sewer	Stevens County	Spokane County	Number of Connections as of 6/30/12
Water Systems						
1	Loon Lake + Christensen	X		X		760
2	Addy	X		X		80
3	Waitts Lake	X		X		298
4	Lake Spokane	X		X		1,977
5	Spokane Lake Park	X			X	99
9	Riverside + PkVwTrec MHP	X			X	59
12	Clayton	X		X		158
13	Deer Lake	X		X		727
17	Jump Off Joe Lake	X		X		71
18	Westshore	X			X	164
19	Halfmoon Ranchos	X			X	72
20	Valley	X		X		78
21	Echo Estates	X		X		24
22	River Park Estates	X			X	24
23	Dolomite	X		X		19
24	Mission Lake/Mission Ridge	X		X		39
25	Chattaroy Springs West	X			X	46
26	Denison	X			X	20
Total Water Connections						4,715
Sewer Systems						
80	Deer Lake		X	X		784
81	Clayton		X	X		128
82	Addy and Blue Creek		X	X		108
83	Waitts Lake		X	X		313
84	Valley		X	X		77
85	Echo Estates		X	X		23
86	Blackstone		X	X		33
Total Sewer Connections						1,466
TOTAL NUMBER OF WATER AND SEWER CONNECTIONS =						6,181



WATER FACILITIES INVENTORY (WFI) FORM

Quarter: 1
 Updated: 02/06/2012
 Printed: 10/01/2012
 WFI Printed For: On-demand
 Submission Reason: Pop/Connect Update

ONE FORM PER SYSTEM

RETURN TO: Eastern Regional Office, 16201 E Indiana, Suite 1500, Spokane Valley, WA, 99216

1. SYSTEM ID NO. 29808 T	2. SYSTEM NAME STEVENS CO PUD - DOLOMITE	3. COUNTY STEVENS	4. GROUP A	5. TYPE Comm
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6. PRIMARY CONTACT NAME & MAILING ADDRESS LARRY W. ISAAK [MANAGER] STEVENS CO PUD #1 PO BOX 592 LOON LAKE, WA 99148-0592	7. OWNER NAME & MAILING ADDRESS STEVENS CO PUD #1 LARRY W. ISAAK PO BOX 592 LOON LAKE, WA 99148-0592	8. Owner Number 005692
---	---	-------------------------------

STREET ADDRESS IF DIFFERENT FROM ABOVE ATTN ADDRESS CITY STATE ZIP	STREET ADDRESS IF DIFFERENT FROM ABOVE ATTN ADDRESS CITY STATE ZIP
--	--

9. 24 HOUR PRIMARY CONTACT INFORMATION	10. OWNER CONTACT INFORMATION
Primary Contact Daytime Phone: (509) 233-2534	Owner Daytime Phone: (509) 233-2534
Primary Contact MobileCell Phone: (509) 951-3521	Owner MobileCell Phone: (509) 951-3521
Primary Contact Evening Phone: (509) 233-2534	Owner Evening Phone: (509) 276-2042
Fax: (509) 233-8703 E-mail: cwillis@stevenspud.org	Fax: (509) 233-8703 E-mail: cwillis@stevenspud.org

WAC 246-290-420(9) requires that water systems provide 24-hour contact information for emergencies.

11. SATELLITE MANAGEMENT AGENCY -SMA (check only one)

Not applicable (Skip to #12)
 Owned and Managed SMA NAME: STEVENS CO PUD #1 SMA Number: 108
 Managed Only
 Owned Only

12. WATER SYSTEM CHARACTERISTICS (mark ALL that apply)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Hospital/Clinic	<input checked="" type="checkbox"/> Residential
<input type="checkbox"/> Commercial / Business	<input type="checkbox"/> Industrial	<input type="checkbox"/> School
<input type="checkbox"/> Day Care	<input type="checkbox"/> Licensed Residential Facility	<input type="checkbox"/> Temporary Farm Worker
<input type="checkbox"/> Food Service/Food Permit	<input type="checkbox"/> Lodging	<input type="checkbox"/> Other (church, fire station, etc.):
<input type="checkbox"/> 1,000 or more person event for 2 or more days per year	<input type="checkbox"/> Recreational/ RV Park	

13. WATER SYSTEM OWNERSHIP (mark only one)	14. STORAGE CAPACITY (gallons)
<input type="checkbox"/> Association <input type="checkbox"/> County <input type="checkbox"/> Investor <input checked="" type="checkbox"/> Special District <input type="checkbox"/> City / Town <input type="checkbox"/> Federal <input type="checkbox"/> Private <input type="checkbox"/> State	20,155

