



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

RECEIVED

SEP 12 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
- PERMANENT SHORT TERM TEMPORARY
- DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: DAVID R. LOGUE	Phone No: 509.868.2414	Other No:
Address: 2808 S. ASSEMBLY Rd, #25		
City: SPOKANE	State: WA	Zip: 99224
Email Address (if available): papabearlogue@yahoo.com		

Contact Name (if different from above): SAME AS ABOVE	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: SAME AS ABOVE	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: S3-30675	SEPA: <input checked="" type="radio"/> Exempt <input type="radio"/> Not Exempt
Fee Paid: _____	Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date 9-12-2012 By RT WRIA: 62
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: DOMESTIC USE AND WATERING OF 30'X40' garden plot AND WATERING FRUIT AND NUT TREES PLANTED FOR PERSONAL USE.

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
DOMESTIC		210		SUMMER/FALL
30'X40' Garden		8		SUMMER
FRUIT/NUT TREES		25		SUMMER
TOTAL:		23 gpm = 0.055 cfs		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: <u>DEER CREEK</u> Number of proposed diversion points: <u>ONE</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
433113140003	S 1/2	NE ¼	13	31	43	PEND OREILLE
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

THAT PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE
 NORTHEAST QUARTER EAST OF PRIVATE ROAD IN SECTION 13,
 TOWNSHIP 31 NORTH, RANGE 43 EWM, PEND OREILLE COUNTY,
 WASHINGTON.

¼	¼	Section	Twp.	Range	County	Parcel No.
S 1/2	NE ¼	13	31	43	PEND OREILLE	433113140003

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

INSTALLING AND UTILIZING A SEEPAGE CATCH BASIN SYSTEM AS DEPICTED IN ATTACHE "WHITE BLOCK CO. INC" DIAGRAM. CASTIRON MANHOLE COVER TO BE USED ^{FOR} LID. 3.5^{HP} 4.5^{HP} GAS DRIVEN WATER PUMP USED TO PUMP WATER 400-500' TO GARDEN AND FRUIT TREES AND DOMESTIC USE LOCATION. 1" PVC PIPE OR MORE LIKELY, 5/8" GARDEN HOSE WILL BE USED TO CARRY THE WATER (ATTACHED TO THE PUMP).

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <small>(defined under RCW 90.03.015)</small>
Projected number of connections to be served: <u>TWO</u>	Present population to be served water: _____
Type of connections: <u>RV TRAILER/Home</u> <small>(e.g., home, recreational cabin)</small>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____ / ____ / ____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation (GARDEN / FRUIT / NUT TREES)

Total number of acres requested to be irrigated under this application = 2 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: ONE HORSE AND/OR TWO BEEF COWS

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: DURING SUMMER, WATER FRUIT/NUT TREES FOR PERSONAL USE ONLY. TREES WOULD BE WATERED ABOUT ONCE A WEEK.

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977, ϕ
- Acreage proposed to be irrigated under this application, and 2
- Acreage proposed to be irrigated under other pending application(s). ϕ

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: 24780000 22448

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: RM SPOKANE, TAKE HWY 2 NORTH
TO INTERSECTION OF HWY 211. TAKE HWY 211 NORTH FOR 6 MILES.
TURN LEFT ON ROCKY GORGE Rd. GO WEST 1/2 MILE ON ROCKY
GORGE. SITE ENTRANCE IS ON THE RIGHT. ADD (522) IS
ON GATE POST IN BRASS NUMBERS

Site Address: 522 ROCKY GORGE Rd, NEWPORT, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

DAVID R. LOGUE
 Print Name
 (Applicant or authorized representative)

David R. Logue
 Signature

12 Sep 2012
 Date

SAME AS ABOVE
 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

