

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

SURFACE WATER

GROUND WATER

NAME **Mr. Harold Combs** TELEPHONE NO. <sup>4211331</sup>  
Home: 727-345-3280  
wk: 813-341-3660 fx: 813-3659

ADDRESS ~~8185 Causeway Blvd. S.~~ **155 Ward Mt. Rd NW** CITY **Adairville** STATE **GA** ZIP CODE  
~~Saint Petersburg Florida~~ **33707-1016** **30103**

ASSIGNED TO TELEPHONE NO. DATE ASSIGNED

ADDRESS CITY STATE ZIP CODE

APPLICATION NO. **S3-30436** PERMIT NO. CERTIFICATE NO.  
**Unnamed Spring trib. of Sawyer Creek**

DATE AMENDED DATE CANCELLED W.R.I.A.  
**58 - Stevens County**

APPLICATION

DATE APPLICATION RECEIVED **September 9, 2004** INITIAL \$10.00 FEE RECEIVED  YES  NO DATE FEE RECEIVED **9-9-2004 CK#1231**

STATEMENT OF ADDITIONAL EXAMINATION FEE S DATE SENT DATE RECEIVED

DATE RETURNED FOR COMPLETION OR CORRECTION DATE RECEIVED

TEMPORARY PERMIT

APPROVED BY DATE ISSUED **REJECTED**

PUBLICATION

**Statesman-Examiner or the Chewelah Independent** **5-1-2013**

APPROVED BY **RT** DATE APPROVED **10-8** DATE NOTICE SENT **10-9-2012**

PROTESTED BY & DATE

DATE AFFIDAVIT RECEIVED CHECKED BY TIME EXPIRED DATE AMENDED NOTICE SENT DATE AFFIDAVIT RECEIVED TIME EXPIRED

DEPARTMENT OF FISH & GAME REPORT

APPROVED PROVISIO PROTEST

EXAMINATION

DATE EXAMINATION MADE MADE BY DATE REPORT OF EXAM. WRITTEN WRITTEN BY CHECKED BY

DATE PERMIT FEE REQUESTED AMOUNT DUE DATE RECEIVED

PERMIT

PERMIT APPROVED BY DATE APPROVED PERMIT NO. DATE ISSUED

BEGINNING OF CONSTRUCTION

DATE NOTICE SENT DATE FILED EXTENSION FEE

EXTENDED TO EXTENDED TO

WELL DRILLER'S AND/OR CONSTRUCTION REPORT

DATE SENT DATE FILED

COMPLETION OF CONSTRUCTION

DATE NOTICE SENT DATE FILED EXTENSION FEE

EXTENDED TO EXTENDED TO

PROOF OF APPROPRIATION

DATE SENT DATE FILED EXTENSION FEE EXTENDED TO

DATE CERT. FEE REQUESTED AMOUNT DUE DATE RECEIVED DATE APPROVED FOR CERTIFICATE APPROVED BY

CERTIFICATION

PROOF EXAM REQUIRED  YES  NO CERTIFICATE NUMBER DATE ISSUED

**FYI: Quilliscut Creek subject to WDFW Low Flow provision**  
**\*See Surface Water Source Limitation Report**