15 Source Number	16 SOURCE NAME LIST UTILITY'S NAME FOR SOURCE AND WELL TAG ID NUMBER. Example: WELL # XYZ456 IF SOURCE IS PURCHASED OR INTERTIED, LIST SELLER'S NAME Example: SEATTLE	17 INTERTIE INTERTIE SYSTEM ID NUMBER	18 SOURCE CATEGORY													19 USE	20	21 TREATMENT					22 DEPTH DEPTH TO FIRST OPEN INTERVAL IN FEET	23 CAPACITY GALLONS PER MINUTE	24 SOURCE LOCATION			
			WELL	WELL FIELD	WELL IN A WELL FIELD	SPRING	SPRING FIELD	SPRING IN SPRINGFIELD	SEA WATER	SURFACE WATER	RANNEY/INF. GALLERY	OTHER	PERMANENT	SEASONAL	EMERGENCY			SOURCE METERED	NONE	CHLORINATION	FILTRATION	FLUORIDATION			IRRADIATION (UV)	OTHER	1/4 SECTION	SECTION NUMBER
S01	Original Well A		X													X							501	6	SW SW	18	35N	40E
S02	New Well		X													X							84	52	NW SW	18	35N	40E

WATER FACILITIES INVENTORY (WFI) FORM - Continued

1. SYSTEM ID NO. 29808 T	2. SYSTEM NAME STEVENS CO PUD - DOLOMITE	3. COUNTY STEVENS	4. GROUP A	5. TYPE Comm
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	ACTIVE SERVICE CONNECTIONS	DOH USE ONLY CALCULATED ACTIVE CONNECTIONS	DOH USE ONLY APPROVED
25. SINGLE FAMILY RESIDENCES (How many of the following do you have?)	0	19	25
A. Full Time Single Family Residences (Occupied 180 days or more per year)	19		
B. Part Time Single Family Residences (Occupied less than 180 days per year)	0		
26. MULTI-FAMILY RESIDENTIAL BUILDINGS (How many of the following do you have?)			
A. Apartment Buildings, condos, duplexes, barracks, dorms	0		
B. Full Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied more than 180 days/year	0		
C. Part Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied less than 180 days/year	0		
27. NON-RESIDENTIAL CONNECTIONS (How many of the following do you have?)			
A. Recreational Services and/or Transient Accommodations (Campsites, RV sites, hotel/motel/overnight units)	0	0	0
B. Institutional, Commercial/Business, School, Day Care, Industrial Services, etc.	0	0	0
28. TOTAL SERVICE CONNECTIONS		19	25

29. FULL-TIME RESIDENTIAL POPULATION
A. How many residents are served by this system 180 or more days per year? 57

30. PART-TIME RESIDENTIAL POPULATION	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many part-time residents are present each month?												
B. How many days per month are they present?												

31. TEMPORARY & TRANSIENT USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many total visitors, attendees, travelers, campers, patients or customers have access to the water system each month?												
B. How many days per month is water accessible to the public?												

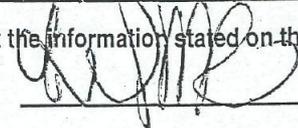
32. REGULAR NON-RESIDENTIAL USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. If you have schools, daycares, or businesses connected to your water system, how many students daycare children and/or employees are present each month?												
B. How many days per month are they present?												

33. ROUTINE COLIFORM SCHEDULE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
	1	1	1	1	1	1	1	1	1	1	1	1

35. Reason for Submitting WFI:

- Update - Change
 Update - No Change
 Inactivate
 Re-Activate
 Name Change
 New System
 Other _____

36. I certify that the information stated on this WFI form is correct to the best of my knowledge.

SIGNATURE:  DATE: _____

PRINT NAME: _____ TITLE: _____



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 12, 2013

COPY

Mr. Richard Price, P.E.
Stevens County PUD No. 1
P.O. Box 592
Loon Lake, Washington 99148

Re: Application for Change under Ground Water Certificate No. G3-27698C

Dear Mr. Price:

We have received the Affidavit of Publication of notice in connection with the above-numbered application for change on March 7, 2013.

The water codes require that we take no action on the application until after the expiration of a thirty-day period from the last date of publication. This time period allows concerned citizens to file any protests or objections to your proposed water use.

You will be notified when an examination of your application will be made. Please be advised that you are required to obtain authorizations before you can begin using the water applied for under this application. Please note that no construction or water use should begin before a water right authorization is obtained.

If you have any questions with regards to this letter you may contact me at 509-329-3585.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT:md

STEVENS PUBLIC UTILITY DISTRICT
P O Box 592
LOON LAKE WA 99148-0592

OFFICE: 509-233-2534
OR 684-7621
FAX: 509-233-2809
TTY SERVICE: 1-800-855-1155



COMMISSIONERS:
WADE A. CARPENTER
HOWIE D. KUBIK
DWIGHT MORGAN

GENERAL MANAGER/ENGINEER:
RICHARD C.R. PRICE, P.E.
OPERATIONS MANAGER:
LARRY ISAAK

March 6, 2013

Herman Spangle
Department of Ecology
4601 North Monroe St.
Spokane WA 99205

Subject: Affidavit of Publication for Dolomite – G3-27698C

Dear Herman:

Please see original Affidavit of Publication for the Dolomite Application for Change/Transfer of Water Right GW-27698C that was published in the Statesman Examiner on February 13th and 20th.

If you have any questions, please call at 233-2534. Thanks!

