RECEIVED
SEP 27 2011
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

STATE OF WASHINGTON

APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF $50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☒ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☐ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain: Transfer of B&J Water Association and Service to Whitworth Water District at request of Department of Health; B&J Water in "red" status with Department of Health

FOR OFFICE USE ONLY

CHANGE No. SPOK-11-19 WRIA 55

DATE ACCEPTED ____/____/____ BY _____

FEE $_____ REC'D _____/_____/_____

CHECK No. _____

ECY Coding: 001-002-WR10285-000011

SEPA: ☒ Exempt ☐ Not exempt

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)*

1. Applicant Information:

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Whitworth Water District No. 2	**(509) 466-0550**	**(509) 467-1830**
ADDRESS **10828 N. Waikiki Rd.**		
CITY **Spokane**	STATE **Washington**	ZIP CODE **99218**

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Susan McGeorge, Manager	( )	( )
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
G3-20460	**L.H. Jorgens (system name, B&J Water Co.)**
DO YOU OWN THE RIGHT TO BE CHANGED? ☒ YES ☐ NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? ☒ YES ☐ NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

NOTE:
-Water System Plan and Conservation Plan reviewed and approved by Department of Health in 2008.
-Conservation Plan with handwritten revisions since 2008 is attached

FOR OFFICE USE ONLY

APP. NO._____ PERMIT NO. _____ CERT. NO._____ CERT. OF CHANGE NO._____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		**NE**	**SE**	**10**	**27N**	**43EWM**	**37104.0118**	**AHC 149**

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well 8C	**8C**	**SE**	**NE**	**32**	**27**	**43E**	**37325.9078**	**AGC 037**

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community domestic supply	**80 GPM**	**52**	**Continuous**

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal supply	**80 GPM**	**52**	**Continuous**

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Plat of Wahoo Addition (26 parcels)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	***SE***	***10***	***27N***	***43EWM***	Spokane	***37104.0118***	***.03***

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:
Water Purveyor, not owner of property.

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Area served by Whitworth Water District No. 2 in accordance with our most recently approved Water System Plan and water service area amendments.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Spokane		

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:
Water Purveyor, not owner of property.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
❑ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

Whitworth Water District took over B&J Water Company for health and safety reasons after their Certified Operator and Board quit. Their pump also began to have problems and they had limited funds to replace it. I worked with Tom Justus, on behalf of Whitworth Water District, to take this system over. The Department of Health will submit a concurring letter to the Department of Ecology after Application Number has been assigned.

Point of Withdrawal–Proposed:650' West and 500' North from Southeast corner of Northeast ¼ Section 32 –Existing:100' South and 200' West of the East ½ corner of Section 10

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Susan McGeorge, Manager Whitworth Water District #2 _____ 09 / 21 / 2011
(Applicant) (Date)

See attached Bill of Sale 09 / 21 / 2011
Whitworth Water District (Water Right Holder) (Date)

See attached Bill of Sale 09 / 21 / 2011
Whitworth Water District (Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

❑ APPLICATION FEE NOT ENCLOSED ❑ MAP NOT INCLUDED or INCOMPLETE

❑ ADDITIONAL SIGNATURES REQUIRED ❑ SECTION _____ IS INCOMPLETE

❑ OTHER/EXPLANATION:_____

STAFF: _____ ***DATE:*** ____/____/____