



Water Resources Program

Application for Change/Transfer of Water Right

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY

11 SEP 26 11 56
FISCAL & BUDGET

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Added POD for diversion March, April, May

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 9-26-2011
 CHECK NO. 3300 FEE \$ 50.00
 DATE ACCEPTED 10-5-2011 BY KY
 CHANGE NO. _____
 COUNTY WW WRIA 32
 SPECIAL AREA _____

SEPA: EXEMPT NOT EXEMPT
 EGY CODING: 001-002-WR10285-000011
 APP NO. _____ PERMIT NO. _____
 CERT NO. WNAC 427 CERT OF CHG NO. _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information

APPLICANT/BUSINESS NAME Michael Buckley	PHONE NO. (509)529-2229	FAX NO.
ADDRESS 11537 W Highway 12		
CITY Walla Walla	STATE WA 99362	ZIP CODE
CONTACT (IF DIFFERENT FROM ABOVE)		
ADDRESS		
CITY	STATE	ZIP CODE
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Michael Buckley		
PHONE NO. (509)529-2229		FAX NO.
ADDRESS 11537 W Highway 12		
CITY Walla Walla	STATE WA	ZIP CODE 99362

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Certificate 427	RECORDED NAME(S) Rohn A C
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Walla Walla River	1	SE	NW	35	7N	34E	340735220002	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Walla Walla River	2	SE	SE	29	7N	34E	340729440005	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.18 cfs	45	Oct. 1-Apr. 1
	0.12 cfs		Apr. 1-July 1
	0.09 cfs		July 1-Oct. 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
same as above			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

_____ Lots 3 and 4 and the S 1/2 of the NW 1/4 of section 4, township 6N., range 34 E. W. M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	NW	4	6N	34E	Walla Walla	340604210002	9

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

_____ same as above _____

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

ES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Certificate #406, 4885, 188

6. Remarks and Other Relevant Information:

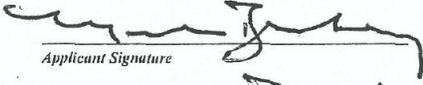
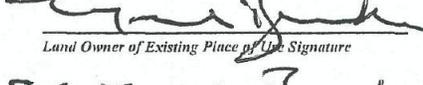
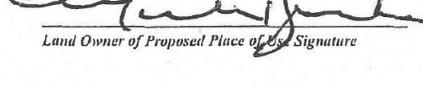
The additional POD, No. 2, is downstream of No. 1. POD No. 2 will be used to divert the following amounts in these months: March-0.18 cfs, April-0.16 cfs, May-0.16 cfs. The remainder of the year POD No. 1 will be used. The purpose of the addition is to leave water in the Walla Walla River for a requirement of Old Lowden irrigators. Although the move is permanent, the intent is to change back to using POD No. 1 all year upon the requirement being satisfied with water saved from other projects.

IF FOR SEASONAL OR TEMPORARY, START DATE 03 / 01 / 2012 END DATE / /

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Michael Buckley Applicant Printed Name - Title	 Applicant Signature	<u>9/20/2011</u> (Date)
Michael Buckley Water Right Holder Printed Name	 Water Right Holder Signature	<u>9/20/2011</u> (Date)
Michael Buckley Land Owner of Existing Place of Use Printed Name	 Land Owner of Existing Place of Use Signature	<u>9/20/2011</u> (Date)
Michael Buckley Land Owner of Proposed Place of Use Printed Name	 Land Owner of Proposed Place of Use Signature	<u>9/20/2011</u> (Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____