STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

October 10, 2012

Mr. Phillip Isaak
Isaak Land, Inc.
P.O. Box 953
Coulee City, WA 99115

Dear Mr. Isaak:

Re: Application for Change/Transfer under Ground Water Certificate No. G3-22021C

On August 27, 2012, our office received from the Grant County Water Conservancy Board, a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to the Department regarding the proposed change/transfer.

The Department has **affirmed** the decision of the Board and the proposed change/transfer of water right is **approved.**

Summary of Ecology's Final Order

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE
	640 **10**	**212** **2.0**	**Irrigation of 84.8 acres from March 1 to November 30, each year** **Continuous Domestic & Stockwater**
SOURCE **Eight (8) Wells**			TRIBUTARY OF (IF SURFACE WATER)

AT A POINT LOCATED:	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY
Well # 1	**NE¼**	**SE¼**	**26**	**25N**	**28E**	**42**	**Grant**
Well # 2	**SE¼**	**SW¼**	**26**	**25N**	**28N**	**42**	**Grant**
Well # 3	**SE¼**	**NE¼**	**26**	**25N**	**28N**	**42**	**Grant**
Well # 4	**SE¼**	**NW¼**	**35**	**25N**	**28E**	**42**	**Grant**
Well # 5	**NE¼NW¼**	**NE¼**	**35**	**25N**	**28E**	**42**	**Grant**

Well # 6	**S½**	**S½**	**16**	**25N**	**30E**	**42**	**Grant**
Well # 7	**S½**	**S½**	**16**	**25N**	**30E**	**42**	**Grant**
Well # 8	**NW¼**	**SE¼**	**16**	**25N**	**30E**	**42**	**Grant**

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD

57.3 acres lying within the W½NE¼ of Section 35, T. 25 N., R. 28 E.W.M. less County Road and Railroad Rights of Way AND 27.5 acres lying within S½ of Section 21, T. 25 N., R. 30 E.W.M. ALL in Grant County, Washington

PARCEL NO.	¼	¼	SECTION	TOWNSHIP	RANGE
			26 and 21	**25N**	**28E and 30E**

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov . To find laws and agency rules visit the Washington State Legislature Website: http://www1.leg.wa.gov/CodeReviser .

DATED this 10th day of October, 2012 at Spokane, Washington.

Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS:HS:ka
Enclosure: Your Right to Be Heard

By Certified Mail 7011 3550 0001 8626 4167

cc: Grant County Water Conservancy Board

SENDER: *COMPLETE THIS SECTION*

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR. PHILLIP ISAAK
ISAAK LAND, INC.
P.O. BOX 953
COULEE CITY, WA 99115

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X Ruth Isaak ☐ Agent ☐ Addressee

B. Received by (*Printed Name*) Ruth Isaak
C. Date of Delivery 10/11/12

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

RECEIVED
OCT 12 2012
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

3. Service Type
■ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (*Extra Fee*) ☐ Yes

2. Article Number
(*Transfer from se*) 7011 3500 0001 8626 4167

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540