



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

RECEIVED

NOV 15 2011

DEPARTMENT OF ECOLOGY  
 EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>WALL-11-09</u>	WRIA _____
DATE ACCEPTED <u>11/2/11</u>	BY _____
FEE \$ <u>500.00</u>	REC'D <u>11/2/11</u>
CHECK No. <u>2990</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Monica L. Nelson &amp; Rhonda L. Strother</b>	PHONE NO. ( )	FAX NO. ( )
ADDRESS <b>167 Rawhide Rd</b>		
CITY <b>Walla Walla</b>	STATE <b>Washington</b>	ZIP CODE <b>99362/</b>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Bill Neve (Water Right Solutions)</b>	PHONE NO. <b>(509) 540-4474</b>	FAX NO. ( )
ADDRESS <b>PO Box 511</b>		
CITY <b>Walla Walla</b>	STATE <b>Washington</b>	ZIP CODE <b>99362</b>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>GW Cert. No. 4232-A(B)</b>	RECORDED NAME(S) <b>Peter Lucarelli</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>Peter Lucarelli 12535 230<sup>th</sup> Place NE Redmond, WA 98053</b>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well (gravel aquifer)				<b>26</b>	<b>7</b>	<b>35E</b>	350726523140	

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well (gravel aquifer)		<b>SW</b>	<b>SW</b>	<b>36</b>	<b>7</b>	<b>34E</b>	340736520006	AKO 737

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use: No Change Proposed**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 4.07 acres	35.7	16.3	Seasonal

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
See Attached "Existing Place of Use - Lucarelli Legal description"							
See also attached Ground Water Cert. No. 6232-A(B)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		26	7	35E	Walla Walla	Various	
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Peter Lucarelli							

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Lot 6 of Miller Butte Estates recorded in Roll File 6 of Plats at Page C-2, under Auditor's File No. 0005142 in Wlla Walla Walla County, Washington.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW	SW	36	7	34E	Walla Walla	340736520006	
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

Mr. Lucarelli owns Ground Water Cert. No. 4232-A(B). He sold the land the right was appurtenant to in 2007, and withheld the water right from the property at the time of that sale. He subsequently placed the right in the Walla Walla Watershed Management Partnership Water Bank in 2010. He is now proposing to transfer the water right to a new place of use and point of withdrawal owned by the applicants.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

*Moni Nelson Rhine Stone* 10/14/2011  
(Applicant) (Date)

*Beta Lucarelli Mildred J. Lucarelli* 12/26/2011  
(Water Right Holder) (Date)

*Beta Lucarelli Mildred J. Lucarelli* 12/26/2011  
(Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

**ATTACHMENT FOR  
APPLICATION FOR CHANGE**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

**Purpose(s) of Use -  Existing  Proposed:**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**Place of Use -  Existing  Proposed:**

LEGAL DESCRIPTION OF LANDS							
<b>Lucarelli 1<sup>st</sup> Subdivision Lot Nos. 1-6: Beginning at the NW corner of Block 30 in Blalock Orchards according to the official plat thereof of record in the office of the Auditor of Walla Walla County, WA: thence Southerly along the east line of said Block 30 a distance of 257.17 feet; thence westerly parallel to the north line of said Block 30 a distance of 686.29 feet; thence northerly to a point in the north line of said Block 30, said point being 688.23 feet westerly of the Northeast corner thereof; thence easterly along said North line 688.23 feet to the point of beginning.</b>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		<b>26</b>	<b>7</b>	<b>36 E</b>	<b>Walla Walla</b>	<b>350726523140</b>	
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: <b>Various</b>							