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DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for a Water Right Permit

For Ecology Use (Date Stamp) Walla Walla WRIA 32

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Follow the attached instructions. Attach additional sheets as necessary.

☐ GROUND WATER ☒ SURFACE WATER

☐ PERMANENT ☐ SHORT TERM ☐ TEMPORARY

☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: **Quentin Schwenke**	Phone No: (509) 529-2725	Other No:
Address: 3422 Power Line Rd		
City: Walla Walla	State: WA	Zip: 99362
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Quentin Schwenke	Phone No:	Other No:
Address: 3422 Power Line Road		
City: Walla Walla	State: WA	Zip: 99362
Email Address (optional): qgrschw@charter.net		

Signatures are required. See page 7.

For Ecology Use	APPLICATION NO:_____ SEPA: Exempt/Not Exempt Fee Paid:_____ Check No:_____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By_____ Priority Date _____ By_____ WRIA:_____	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project:

Conduct a pilot project to evaluate the feasibility of alluvial aquifer recharge at Stiller Pond, and the impacts of recharge on the alluvial aquifer and nearby reach of the Walla Walla River. This project is proposed as an Environmental Enhancement Project under WAC 173-532-055.

Anticipated length of time to complete your project: Seasonally in the winter-spring of 2012, 2013, 2014, and 2015.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☒ Cubic Feet per Second (CFS) ☐ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Alluvial Aquifer Recharge Pilot Project	4.5	991	Seasonal : Nov-May
TOTAL:	4.5 cfs	991 acre feet	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☒ Creek ☐ River ☐ Lake ☐ Other:_____	☐ Well(s) ☐ Other:N/A
Source Name: Mill Creek	Well diameter & depth:_____
Tributary to: Walla Walla River	Number of proposed points of withdrawal:_____
	Do you have an existing well? ☐ YES ☐ NO
Number of proposed diversion points: 1	If available, attach Water Well Report and pump test.
Do you have an existing diversion? ☒ YES ☐ NO	Well Tag ID No._____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
350728310005	NW	SE	28	7N	35E	Walla Walla

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,450 Feet (☒ North/☐ South) and 2165 feet (☐ East/☒ West)

from the (☐NW ☐SW ☐NE ☒SE ☐ ____) corner of Section 28.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Water will be used in, and adjacent to Stiller Pond.

¼	¼	Section	Twp.	Range	County	Parcel No.
SW	SW	29	7N	35E	Walla Walla	350729210004

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number:

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers:

WWRAC 462; SWC 8611; SWC 7832

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

See attached Local Water Plan, system proposed for local water plan is the same as woud be used for this project.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served:	Present population to be served water:
Type of connections: *(e.g., home, recreational cabin)*	Estimate future population to be served: (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☐ NO

If yes, date plan was approved _____/_____/_____ Water System Number:_____

Name of water system:_____

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system:

_____

_____

_____

_____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock:

_____

_____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses:

_____

_____

_____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts:_____

Describe works:

_____

_____

_____

Indicate all uses to which power is to be applied:_____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

_____

_____

_____

Other Use

This application is for an Environmental Enhancement Project in the Walla Walla River basin under WAS 173-532-055. The intent is to assess the feasibility of using a portion of Mill Creek flow seasonally (winter-spring) to recharge the alluvial aquifer and enhance base flow returns to the Walla Walla River near the project site.

_____

_____

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

_____

_____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

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Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

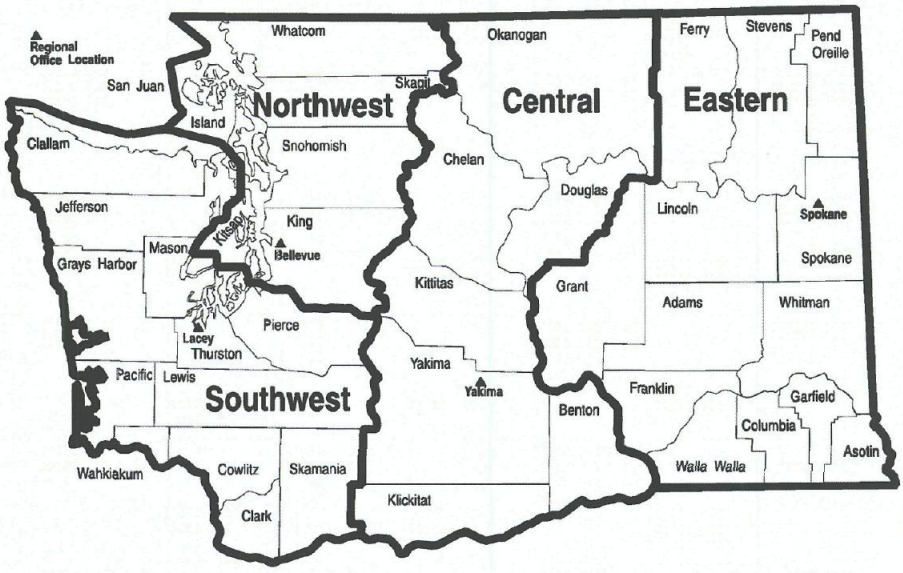
Print Name	Signature	Date
Quentin Schwenke (Applicant or authorized representative)	Quentin Schwenke	12/16/11
Quentin Schwenke (Legal Owner or Part Owner Place of Use)	Quentin Schwenke II	12/16/11
Joyce M Schwenke II (Legal Owner or Part Owner Place of Use)	Joyce M Schwenke II	12-16-11

Please check the region in which the project is located:

***Submit your application to:**		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

_____

_____

_____

_____

_____

_____

Site Address:

_____

_____

_____