



State of Washington  
Department of Ecology  
**Application for Permit to Use  
Artificially Stored Ground Water**

Rcvd in field  
12-13-12  
-KR

(gray boxes for Ecology use only)

|   |   |                                    |                             |
|---|---|------------------------------------|-----------------------------|
| Applicant's Name<br>- Robbk. + Tracy E. COCHENOUR   |   | Telephone Number<br>765-7336       |                             |
| Address (Street)<br>- 10552 Maple RD E  |   | (City)<br>Moses Lake WA            | (State) (Zip Code)<br>98837 |
| Date and Place of incorporation (if applicant is a corporation)<br>N/A  |   |                                    |                             |
| <b>Point of Withdrawal</b>  |   |                                    |                             |
| Source (well, tunnel, infiltration trench, etc.)<br>well  |   |                                    |                             |
| Times during year water will be required<br>March 1 - Oct 31  | Maximum gallons per minute<br>10 gpm  | Maximum acre-feet per year<br>3.5  |                             |
| Approximate location of withdrawal<br>BCE-149 N. 47.15362°<br>W-119.26678°  |   |                                    |                             |
| Located within (smallest legal subdivision)<br>SW NE  | Section<br>11   | Township N.<br>19                  | Range (E. or W.) W.M.<br>28 |
| County<br>Grant   |   |                                    |                             |
| Do you own the land on which this source is located? If not, insert name and address of owner.  |   |                                    |                             |
| <b>Place of Use<br/>Recorded Platted Property</b>   |   |                                    |                             |
| Lot   | Block   | Of (Give name of plat or addition) |                             |
| If irrigation, number of acres<br>1 Ac  | If domestic, number of homes or units and type (residential, recreation, etc.)<br>(1-home on adjacent Parcel) |                                    |                             |
| <b>Legal Description of Property (on which water is to be used)</b>   |   |                                    |                             |
| Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable.<br>Also outline this property on the maps or plats submitted with this application. |   |                                    |                             |
| Parcel # 311839000  |   |                                    |                             |

(Continue on Reverse Side)

