



Water Resources Program
Application for Change/Transfer
of Water Right

For Ecology Use
(Date Stamp)

RECEIVED

MAR 27 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with
County Water Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

| FOR OFFICIAL USE ONLY | |
|--|-------------------------------------|
| DATE APPLICATION RECEIVED | <u>3/27/12</u> |
| CHECK NO. <u>0</u> | FEE \$ <u>0</u> |
| DATE ACCEPTED <u>3/27/12</u> | BY <u>RP</u> |
| CHANGE NO. | _____ |
| COUNTY <u>Adams</u> | WRIA <u>41</u> |
| SPECIAL AREA | _____ |
| SEPA: <input checked="" type="checkbox"/> EXEMPT | <input type="checkbox"/> NOT EXEMPT |
| ECY CODING: 001-002-WR10285-000011 | |
| APP NO. <u>Adms-12-01</u> | PERMIT NO. <u>G3-00300</u> |
| CERT NO. _____ | CERT OF CHG NO. _____ |

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

| | | |
|--|----------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME Troy Kissler | PHONE NO. 509-982-9952 | FAX NO. |
| ADDRESS 1075 Davis Road W | | |
| CITY Odessa | STATE WA | ZIP CODE 99159 |
| CONTACT (IF DIFFERENT FROM ABOVE) Gene St.Godard, P.G., L.Hg., WNR Group | PHONE NO. 509-468-4876 | FAX NO. |
| ADDRESS PO Box 28755 | | |
| CITY Spokane | STATE WA | ZIP CODE 99228 |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Troy Kissler | PHONE NO. 509-982-9952 | FAX NO. |
| ADDRESS 1075 Davis Rd W | | |
| CITY Odessa | STATE WA | ZIP CODE 99159 |

2. Water Right Information

| | |
|--|-----------------------------------|
| WATER RIGHT OR CLAIM NUMBER G3-00300 | RECORDED NAME(S) Lamar Kissler |
| DO YOU OWN THE RIGHT TO BE CHANGED? X YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---|-----|------|----|------|------|------|---------------|------------|
| Groundwater (Wanapum)- Lincoln County | 2 | NE | NE | 19 | 21 | 31 | 2131019700024 | none |
| Groundwater (Wanapum)- Lincoln County | 3 | NE | NE | 19 | 21 | 21 | 2131019700024 | none |
| Groundwater (Grande Ronde)- Adams County | 1 | N1/2 | NW | 05 | 20 | 31 | 2031050200002 | AAN853 |

B. Proposed – in addition to existing three POW's

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--|-----|-----|-----|------|------|------|---------------|------------|
| Proposed Groundwater – Adams County | E | SE | NE | 16 | 20 | 31 | 2031160100001 | |
| Proposed Groundwater – Adams County | F | NE | SE | 17 | 20 | 31 | 2031170410001 | |
| Proposed Groundwater – Lincoln County | G | E ½ | SW | 31 | 21 | 31 | 2131031600010 | |
| 2 Proposed Groundwater – Grant County | H/I | | W ½ | 36 | 21 | 30 | 181487000 | |
| 2 Proposed Groundwater – Grant County | J/K | | E ½ | 25 | 21 | 30 | 181461000 | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES X NO PROPOSED: X YES NO – IF NO, PROVIDE OWNER(S) NAME: All POW's are on Kissler family property

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use: No Change

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|---|------------|------------|---|
| Continuous domestic supply & stockwater (2 AF), and seasonal irrigation (108 AF) of 235 acres | 100 GPM | 110 AF | Continuous: domestic, stockwater 3/1 – 10/31: irrigation |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------|------------|------------|---------------|
| SAME – No Change | | | |

5. Place of Use:**A. Existing**

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: | | | | | | | |
|---|---|------|------|------|--------|----------|------------|
| 235 acres on parcels: 2131-018-8000020, 2131-019-700010, and 2131-019-700022 (Lincoln County) | | | | | | | |
| NE ¼ of Sec 19, and the E ½ SE ¼ of Sec 18, all in T21N, R31EWM. | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | | 21 | 31 | | | |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | |
| IF NO, PROVIDE OWNER(S) NAME: _____ | | | | | | | |

B. Proposed

| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: | | | | | | | |
|--|---|------|------|------|--------|----------|------------|
| SAME – No Change | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | | | | | | |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | |
| IF NO, PROVIDE OWNER(S) NAME: <u>The place of use is within properties owned by the Kissler family</u> | | | | | | | |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

| |
|--|
| Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? X YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>G3-23008C (see remarks)</u> |
|--|

6. Remarks and Other Relevant Information:

| |
|---|
| Groundwater certificate G3-23008C is supplemental to Groundwater Certificate G3-00300C. Therefore, the quantity of G3-23008C will issue less any amount withdrawn under G3-00300C. The total of these two certificates shall not exceed 850 gpm, 803 acre-feet per year, for the irrigation of 690 acres. |
| Conditions and Provisions of Water right G3-00300C are defined in superseding certificate of water right G3-00300C dated June 10 th , 2008. |
| Priority date of G3-00300C is August 27 th , 1964 |
| The use of water under this certificate is within the Odessa subarea and are managed in accordance with WAC 173-130A and WAC 173-128A |
| IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___ |

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Troy Kissler
Applicant Printed Name - Title

[Signature]
Applicant Signature

3/22/12
(Date)

Troy Kissler
Water Right Holder Printed Name

[Signature]
Water Right Holder Signature

3/22/12
(Date)

Troy Kissler
Land Owner of Existing Place of Use Printed Name

[Signature]
Land Owner of Existing Place of Use Signature

3/22/12
(Date)

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

/ /
(Date)

Please check the region in which the project is located:

| | | |
|--|---|---|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

| | |
|--|---|
| <p>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</p> | |
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |
| <p>STAFF: _____</p> | <p>DATE: ____/____/____</p> |