DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for a Water Right Permit

For Ecology Use (Date Stamp)

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DEPT. OF ECOLOGY

Follow the attached instructions. Attach additional sheets as necessary.

☒ GROUND WATER ☐ SURFACE WATER

☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY

☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: **Stevens Public Utility District**	Phone No: **509-233-2534**	Other No: **Fax: 509-233-2809**
Address: **P O Box 592**		
City: **Loon Lake**	**State: WA**	Zip: **99148**
Email Address (optional): **dprice@stevenspud.org**		

Contact Name (if different from above): Richard C.R. Price	Phone No: same	Other No:
Relationship to Applicant: **General Manager/Engineer**		
Address: **same**		
City:	State:	Zip:
Email Address (optional): **same**		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: **Public Water Purveyor**	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

Signatures are required. See page 7.

For Ecology Use	APPLICATION NO: G3-30656	SEPA: Exempt/Not Exempt
	Fee Paid: 50.00 Check No: 36506	ECY Coding: 001-001-WR1-0285-000011
Date Returned ____ By ____	Priority Date 1-9-2012 By KT	WRIA: 55

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project:

Obtain additional instantaneous withdrawal only. The current 50 gpm is not adequate because the only storage are several pressure tanks.

Anticipated length of time to complete your project: **7 years**

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Municipal Supply	**60**	**0**	**Continuously**
TOTAL:			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:_____	☒ Well(s) ☐ Other:_____
Source Name:_____	Well diameter & depth: **See Section 5**
Tributary to:_____	Number of proposed points of withdrawal:_____
Number of proposed diversion points:_____	Do you have an existing well? ☐ YES ☐ NO
Do you have an existing diversion? ☐ YES ☐ NO	If available, attach Water Well Report and pump test.
	Well Tag ID No._____

C.) Point of Diversion/Withdrawal – Legal Description SEE SECTION 5.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See attached Service Area Map

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number:

Public Water Purveyor

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers:

G3-00806C (B)

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

3 wells, all on Parcel No. 28244.0505, located in the NW¼ SE¼, Section 24, Township 28N, Range 42E, W.M., SpokaneCounty.

S02 – Tag# ABZ039, 6" dia. x 144', 5 hp submersible pump.

S03 – Tag# ABZ038, 6" dia. x 165', 5 hp submersible pump.

S04 – Tag# W148580, 4" dia. x 180', 3 hp submersible pump.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: _____	Present population to be served water: **60**
Type of connections: _____ *(e.g., home, recreational cabin)*	Estimate future population to be served: **75** (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☒ YES ☐ NO

If yes, date plan was approved **01/ 31 /2005** Water System Number: **AB833M**

Name of water system: **Denison Water System**

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system:

N/A

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = **N/A** ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock:

N/A

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses:

N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: **N/A**

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head **N/A** and proposed capacity in kilowatts:

Describe works:

Indicate all uses to which power is to be applied:

FERC License No:

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

N/A

Other Use

N/A

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe:

N/A

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

From Ecology Spokane Office, take Wellesley to Division (Highway 395), turn left. Continue on Division (Highway 395) north approximately 16 miles to West Hamilton Road (two streets north of Denison/Chattaroy Rd), and turn right, go approximately 0.1 miles to Frontier Street, turn right and go approximately 15 feet. The pumphouse and well site is the first building on the left.

Site Address:

2102 W Frontier Street, Deer Park WA 99006

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Richard C.R. Price		**Jan. 5, 2012**
Print Name (Applicant or authorized representative)	Signature	Date
Richard C.R. Price		**Jan. 5, 2012**
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date

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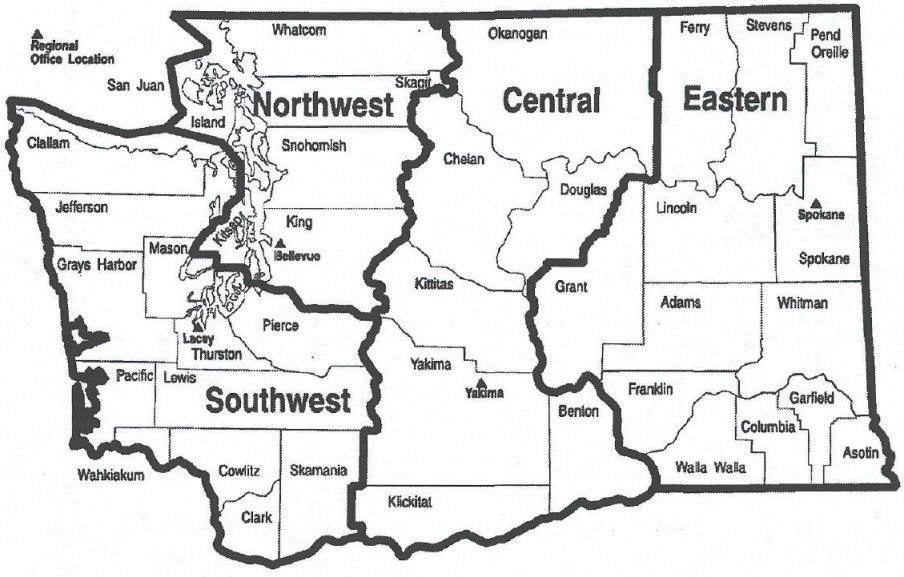
Please check the region in which the project is located:

***Submit your application to:**		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☒ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.