



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 1, 2013

Segale Properties L.L.C
P.O. Box 88028
Tukwila, WA 98138

Dear Mr. Segale:

Re: Application for Change/Transfer under Ground Water Certificate No. G3-28949C
GRAN-11-22

On February 15, 2013, our office received from the Grant County Water Conservancy Board a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Department) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to the Department regarding the proposed change/transfer.

The Department has **modified** the decision of the Board and the proposed change/transfer of water right is **approved** under the following conditions:

Summary of Ecology's Final Order "A" Portion (Beaumont)

MAXIMUM CUB FT/ SECOND.	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE				
	450	107.5	450 gallons per minute, 107.5 acre-feet per year for the irrigation of 26.7 acres <i>(Currently enrolled in the Trust Water Rights Program)</i>				
SOURCE			TRIBUTARY OF (IF SURFACE WATER)				
Three (3) Wells							
AT A POINT LOCATED:	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY.
Well #1	SE¼	NW¼	26	21 N	24 E	41	Grant
Well #2	SE¼	NW¼	26	21 N	24 E	41	Grant
Well #3	NE¼	NW¼	26	21 N	24 E	41	Grant
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							
The E½ of the NW¼ of Section 26, T. 21 N., R. 24 E.W.M. ALL IN Grant County Washington							



Summary of Ecology's Final Order "B" Portion (Segale L.L.C)

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE				
	350	122.5	350 gallons per minute, 122.5 acre-feet per year for the seasonal irrigation of 35 acres				
SOURCE			TRIBUTARY OF (IF SURFACE WATER)				
Three (3) Wells							
AT A POINT LOCATED:	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY
Well #1	SE¼	NE¼	20	17 N	28 E	41	Grant
Well #2	NE¼	NW¼	20	17 N	28 E	41	Grant
Well #3	NW¼	NE¼	19	17 N	28 E	41	Grant
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							
The N½ of the NE¼ and the North 165 feet of the S½NE¼ of Section 19, T. 17 N., R. 28 E.W.M. ALL IN Grant County Washington							

On page 13 of the Report of Examination under the heading "**PROVISIONS**" and sub-heading "*Conditions and Limitations*" the following condition shall be included in both A and B portions of the water right change:

This authorization for the withdrawal of public ground waters is within the boundaries of the Columbia Basin Project. (RCW 90.44.510) If water from facilities of any legally formed irrigation district is used on any or all of the lands described herein as the place of use, the quantities of water withdrawn under this authorization shall be proportionately reduced to correspond to the acreage for which district water is not available and become Standby Reserve.

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

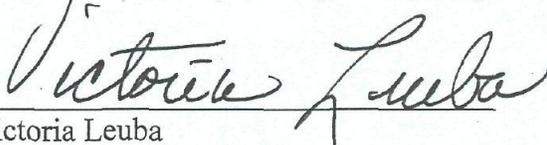
You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Segale Properties L.L.C
May 1, 2013
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Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature
Website: <http://www1.leg.wa.gov/CodeReviser> .*

DATED this 1st day of May, 2013, at Spokane, Washington.


Victoria Leuba
Acting Section Manager
Water Resources Program
Eastern Regional Office

VL:HS:ka
Enclosure: Your Right to Be Heard

By Certified Mail 7011 3500 0001 8626 2903

cc: Grant County Water Conservancy Board

7011 3500 0001 8626 2903

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5/1/13

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Sent To
 Street, Apt. No.,
 or PO Box No. **SEGALE PROPERTIES L.L.C**
P.O. BOX 88028
 City, State, ZIP+4 **TUKWILA, WA 98138**

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SEGALE PROPERTIES L.L.C
P.O. BOX 88028
TUKWILA, WA 98138

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
 B. Received by (Printed Name) **Brian Coombs**
 C. Date of Delivery **5/1/13**
 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) **7011 3500 0001 8626 2903**