



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain:

FOR OFFICE USE ONLY	
CHANGE No. _____	WRIA _____
DATE ACCEPTED <u> 1 / 1 / </u>	BY _____
FEE \$ _____	REC'D <u> 1 / 1 / </u>
CHECK No. <u>GRAN -11-14</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Public Utility District No. 2 of Grant County, WA	PHONE NO. (509) 754-6612	FAX NO. (509)754-5074
ADDRESS P.O. Box 878		
CITY Ephrata	STATE WA	ZIP CODE 98823
CONTACT NAME (IF DIFFERENT FROM ABOVE) Cliff Sears	PHONE NO. (509) 754-6612	FAX NO. (509)754-5074
ADDRESS Same as above		
CITY Same as above	STATE	ZIP CODE
LEGAL LAND OWNER or PART OWNER NAME OF PROPOSED PLACE OF USE Public Utility District No. 2 of Grant County, WA	PHONE NO. (509) 754-6612	FAX NO. (509)754-5074
ADDRESS P.O. Box 878		
CITY Ephrata	STATE WA	ZIP CODE 98823

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER GWC 7502-A, Wanapum Indian Village	RECORDED NAME(S) U.S. Atomic Energy Commission
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Wanapum Indian Village Well No. 1	1	NW	SW	2	13N	23E	2313023301	ABS029

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See attached page								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community domestic supply	30	3	Continuously year round

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal water supply purposes	30	3	Continuously year round

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Beginning at the southwest corner of NW1/4SW1/4 of S. 2, T. 13 N., R. 23. E.W.M.; thence north 88°53'50" east 1185.26 feet; thence north 28°39'10" west 398.24 feet; thence north 41°31'10" west 332.37 feet; thence south 82°21'10" west 208.62 feet; thence north 51°48'30" west 220.0 feet; thence south 49°26'30" west 501.26 feet to the intersection with the section line; thence south 1°53'30" west 403.69 feet to the point of beginning.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
--	--	2	13 N.	23 E	Yakima	2313032001	--
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
The area served by the Priest Rapids Water Systems Comprehensive Plan now existing or as may be hereafter amended. A map of the current service area is attached in Section I. A metes and bounds description is provided on the following page.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
