

(gray boxes for Ecology use only)

Application No. <b>08-1629A</b>	WRIA	County	Priority	Accepted
Applicant's Name <b>DWANE E LIND JR &amp; Leah T (wife) K. Ruff</b>			Telephone Number <b>509-760-0162</b>	
Address (Street) <b>20001 RD 1 SE WARDEN WA</b>			Zip Code <b>98857</b>	
Date and Place of incorporation (if applicant is a corporation) <b>e-mail eastside-asphalt11@hotmail.com</b>				

**Point of Withdrawal**

Source (well, tunnel, infiltration trench, etc.)  
**well**

Times during year water will be required <b>MARCH - SEPT</b>	Maximum gallons per minute <b>300 310</b>	Maximum acre-feet per year <b>35 + 1 home KR</b>
Approximate location of withdrawal <b>See ATTACHED ARIAL PHOTO</b>		

Located within (smallest legal subdivision) <b>19-1279-003</b>	Section <b>32</b>	Township N. <b>18</b>	Range (E. or W.) W.M. <b>30</b>	County <b>GRANT</b>
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Do you own the land on which this source is located? If not, insert name and address of owner.  
**Yes**

**Place of Use  
Recorded Platted Property**

Lot <b>FARM UNIT 66</b>	Block <b>44</b>	Of (Give name of plat or addition) <b>COLUMBIA BASIN PROJECT</b>
If irrigation, number of acres <b>1000 @ 10</b>	If domestic, number of homes or units and type (residential, recreation, etc.) <b>1 HOME</b>	

**Legal Description of Property (on which water is to be used)**

Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.

**10 ACRES within PARCEL  
see ATTACHED title**

**RECEIVED**

**AUG 24 2011**

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

Type of System Proposed

IRRIGATION AND DOMESTIC SUPPLY  
WATER DISTRIBUTION SYSTEM

Remarks

Signatures

*[Signature]*  
Applicant's Signature

*[Signature]*  
Legal Landowner's Signature

2000 RD 1 SE WARDEN WA  
Legal Landowner's Address 98857

For Ecology Use Only

State of Washington }  
Department of Ecology } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology with corrections, on or before ..... 20 .....

Witnessed my hand this ..... day of ..... 20 .....



**Exhibit A  
LEGAL DESCRIPTION**

That portion of Farm Unit 66, Irrigation Block 44, Columbia Basin Project, described as follows:

Beginning at the South quarter corner of Section 32, Township 18 North, Range 30. E.W.M.; thence South 89°26' East 122.50 feet thence North 00°14'00" East 1,518.12 feet more or less to the Northerly Boundary line of said Farm Unit said point hereby designated "A" for this description. Beginning again at the South quarter corner thence North 89°26' West 1,245.02 feet; thence North 00°13'00" West 30 feet; thence North 12°51'49" East 66.66 feet; thence North 49°54'06" East 903.54 feet; thence North 28°04'45" East 328.72. feet; thence North 52°28'12" East 338;27 feet ; thence North 30°12'33 West 212.54 feet, more or less to the Northerly, boundary line of said Farm Unit; thence Northeasterly along said Northerly boundary line to the Point of hereinbefore designated "A".

EXCEPTING therefrom the following described property:

Commencing at the South quarter corner of said Section 32; thence along the South line of said Section South 89°47'00" West a distance of 614.19 feet to the point of beginning; thence continuing along said South line South 89°47'00" West a distance of 630.83 feet; Thence North 00°13'00" West a distance of 30.00 feet; Thence North 12°51'49" East a distance of 66.66 feet; Thence North 49°54'06" East a distance of 802.41 feet; Thence South 00°13'00" East a distance of 609.44 feet, to the point of beginning.



REAL ESTATE EXCISE TAX	
GRANT	AMT. \$ 717.00
COUNTY	PEN
PAYED	JUN 30 2011
BY	207977
	SMYORS
DARRYL PHEASANT, TREASURER	

WHEN RECORDED RETURN TO:

Name: Dwane E Lind, Jr.  
Address: 20001 Road 1 SE  
City, State, Zip: Warden, WA 98857

QUIT CLAIM DEED

THE GRANTOR Allen E Leinweber ( a single man)

for and in consideration of \$40,000.00 (Fourty Thousand Dollars)

conveys and quit claims to Dwane E Lind, Jr. and Leah T Lind (Husband and Wife)

the following described real estate, situated in the County of Grant, State of Washington, together with all after acquired title of the grantor(s) herein:

PTN FJ66, BK44 Legal Description Attached

Tax Account Number: 19-1279-003 DATED JUNE 28 2011

By Allen E Leinweber  
Allen E Leinweber

By \_\_\_\_\_

STATE OF WASHINGTON )  
COUNTY OF Grant ) ss.

On this day personally appeared before me  
ALAN LEINWEBER

and acknowledged that HE signed the same as his free and voluntary act and deed for the purposes mentioned in this document.

[Signature]  
Notary Public  
My commission expires: 8/14/13

