



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

Loon Lake  
**RECEIVED**  
 DEC 28 2010  
 DEPARTMENT OF ECOLOGY  
 EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. _____	WRIA <u>59</u>
DATE ACCEPTED ___/___/___	BY _____
FEE \$ <u>50.00</u>	REC'D <u>12 / 28 / 2010</u>
CHECK No. <u>34311</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County	PHONE NO. (509) 233-2534	FAX NO. (509) 233-2809
ADDRESS P.O. Box 592		
CITY Loon Lake	STATE Washington	ZIP CODE 99148-0592
CONTACT NAME (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E./General Manager/Engineer	PHONE NO. (509) 233-8700	FAX NO. (509) 233-8703
ADDRESS same as above		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER G.W. Certificate No. 5216-A	RECORDED NAME(S) Public Utility District No. 1 of Stevens County
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit A attached								

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit B attached								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal supply	20	32	continuous

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Area served by Public Utility District No. 1 of Stevens County							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Stevens		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor							

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>See Exhibit C attached</u>
---

**6. Remarks and Other Relevant Information:**

The PUD proposes to change the location of Well #7 from being 800 feet south and 2600 feet west from the NE corner of Sec. 34; within the NW1/4NE1/4 of Sec. 34, T. 30 N., R. 41 E.W.M. to be a well located 570 feet north and 150 feet west from the SE corner of Sec. 21; within the SE1/4SE1/4 of Sec. 21, T. 30 N., R. 41 E.W.M. They also propose to add three (3) additional wells to the integrated Loon Lake Water System. See attached Exhibits A, B, and C.

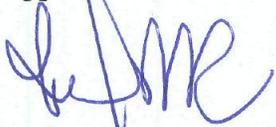
IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**6. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
**Richard C.R. Price, P.E.**  
 (Applicant)

12 | 14 | 2010  
 (Date)

**Public Utility District No. 1 of Stevens County** \_\_\_/\_\_\_/\_\_\_  
 (Water Right Holder) (Date)

**Water Purveyor - Municipal Water Supply** \_\_\_/\_\_\_/\_\_\_  
 (Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

EXHIBIT A  
STEVENS COUNTY P.U.D. #1  
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER  
GROUND WATER PERMIT NO. G3-280008P

EXISTING POINTS OF WITHDRAWAL

Well #1 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 990 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 800 feet south and 2600 feet west from the NE corner of Sec. 34; within the NW1/4NE1/4 of Section 34, T. 30 N., R. 41 E.W.M., all being within Stevens County, Washington.

Source	¼	¼	Sec	Twp-N	Rge-E	Parcel#	Well Tag #
Well #1	NE	NW	10	29	41	5183910	ACW891
Well #2	NE	NW	10	29	41	5183910	ACW892
Well#3	SW	SE	34	30	41	688800	ABR226
Well #4	SW	SE	34	30	41	688800	ABR227
Well #5	NE	NW	34	30	41	8007826	ACW893
Well #6	NW	NW	34	30	41	8007826	AAK927
Well #7	NW	NE	34	30	41	5266300	BAC686

EXHIBIT B  
STEVENS COUNTY P.U.D. #1  
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER  
GROUND WATER PERMIT NO. G3-280008P

PROPOSED POINTS OF WITHDRAWAL

Well #1 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 990 feet north and 1952 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 570 feet north and 150 feet west from the SE corner of Sec. 21; within the SE1/4SE1/4 of Section 21, T. 30 N., R. 41 E.W.M.

Well #8 – 1250 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #9 – 1150 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #10 – 2000 feet east and 1500 feet south from the NW corner of Sec. 34; within the NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Source	No.	¼	¼	¼	Sec	Twp-N	Rge-E	Parcel#	Well Tag #
Well #1	S06	NE	NW		10	29	41	5183910	ACW891
Well #2	S07	NE	NW		10	29	41	5183910	ACW892
Well#3	S03	SW	SE		34	30	41	688800	ABR226
Well #4	S04	SW	SE		34	30	41	688800	ABR227
Well #5	S01	NW	NE	NW	34	30	41	8007826	ACW893
Well #6	No pump	NE	NW	NW	34	30	41	8007826	AAK927
Well #7	S10	SE	SE		21	30	41	5266300	BAC686
Well #8	(Calder S01)	NE	NE		28	30	41	6483300	ACH832
Well #9	(Calder S02)	NE	NE		28	30	41	6483300	ACH833
Well #10	S09	NE	NW		34	30	41	0630700	