



# Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)

13 MAY 15 8:46

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	5-14-2013
CHECK NO.	FEE \$ 61.11; 50.00 Rev
DATE ACCEPTED	6-11-2013 BY
CHANGE NO.	CG3-#00734S
COUNTY	Spokane WRIA 55
SPECIAL AREA	
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	753-D CERT OF CHG NO.

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME Brian Benzel/Vice-President, Finance and Administration, Whitworth University	PHONE NO. 509-777-4304	FAX NO. 509-777-3773
ADDRESS 300 W. Hawthorne Rd		
CITY Spokane	STATE WA	ZIP CODE 99251
EMAIL ADDRESS (IF AVAILABLE) bbenzel@whitworth.edu		

CONTACT (IF DIFFERENT FROM ABOVE) Chris Eichorst/Director, Facilities Services, Whitworth University	PHONE NO. 509-777-4780	FAX NO. 509-777-3782
ADDRESS 300 W. Hawthorne Rd		
CITY Spokane	STATE WA	ZIP CODE 99251
EMAIL ADDRESS (IF AVAILABLE) ceichorst@whitworth.edu		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Brian Benzel/Vice-President, Finance and Administration, Whitworth University	PHONE NO. 509-777-4304	FAX NO. 509-777-3773
ADDRESS 300 W. Hawthorne Rd		
CITY Spokane	STATE WA	ZIP CODE 99251
EMAIL ADDRESS (IF AVAILABLE) bbenzel@whitworth.edu		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Claim No. 734 (Cert. No. 753-D)	RECORDED NAME(S) Whitworth College
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A Well		SW	NE	18	26N	43E	36185.9161	None

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A Well (SO1)	1	SW	NE	18	26N	43E	36185.9161	None
New Well (SO2)	2	NW	NE	18	26N	43E	36185.9161	None

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic Supply and Irrigation of 20 acres	550 GPM	150	continuous

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	550 GPM	150	Continuous

## 5. Place of Use:

### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: Whitworth College buildings and grounds at Spokane, WA							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: Areas served by Whitworth University							

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G3-28270C

**6. Remarks and Other Relevant Information:**

Whitworth University proposes to integrate its water rights by adding its new well to this water right and change the place of use and purpose of use. Well no. 1 is located 1,575' west and 1,550' south from the NE corner Sec. 18. Well no. 2 is located 2,075' west and 1,250' south from the NE corner of Sec. 18. Whitworth University has sustained use of our well water since 1941 (see FY 2012 water usage at attachment 1) and projects growth in our student population which will increase demand for domestic water (see Attachment 2). Whitworth University is in the process of preparing a small water system management plan. Water Well reports are located at attachments 3 and 4. A map of our existing well locations is shown at Attachment 5.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

Brian L. Benzel - VP, Finance and Administration Brian L. Benzel 5/26/2013  
 Applicant Printed Name - Title Applicant Signature (Date)

Same / /  
 Water Right Holder Printed Name Water Right Holder Signature (Date)

Same / /  
 Land Owner of Existing Place of Use Printed Name Land Owner of Existing Place of Use Signature (Date)

Same / /  
 Land Owner of Proposed Place of Use Printed Name Land Owner of Proposed Place of Use Signature (Date)

Please check the region in which the project is located:

<b>*Submit your application to:</b> DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_