



**Water Resources Program
PROOF OF APPROPRIATION OF WATER**

Date Stamp

Reviewed by:

PERMIT NUMBER 53-30653	CHANGE APPROVAL NUMBER
NAME OF PERMITTEE JASON M. HENNING	CONTACT NAME (IF DIFFERENT) SAME
MAILING ADDRESS (STREET) 13717 E JAMISON Rd	(CITY) Spokane WA (STATE) WA (ZIP CODE) 99216
PHONE NUMBER 509 879-3455	FAX NUMBER () 509-928-4071

SOURCE(S) OF WATER Black Lake WA	LOCATION OF SOURCE(S) NO. 3296 1/4 SW 1/4 NW SECTION 3 TOWNSHIP N. 35N RANGE, (E/W)M 41E
LIST ALL PURPOSES WATER IS USED FOR: Single Family Domestic use -	
DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE N/A	TIME OF YEAR WATER IS USED: <input type="checkbox"/> Continuous/Year round <input checked="" type="checkbox"/> Seasonal
IF SEASONALLY, LIST THE START AND END DATE Start: April 1 End: NOV 30	
DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL SHEET OF PAPER IF NECESSARY) Pump house has been constructed at water's edge.	

DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED (USE ADDITIONAL SHEET OF PAPER IF NECESSARY) 25614403 Parcel #					
NO. 3296	1/4 SW	1/4 NW	SECTION 3	TOWNSHIP N. 35	RANGE, (E/W)M 41

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

Point of Diversion/Withdrawal Tax Parcel #: **5614403**

For Pump Designed Water System Information:

TYPE OF PUMP: Submersible Turbine Centrifical Other **JET Pump**

MAKE GRUNDFOS	MODEL # MQ3	SERIAL # 047785	HORSEPOWER 3/4 hp.
MOTOR Electric	BHP	SPEED	RPM
<input checked="" type="checkbox"/> Water lubricated <input type="checkbox"/> Oil Lubricated		BOOSTER PUMP BREAK HORSEPOWER	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		PRESSURE 85 PSI	OPEN DISCHARGE <input type="checkbox"/> Yes <input type="checkbox"/> No
PUMP DISCHARGE HEAD PRESSURE psi	DISCHARGE PIPE DIAMETER 1"		

For Ground Water Withdrawal (if more than one, please include attachment)

Ecology Unique Well Identification Number(s) _____ [Include a copy of the well log(s)]

PUMP SETTING (DEPTH)	STATIC WATER LEVEL feet below land surface	DYNAMIC (PUMPING) LEVEL feet below land surface
ACCESS PORT INSTALLED? <input type="checkbox"/> Yes	AIRLINE INSTALLED? <input type="checkbox"/> Yes	AIRLINE LENGTH Ft.

For Non-Pump Designed Water Systems

METHOD OF WATER DIVERSION	SCREEN MESH SIZE	DESCRIPTION OF WORKS METHOD OF CONTROL
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OK FOR CERT.
8/20/12

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USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

TYPE OF SYSTEM <u>N/A</u>		NUMBER OF SPRINKLERS OR EMMITERS	SPRINKLER/EMMITER MAKE	MODEL & RATED DISCHARGE
SIZE NOZZLE/EMMITER OPENINGS	AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS	NUMBER OF ACRES DEVELOPED	TYPE OF CROP(S)	

2. Municipal or Domestic Supply

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED: <u>1</u>	NUMBER OF DOMESTIC UNITS TO BE SERVED <u>1</u>	POPULATION CURRENTLY SERVED <u>4</u>
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ALSO, provide the following information, if applicable:

- Department of Health public water system identification number.
- Map of the delivery system (provide copy if water system is done)
- Map of present service area and lots presently using water (Non-Municipal Users).
- If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

3. Industrial or Commercial

TYPE OF INDUSTRY OR COMMERCIAL PROCESS <u>N/A</u>
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If a waste discharge permit is required for the facility, include a reference to the permit number _____

4. Other Use of Water (describe): FIRE PROTECTION

WATER USE AND *MEASUREMENT

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S) <u>will install next weekend in driveway</u>		
MAKE <u>DLJ METER</u>	SERIAL NUMBER <u>12001654</u>	INSTALLATION DATE <u>8/24/12</u>	INSTALLED BY: <u>Jason Malheur</u>
METER READING <u>000006</u>	DATE <u>8/24/12</u>		

*Include copy of meter specifications

Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND <u>0.02 Ft/sec</u>	ACRE FEET PER YEAR <u>0.25 ACRE FT PER YEAR</u>	GALLONS PER MINUTE <u>10 gals/min</u>	TOTAL GALLONS PER YEAR <u>0.25 ACRE FT PER YEAR</u>
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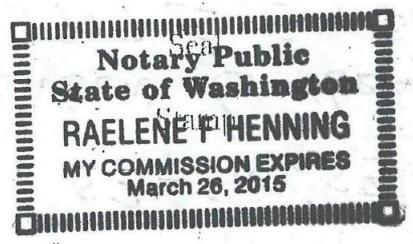
If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

I, Jason Malheur do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, 53-30653. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

Permittee(s) Signature: Jason Malheur Date: 8/26/12

State of Washington
County of Stevens, Spokane

Signed and sworn to (or affirmed) before me on Aug 26, 2012 by Raelene F. Henning



Raelene F. Henning
(Signature)

Notary Public
(Title)

My appointment expires 3/26/15