

Richard G. Smith  
 1908 Blue Creek Road  
 Addy, WA 99101



**STATE OF WASHINGTON  
 CERTIFICATE OF WATER RIGHT**

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
 Eastern Regional Office  
 4601 North Monroe  
 Spokane, WA 99205-1295

**Applicant:** Richard G. Smith  
 1908 Blue Creek Road  
 Addy, WA 99101

**Reference Number:**

PRIORITY DATE September 13, 2006	APPLICATION NUMBER S3-30520	PERMIT NUMBER S3-30520	CERTIFICATE NUMBER S3-30520
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*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE Pend Oreille River		TRIBUTARY OF (IF SURFACE WATERS) Columbia River	
MAX. CUBIC FEET PER SECOND 0.02	MAX. GALLONS PER MINUTE ---	MAX. ACRE-FEET PER YEAR 0.50	

QUANTITY/TYPE OF USE/PERIOD OF USE

0.02 cubic feet per second, 0.05 acre-feet per year, from May 1 to October 1, for in-house domestic supply for two recreational cabins

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

¼¼ Gov't. Lot 6	SECTION 17	TOWNSHIP N. 37	RANGE (E. OR W.) W.M. 43 E.	W.R.I.A. 62	COUNTY Pend Oreille
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PARCEL # 433717530002

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

¼¼ ---	SECTION 17	TOWNSHIP N. 37	RANGE (E. OR W.) W.M. 43 E.	W.R.I.A. 62	COUNTY Pend Oreille
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PARCEL # 433717530002, 433717530003

ADDITIONAL LEGAL IS ON PAGE 2

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

Lot 2, Block A, Northern Wilderness Estates

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

Lots 2 and 3, Block A, Northern Wilderness Estates, within Section 17, T. 37 N., R. 43 E.W.M.

**PROVISIONS**

*All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.*

**Measurements, Monitoring, Metering and Reporting**

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", WAC 173-173.

Water use data shall be recorded monthly and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

WAC 173-173 describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

**Department of Fish and Wildlife Requirement(s)**

The intake(s) shall be screened in accordance with Department of Fish and Wildlife screening criteria (pursuant to RCW 77.57.010, RCW 77.57.070, and RCW 77.57.040). Contact the Department of Fish and Wildlife, 600 Capitol Way N, Olympia, WA 98501-1091. Attention: Habitat Program, Phone: (360) 902-2534 if you have questions about screening criteria. <http://wdfw.wa.gov/about/contact/>

**Water Use Efficiency**

The water right holder is required to maintain efficient water delivery systems and use of up-to-date water conservation practices consistent with RCW 90.03.005.

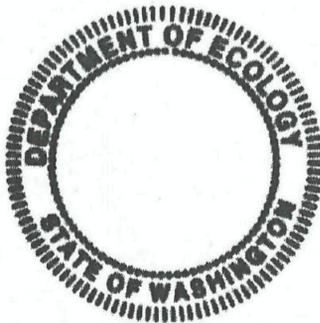
**Schedule and Inspections**

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

**The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.**

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.**

*Given under my hand and the seal of this office at Spokane, Washington,  
this 6th day of February, 2013.*



DATA REVIEW  
OK     
ECY 040-1-2 (Rev. 8-97)

Certificate

Polly Zehm, Acting Director  
Department of Ecology

By Keith L. Stoffel  
Keith L. Stoffel, Section Manager