



Application for Change/Transfer of Water Right

RECEIVED

MAY 31 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

| FOR OFFICIAL USE ONLY | |
|---------------------------|--|
| DATE APPLICATION RECEIVED | _____ |
| CHECK NO. | _____ FEE \$ _____ |
| DATE ACCEPTED | <u>6/13/2012</u> BY <u>RT</u> |
| CHANGE NO. | <u>C53-28118.J@2</u> |
| COUNTY | <u>WV</u> WRIA <u>32</u> |
| SPECIAL AREA | _____ |
| SEPA: | <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT |
| ECY CODING: | 001-002-WR10285-000011 |
| APP NO. | _____ PERMIT NO. _____ |
| CERT NO. | <u>WVAC 118</u> CERT OF CHG NO. <u>VIP 213</u> <u>VIP 472</u> |

I have participated in a pre-application conference with Ecology.

1. Applicant Information

| | | |
|--|----------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME Mitch Brown | PHONE NO. 509-876-1108 | FAX NO. |
| ADDRESS 154 Brock St. | | |
| CITY Walla Walla | STATE WA | ZIP CODE 99362 |
| EMAIL ADDRESS (IF AVAILABLE) mitchbrown85@hotmail.com | | |
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
| ADDRESS | | |
| CITY | STATE | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE) | | |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Mitch Brown | PHONE NO. 509-876-1108 | FAX NO. |
| ADDRESS 154 Brock St. | | |
| CITY | STATE | ZIP CODE |

5282269

| | |
|--|------------------|
| WATER RIGHT OR CLAIM NUMBER Walla Walla Adjudicated Certificate No. 118, together with Certificate of Change 1-213 | RECORDED NAME(S) |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|------------|-----|----|----|------|------|------------------|--------------|------------|
| Mill Creek | | SE | NW | 22 | 7N. | 36 E.W. M. | 360722110030 | |
| | | | | | | | | |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|------------|-----|----|----|------|------|------|----------|------------|
| Mill Creek | | SE | NE | 22 | 7N | 36E | | |
| | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|---|--|------------|---------------|
| 0.287 Cubic foot per second April 1 to July 1, to Oct. 1, 0.430 cubic foot per second, when allowed, Oct 1 to April 1 2.25 acre feet each year for seasonal irrigation of .487 acres. Maximum total diversion under the right, water use for this portion of the right determined under a shared water use agreement. | CFS *0.287 Apr 1 to July 1 *0.215 July 1 to Oct 1 *0.430 Oct. 1 to April 1 | 2.25 | |
| | | | |
| | | | |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
| No Change | | | |
| | | | |
| | | | |

5. Place of Use:

A. Existing

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: |
|---|
| VALLEY HOMES N 25'OF LT 51; S 102' OF 54(LESS TAX 37)-LESS N 6' STRIP~ |
| The North 25 feet of Lot 51 and the South 102 feet of Lot 54 of Valley Homes according to the official plat thereof of record in the office of the Auditor of Walla Walla County, Washington, in Book "A" of the plats at |

the office of the Auditor of Walla Walla County, Washington, in Book "A" of plats at page 81, wich point is 96 feet North, measured along said West line, from the southwest corner of said Lot 54, and running thence North, along said West line a distance of 6 feet, thence East, Parallel to the south line of said Lot 54 a distance of 10 feet; thence South, parallel to the West line of said Lot 54, a distance of 6 feet; thence West 10 feet to the point of beginning.

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|---|------|------|------|-------------|--------------|------------|
| | | | | | Walla Walla | 360722560185 | .487 |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

No Change

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|---|------|------|------|--------|----------|------------|
| | | | | | | | |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

ES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

This is a shared ditch under one water right and that I own the portion that pertains to my lot only. That utilizes one centrifugal pump to supply water to rain bird sprinklers for irrigation.

The North 25 feet of Lot 51 and the South 102 feet of Lot 54 of Valley Homes according to the official plat thereof of record in the office of the Auditor of Walla Walla County, Washington, in Book "A" of the plats at page 81.

EXEMPTING therefrom, however, the following described tract to-wit:

Beginning at a point in the West line of Lot 54 of Valley Homes, according to the official plat thereof record in the office of the Auditor of Walla Walla County, Washington, in Book "A" of plats at page 81, wich point is 96 feet North, measured along said West line, from the southwest corner of said Lot 54, and running thence North, along said West line a distance of 6 feet, thence East, Parallel to the south line of said Lot 54 a distance of 10 feet; thence South, parallel to the West line of said Lot 54, a distance of 6 feet; thence West 10 feet to the point of beginning.

ALSO EXEMPTING therefrom, however, the Northerly 6 feet of the following described tract to-wit:

The North 25 feet of Lot 51 and the South 102 feet of Lot 54 of Valley Homes according to the official plat thereof of record in the office of the Auditor of Walla Walla County, Washing, in Book "A" of plats at page 81.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

| | | |
|--|---|----------------------------|
| <u>Mitch Brown</u> Applicant Printed Name - Title | <u>[Signature]</u> Applicant Signature | <u>19/May/12</u> (Date) |
| <u>Mitch Brown</u> Water Right Holder Printed Name | <u>[Signature]</u> Water Right Holder Signature | <u>19/May/12</u> (Date) |
| <u>Mitch Brown</u> Land Owner of Existing Place of Use Printed Name | <u>[Signature]</u> Land Owner of Existing Place of Use Signature | <u>19/May/12</u> (Date) |
| <u>Mitch Brown</u> Land Owner of Proposed Place of Use Printed Name | <u>[Signature]</u> Land Owner of Proposed Place of Use Signature | <u>19/May/12</u> (Date) |

Please check the region in which the project is located:

| | | |
|--|---|--|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____/____/____

Exhibit A

The North 25 feet of Lot 51 and the South 102 feet of Lot 54 of Valley Homes according to the official plat thereof of record in the office of the Auditor of Walla Walla County, Washington, in Book "A" of Plats at Page 81.

EXCEPTING therefrom, however, the following described tract to-wit:

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