Very truly yours,

Charisse E. Willis
Special Projects Coordinator

cew

Enclosure



RECEIVED

MAR 07 2013

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION
FOR CHANGE/TRANSFER
OF WATER RIGHT UNDER
ONE (1) GROUND WATER
CERTIFICATE

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON

SS COUNTY OF STEVENS

TAKE NOTICE:

That Stevens County PUD No. 1 of Loon Lake, WA, has made application for change/transfer of water right in order to change the purpose of use, the place of use, correct the location of the existing point of withdrawal, and add 1 point of withdrawal as granted under Ground Water Certificate No. G3-27698C.

That Certificate No. G3-27698C authorizes the withdrawal of 45 gallons per minute, 31 acre-feet per year, continuously, for community domestic supply.

That the authorized point of withdrawal is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, T. 35 N., R. 40 E.W.M.

That the authorized place of use is the "Area served by the Dolomite Subdivision."

That they propose to change the purpose of use to continuous municipal supply.

That they propose to correct the location of the authorized point of withdrawal from: 850 feet north and 250 feet east from the SW corner of Section 18, to: 850 feet north and 30 feet east from the SW corner of Section 18.

That they propose to add a point of withdrawal within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, T. 35 N., R. 40 E.W.M.

That they propose to change the place of use to "Area served by PUD No. 1 of Stevens County."

All within Stevens County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

February 20, 2013
(Last date of publication to be entered above by publisher)

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RESOURCES
PROGRAM - ERO
PO BOX 47611
OLYMPIA, WA 98504-7611

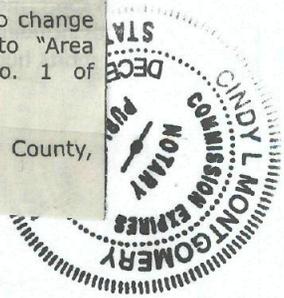
Published: February 13 & 20, 2013

The undersigned, on oath states that he/she is an authorized representative of the Statesman-Examiner, a weekly newspaper, which newspaper is a legal newspaper of general circulation published in Colville, Washington; that said newspaper has been published regularly, at least one a week, in the English language, as a newspaper of general circulation, in the county of Stevens, State of Washington, for at least six months prior to its date of approval by order of the Superior Court of Stevens County as a legal newspaper, and at all times herein mentioned has been printed either in whole or in part in the office maintained at said place of business. The annexed is a printed copy, was published in the regular and entire issue of said newspaper for a period of 2 week(s), commencing on the 13 day of February and ending on the 10 day of February and at said newspaper was regularly distributed to its subscribers during all of said period.

Dym Allenbaugh
subscribed and sworn to me before this 21 day of February, 2013.

Cindy Montgomery
Notary Public in and for the State of Washington

AFF. OK: ✓
AFF. EXP.: 3-7-2013
CHKD BY: KT



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER
ONE (1) GROUND WATER CERTIFICATE

TAKE NOTICE:

That Stevens County PUD No. 1 of Loon Lake, WA, has made application for change/transfer of water right in order to change the purpose of use, the place of use, correct the location of the existing point of withdrawal, and add 1 point of withdrawal as granted under Ground Water Certificate No. G3-27698C.

That Certificate No. G3-27698C authorizes the withdrawal of 45 gallons per minute, 31 acre-feet per year, continuously, for community domestic supply.

That the authorized point of withdrawal is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, T. 35 N., R. 40 E.W.M.

That the authorized place of use is the "Area served by the Dolomite Subdivision."

That they propose to change the purpose of use to continuous municipal supply.

That they propose to correct the location of the authorized point of withdrawal from: 850 feet north and 250 feet east from the SW corner of Section 18, to: 850 feet north and 30 feet east from the SW corner of Section 18.

That they propose to add a point of withdrawal within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, T. 35 N., R. 40 E.W.M.

That they propose to change the place of use to "Area served by PUD No. 1 of Stevens County."

All within Stevens County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RESOURCES PROGRAM - ERO
PO BOX 47611
OLYMPIA, WA 98504-7611

NOTICE



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 24, 2013

Mr. Richard Price, P.E.
Stevens County PUD No. 1
P.O. Box 592
Loon Lake, WA 99148

Dear Mr. Price, P.E.:

Re: Application for Change under Ground Water Certificate No. G3-27698C
WRIA 59 – Stevens County

We received your Application for Change. Your next step is to publish a legal notice. The notice announces your proposed water use to the public and allows interested persons to comment. We have prepared and enclosed this notice for you.

Review Legal Notice Carefully

It is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for resolution. If we later find an error in your public notice, you may be required to publish an amended notice at your expense.

Publishing Legal Notice

You need to arrange and pay for publishing the legal notice in a newspaper in Stevens County.

- Publish the notice in the Statesman-Examiner.
- This newspaper has a general circulation in the area the water will be used and diverted.
- Ensure that the notice appears once a week for two consecutive weeks.

If your published notice does not meet the above criteria, you will be required to have the notice republished at your expense.

Publication should start within 30 days from the date of this letter.

Next Step

You must request an *Affidavit of Publication* from the newspaper in which your notice appeared. The affidavit must be an original, notarized copy of your published notice. Please forward it to our office as soon as possible.

If you have any questions, you may contact me at 329-3585.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT:md

Enclosure: Legal Notice

